| PHA | PHA 5-Year and Development O.S. Department of Housing and Orban |                      |  |                    |               | Expires 4/30/2011 |                   |  |  |
|-----|---|----------------------|--|--------------------|---------------|-------------------|-------------------|--|--|
| Ann | ual Plan -  | _                    | Dlic and Indian Housir   | ng                 |               | ĽAJ               | ones 4/30/2011    |  |  |
| 1.0 | PHA Information   |                      |  | 8                  |               |                   |                   |  |  |
|     | PHA Name: Housing Author  | ority of the City of | York   | PHA Co             | de: <u>PA</u> | 022               |                   |  |  |
|     | PHA Type:   | High Perfor          | ming Stand   | lard               | HCV           | (Section 8        | )                 |  |  |
|     | PHA Fiscal Year Beginning                                       | g: (MM/YYYY): _      | 10/2011  |                    |               |                   |                   |  |  |
| 2.0 | Inventory (based on ACC)  | units at time of FY  | beginning in 1.0 above)  |                    |               |                   |                   |  |  |
|     | Number of PH units: 1066  | (+3 off line for pr  | ovision of services)   |                    |               |                   |                   |  |  |
|     | Number of Housing Choice for Family Unification Prog            |                      | includes 50 units project l  | based to the Dut   | ch Kitche     | n and 19 vo       | ouchers set aside |  |  |
|     | Number of Mod. Rehab. Vo  | ouchers: 102, inclu  | ding 45 SRO's (all beyon   | nd initial comm    | itment to j   | program)          |                   |  |  |
|     | Shelter Plus Care Program                                       | 15 subsidies; Shel   | ter Plus Care Program II   | 14 subsidies       |               |                   |                   |  |  |
|     | Turnkey III Homeownershi  | p Program: 23 unit   | ts not yet sold.   | Total              | = 2672        |                   |                   |  |  |
| 3.0 | Submission Type   |                      |  |                    |               |                   |                   |  |  |
|     | 5-Year and Annual Plan  | <u> </u>             | Annual Plan Only   |                    | ear Plan C    |                   |                   |  |  |
| 4.0 | PHA Consortia PH  | (A Consortia: (Che   | ck box if submitting a join  | nt Plan and com    | plete table   | e below.)         |                   |  |  |
|     | D DVV   | PHA                  | Program(s) Included  | Programs Not       | in the        |                   | nits in Each      |  |  |
|     | Participating PHAs  | Code                 | in the Consortia   | Consortia          |               | Program<br>PH     | HCV               |  |  |
|     | PHA 1:  |                      |  |                    |               | 111               | TIC V             |  |  |
|     | PHA 2:  |                      |  |                    |               |                   |                   |  |  |
|     | PHA 3:  |                      |  | L                  |               |                   |                   |  |  |
| 5.0 | 5-Year Plan. Complete iter PLAN WITH THE DRAFT 10-              | -                    | -  | HA included the    | e 10-1-10     | THRU 9-30         | -15 5-YEAR        |  |  |
| 5.1 | Mission. State the PHA's N                                      |                      |  | . very low-incor   | ne, and ex    | tremely lo        | w income          |  |  |
|     | families in the PHA's jurisd                                    |                      |  | , ,                | ,             | J                 |                   |  |  |
|     |   |                      |  |                    |               |                   |                   |  |  |
|     | The York Housing Auth who are eligible, in a m                  |                      |  | fordable hous      | ing oppo      | ortunities        | to people         |  |  |
| 5.2 | Goals and Objectives. Ide                                       | •                    |  | rtives that will e | nable the     | PHA to ser        | ve the needs of   |  |  |
| U.2 | low-income and very low-in                                      |                      |  |                    |               |                   |                   |  |  |
|     | progress the PHA has made                                       | in meeting the goa   | als and objectives describe  | ed in the previou  | ıs 5-Year     | Plan (See A       | Attachment K).    |  |  |
|     |   |                      |  |                    |               |                   |                   |  |  |
|     | Increase the availability of o                                  |                      |  | 21.1.22            | 1 . 1 .       |                   | 1 6 71 200        |  |  |
|     |   | al needs population  | vouchers, subject to their as such as but not limited d displaced. |                    |               |                   |                   |  |  |
|     | •   |                      | administered by the YHA  | A, as long as the  | y are fund    | ded by HUI        | O.                |  |  |
|     |   | •                    | level of 97% or better.  | , 8                |               | ·                 |                   |  |  |
|     | -   | nd/or public funds   | and partnerships to create   | additional hous    | sing oppor    | rtunities in      | York County,      |  |  |
|     |   |                      | able housing where the housing Wait Lists.                         | ousing develope    | ed will ass   | ist applican      | its on the YHA    |  |  |
|     | •   | •                    | hborhood Environments,   | Inc. (CONE) in     | the devel     | opment of         | affordable        |  |  |
|     | =   |                      | xpand YHA housing prog<br>g.                                       | rams to provide    | transition    | nal housing,      | , housing for the |  |  |

#### **5.2** Improve the Quality of Assisted Housing:

- A. Maintain quality of public housing management and maintenance: PHAS / REAC scores of 85% or better.
- B. Maintain a Section 8 Management Assessment Program score of 85% or better, which includes indicators related to housing quality standard requirements and assistance with helping voucher holders find HQS compliant housing.
- C. Improve Customer Satisfaction
  - 1. Improve communications with residents and vendors reply within 48 hours.
  - 2. Expand written materials about programs Maintain website Address Language Accessibility Needs.
  - 3. Train staff on the importance of Customer satisfaction.
- D. Concentrate efforts to improve specific management functions
  - 1. Improve efficiencies and maintain/improve technical support.
    - a. Document imaging complete by 9-30-12.
    - b. Accept on-line applications for all programs by 01-01-12.
  - 2. Continue staff training on applicable regulations, management skills, technical skills, maintenance, capital needs.
  - 3. Improve average turnaround time to 20 days for each AMP (Asset Management Project) with a site-based wait list and 25 days for those that do not.
  - 4. Reduce Tenant Accounts Receivable, which includes amount owed after move-out, to a quarterly average of 5% at each AMP.
  - 5. Maintain AMP occupancy at 97% or better.
  - 6. Within restrictions of regulations, increase average monthly rent charged under the public housing program and total tenant payment under the Section 8 program by \$50.
  - 7. As required under all programs the Authority administers, update policies and procedures to comply with regulations and laws.
- E. Renovate or modernize public housing units in accordance with capital needs, subject to availability of funds.
- F. Monitor the need to demolish or dispose of obsolete public housing at Codorus Homes, Parkway Homes, and scattered County sites. Prepare Demolition or Disposition Plans as required and obtain necessary approvals. Apply for funding, if available under the HOPE VI or similar programs to provide alternate housing options. Analyze the need for replacement public housing or vouchers and apply based on the analysis.
- G. Adopt policy and procedures which take into consideration, due to reduction in funding and increased expenses, the overall efficiency of the programs while meeting the needs of the clients we serve.
- H. In management agent capacity, work with owners to improve the quality and energy efficiency of units the Authority manages.

#### <u>Increase Assisted Housing Choices:</u>

- A. Provide Voucher mobility counseling: Pre-council all voucher holders. Provide additional counseling for those expressing a need. Work with service providers to assist clients.
- B. Conduct outreach efforts to potential voucher landlords: Maintain or increase existing level of landlord participation. Outreach will be targeted to areas of the County where participation is limited.
- C. Increase voucher payment standards, as needed, in accordance with regulations. Monitor annually, at minimum.
- D. Implement the voucher homeownership program in accordance with regulations.
- E. Implement public housing and other homeownership programs. At minimum, twice during the 5 year period, assess the feasibility of converting public housing to homeownership; Re-structure the Turnkey III Homeownership Program considering current economic climate and needs within the City, collaborating with partners interested in targeting population they serve. Have Homeowner Association operational.
- F. Implement public housing site-based waiting lists, where feasible.
- G. Convert public housing to vouchers, if determined appropriate. (At this time, 5/2010, the average cost to administer a voucher (HAP and administration) is higher than the cost to operate a public housing unit, including the cost of capital improvements.) Analyze at least twice during 5 year plan period.
- H. Collaborate with public and private partners in an effort to increase homeownership in the City and County of York by households with incomes between 35% and 120% of area median income.

#### 5.2 Improve Community Quality of Life and Economic Vitality:

- A. Implement measures to de-concentrate poverty by leasing to higher income public housing households in developments occupied with primarily lower income households: increase the number of households with incomes above 60% of area median income by 15% over the existing level of developments with 75 or more units. Where possible, increase should be due to increased earnings of existing residents in their efforts to achieve self-sufficiency.
- B. Implement measures to promote income mixing in public housing by assuring access for lower income families into higher income developments, if any.
- C. Implement public housing security improvements:
  - 1. Monitor all sites on an ongoing basis for needed physical security improvements.
  - 2. Complete improvements, subject to funding availability.
  - 3. Provide contract police and security service patrols and/or camera monitoring in "at-risk" sites.
  - 4. Improve compliance by residents to not break security breaches.
- D. Designate portions of developments or buildings for particular resident groups (elderly, persons with disabilities). Review feasibility biennially.
- E. Apply for rental subsidies, when available and eligible, to control the level of non-elderly disabled in buildings initially constructed for elderly, subject to a HUD approved Elderly Only Designation Plan.
- F. Collaborate with agencies/service providers to improve the quality of life in all communities within and surrounding our public housing developments.
- G. As best possible, subject to public housing occupancy being at or above 98.5%, accommodate transfer needs of residents due to household size within 18 months of need. Within the five years, transfer 25 public housing resident households. Transfer an additional 15 due to accommodation needs.

#### Promote self-sufficiency and asset development of families and individuals:

- A. Increase the number of employed adult leaseholders: increase by 20 public housing leaseholders and 20 Section 8 participants by 9/30/12 and 50 public housing leaseholders and 50 Section 8 participants by 9/30/15. Current number employed part or full-time: PH = 329; Section 8 = 416.
- B. If financially feasible, continue to administer the Family Self-Sufficiency Program for Section 8 and Public Housing Participants, retaining current level of "slots" for each program and increasing by 5 to 10, if funding permits.
- C. Provide and/or attract supportive services to improve program participants' employability, such as, but not limited to assistance with transportation and child care.
- D. Provide and/or attract supportive services to increase independence for the elderly and/or families with disabilities: Collaborate with local agencies in the provision of services; Collaborate toward the development of an Assisted Living Facility affordable for individuals with low income.

#### Ensure Equal Opportunity in Program Delivery:

- A. Undertake affirmative measures to ensure access to assisted housing and provide a suitable living environment for families living in assisted housing, regardless of race, color, religion, national origin, sex, familial status, and disability.
- B. Undertake affirmative measures to ensure accessible housing to persons with all varieties of disabilities regardless of unit size required.
- C. Provide Language Assistance throughout program administration.

#### 6.0 PHA Plan Update – Annual Plan for 10-1-11 through 9-30-12

(a) Identify all PHA Plan elements that have been or are proposed to be revised by the PHA since its last Annual Plan submission: This update states what the Authority wishes to modify/accomplish in the year 10-1-11 through 9-30-12. See Public Housing Admission and Occupancy Policy and Section 8 Administrative Plan for full detail of existing policies.

#### 1. Eligibility, Selection and Admission Policies, Including De-concentration and Wait List Procedures:

- a. Public Housing Program:
  - i. Amend Admission and Continued Occupancy Policy as needed to comply with regulations.
  - ii. Except for elderly (62+), give preference for applicants that have successfully completed Prepare Renters Program (PREP) training, if such training exists in York County. Collaborate to bring this training to York area.

#### 6.0

- iii. Amend Public Housing Admission and Occupancy Policy to amend transfer policy that will require an occupancy transfer to be made within the AMP the resident lives in, or if no units exist that meet the resident's occupancy need, to the AMP that is geographically closest to the home they live in prior to the transfer.
- iv. Assess the need to remove the residency preference for Northern York County. Implement based on assessment.

#### b. Section 8 Program:

- i. Wait List The Wait List closed January 14, 2009; purge the list during this fiscal and analyze the need to open the wait list, in accordance with policy.
- ii. Amend Section 8 Administrative Plan to:
  - 1. Open Wait List and issue voucher to otherwise eligible PH resident who the Authority determines will not be assisted timely in their documented/verified physical accommodation need.
  - 2. Open Wait List for up to 10 elderly or disabled individuals residing in shared living facilities or planning to move into shared living facilities in accordance with federal regulations and YHA policies.
- iii. Except for elderly (62+), give preference for applicants that have successfully completed Prepare Renters Program (PREP) training, if such training exists in York County. Collaborate to bring this training to York area.
- iv. Market the availability of Vouchers to elderly/disabled individuals residing in/moving into a shared living facility in accordance with federal regulations and YHA policies.
- v. Continue to promote Section 8 Homeownership Program.
- vi. Continue to work on improving communications with clients and landlords; reply within 48 hours.

#### 2. Financial Resources:

a. Federal Grants – 2011

i. Public Housing Operating
 ii. Capital Fund Program – 2011
 iii. Section 8 Program
 2,902,009 (CY2011 Subsidy Submission)
 1,206,057 (estimate at 75% of 2010 Award)
 7,925,119 (CY vouchers and FY Mod Rehab.)

iv. Section 8 Family Self-Suff Coordinator \$ 48,576v. Public Housing FSS Coordinator \$ 43,959

#### b. Prior Year Funding - unobligated

i. Capital Funds 2010 \$ 1,211,318

ii. CFRC Competitive Recovery Grant \$ n/a fully obligated

iii. ROSS – Service Coordinator 2008 \$ 278,786 (Year 3 of 3 year grant)

iv. Shelter Plus Care Program 2007 \$ 412,782 (5 yr. term – began 10/08) – leverages \$663,933

v. Shelter Plus Care Program 2008 \$ 492,212 (received 2009)

c. <u>Public Housing Dwelling Rental Income</u> \$ 3,511,522 (2011 Projected)

d. Public Housing Non-Dwelling Income \$ 407,920
 e. Non-Federal Sources – Mgmnt. of non-PH
 f. Total \$18,551,512

### 3. Rent Determination: (See Public Housing Admission and Occupancy Policy and Section 8 Administrative Plan for full details on current procedures for determining rent.)

#### a. <u>Public Housing</u>:

- i. Will stop deducting 5% of earned income from the gross income for purposes of calculating rent effective January 1, 2012 for new residents and at time of re-examinations or interim adjustments that are effective October 1, 2012 or after.
- ii. Minimum rent will remain at the maximum permitted by HUD, \$50; A fair Flat Rent is an option to income based rent;
- iii. Will consider revising rent calculations, in accordance with proposed federal regulations, when finalized. Any discretionary policy changes will be available for public review prior to implementation.

#### 6.0

#### b. <u>Section 8 Program</u>:

- i. Minimum rent will remain at the maximum permitted by HUD, \$50.
- ii. Will consider revising rent calculations, in accordance with proposed federal regulations when finalized.
- iii. Will look closely at how to determine the rent structure for someone who consistently reports income. May base rent on previous 12 month's income vs. projecting forward using actual income at time of evaluation/re-examination.

#### 4. Operation and Management:

#### a. Public Housing:

- i. Expected Turnover 170 vs. 150 last year. See Wait List information for number by bedroom size.
- ii. Abuse Policy allows the Housing Authority to evict a resident if the cost of abuse to their apartment exceeds \$750 within a 12-month period. Amend the Abuse Policy to include grounds fees in the computation.

#### b. <u>Section 8 Program</u>:

- i. Expected Turnover 175 vouchers based on 175 actual during the prior 12 months (compared to 151 last year.
- ii. Add an "inspection module" to the website Landlord Access which will enable the landlords to view inspection results of their units quickly.
- iii. Contract Section 8 Housing Quality Standard Inspections and rent reasonableness for units managed by the Housing Authority, if required.

#### 5. Grievance Procedures:

During the upcoming year, the Public Housing grievance procedures may be amended to improve process while keeping resident rights in place, in accordance with program regulations and Fair Housing policies.

#### **6. Designated Housing for Elderly and Disabled**: Same as prior year submission

The YHA continues to strive toward the submission of an application to HUD for Elderly Only Designation at Broad Park Manor (201 of 281 units), Springfield Apartments (50 of 75 units), Stony Brook Manor (69 of 100 units) and The Fairmont (52 of 75 units). The plan remains the same as it was stated in last year's plan; however, the date of proposed submission of the application is postponed to 10/30/11, following the establishment of site-based wait lists. The YHA is working to acquire additional applications from elderly residents and document need for elderly <u>public</u> housing.

#### 7. Community Service and Self-Sufficiency:

#### **Services and Programs:**

Due to the reduction in HUD funding opportunities, the Authority has had to reduce the services available to the residents we serve. Currently, HUD grant funding covers the cost of four supportive services staff; two for the provision of services, primarily at our elderly sites, and two for the administration of the family self-sufficiency program. The Authority uses funding under the Capital Fund program to cover the cost of additional resident initiative staff. \$25 per unit per year is also available under the public housing operating budget to be directed to resident activities or contracts. The Authority will apply for funding if and when it becomes available. The Authority will work with residents to keep the Computer Resource Centers open and expect that 100 or more adults and children will continue to take advantage of the centers for school work, self-sufficiency initiatives, and "fun". Staff is actively involved in the local "Weed and Seed" initiatives and has focused on issues related to crime intervention and prevention, focusing on youth.

The Authority will evaluate various social service tools available for the residents we serve and, through partnerships/collaborations, work toward the provision of such services to improve the quality of their lives.

#### 6.0

Family Self-Sufficiency (FSS) Programs and Participation: The Authority did receive funding to staff one position to administer the Family Self-Sufficiency Program for the Section 8 Program and one to administer the same program for the Public Housing Program. Of the 25 "voluntary" FSS "slots" under the Public Housing Program, 17 are under contract with public housing participants compared to 20 last year at this time; Of the 40 "mandatory and voluntary" slots under the Section 8 Program, 24 are under contract. 10 of the original 52 mandatory slots remain, compared to 13 last year at this time. In addition, various policies are in place that enhance the economic and social self-sufficiency of assisted families, such as rent determination policies, admission policies, preference for families working or engaging in training or education programs, and the Section 8 Homeownership Program.

The Community Service requirements continue to be administered under the Public Housing Program, in accordance with regulations. If regulations no longer require certain public housing residents to conduct community service, this requirement will be dropped due to the administrative burden.

The YHA has entered into a cooperative agreement with the TANF agency to share information and/or target supportive services. If not done prior to 10-1-11, the YHA will update this agreement in this Plan year.

#### 8. Safety and Crime Prevention:

The Authority has seen an increase in crime and safety concerns in the City public housing sites. Applicants are unwilling to move into City developments due to perceived and/or actual levels of violent and or drug related crime. The Authority currently contracts for above baseline patrol services from the York City Police Dept. The Authority is especially excited about a Neighborhood Police Unit consisting of 3 police officers working full-time in the Parkway Homes area. In addition, security services are purchased for Broad Park Manor and the Jefferson Center. The YHA hopes to install surveillance equipment which can be monitored, working with the Police Dept. and the District Attorney's office. Coordination with other owners/managers of City property will be pursued. Various grants will be solicited to assist. Employment opportunities for monitoring may be created.

In addition prevention activities will include: environmental design, activities targeted to at-risk youth, adults and/or seniors; regular meetings and coordination with police departments; police testifying in support of eviction cases; and continued agreements for the provision of above baseline law enforcement services, subject to funding availability.

#### 9. Pets:

There have been no changes to the pet policy. However, we will amend the policy to comply with recent regulations defining assistance animal and service animal.

#### 10. Civil Rights Certification:

Civil rights certifications are included in the PHA Plan Certifications of Compliance with the PHA Plans and Related Regulations. The YHA works with the local jurisdiction to identify any impediments to fair housing choice within programs; will addresses impediments in a reasonable fashion in view of the resources available; and work with the local jurisdiction to implement any of the jurisdiction's initiatives to affirmatively further fair housing.

#### 11. Fiscal Year Audit:

The most recent complete annual audit was for FYE 9/30/09. The auditor issued an "Unqualified Opinion". There was no material weaknesses noted. Major programs audited were the Public Housing Program, Capital Fund Program and Section 8 Program. The FYE 9-30-10 audit will be conducted the week of May 16, 2011. The audit must be submitted to HUD by June 2011.

#### 12. Asset Management:

The YHA continues to work toward Asset Management, with most processes being in place by October 1, 2010. Eight Asset Management Projects (AMPs) are in place, including AMP based budgets, with various levels of management at each AMP. Distribution of inventory is planned once the Parkway Management Office is constructed, which is expected by Spring 2012.

#### 6.0 13. Violence Against Women Act:

There have been no changes to policies as they relate to violence against women. We do not plan to change policies as they relate to violence against women.

At this time, the YHA does not directly offer activities, services, or programs to child or adult victims. Various resident related activities may from time to time relate to prevention, intervention or treatment. Access York is the local provider that our staff would refer victims to if they see a need for such referral. Referrals may also be made to the local Children and Youth Agency.

Victims may obtain a housing preference – The YHA helps victims to obtain housing through the public housing program preference referred to in the Admission and Occupancy Policy – 25% of new admissions, within any fiscal year, for otherwise eligible applicants that are certified as nearing the satisfactory completion of a transitional housing program. In addition, we administer a family unification program whereby applicants who are certified as needing housing to keep the family together by the local Children and Youth Agency will be given preference for 19 rent subsidies (vouchers) and more if a 2009 application for FUP vouchers is approved.

In cases where a member of the tenant family is victimized by another member of the household, the victim will be permitted to remain in the home. If a protection from abuse order is issued against the abuser, the abuser will be required to leave the household.

Refer to policies regarding eligibility, selection and admissions, community service programs and crime and safety for more related to this subject matter.

(b) Identify the specific location(s) where the public may obtain copies of the 5-Year and Annual PHA Plan. For a complete list of PHA Plan elements, see Section 6.0 of the instructions.

The Housing Authority of the City of York's 5-Year and Annual Agency Plan are available for public inspection at the Authority's administration office: 31 S. Broad Street, York; each management office, the Jefferson Resource Center, the Authority's Social Service Department, and the Authority's website: <a href="www.yorkhousingauthority.com">www.yorkhousingauthority.com</a>. An electronic version is also available upon request. Please contact K. Goss at (717) 845-2601, ext. 1125 for access to these documents plus all policies, procedures and access to regulations that regulate the programs administered by the Authority. The website provides viewers the ability to read all items posted in English and other languages.

7.0 Hope VI, Mixed Finance Modernization or Development, Demolition and/or Disposition, Conversion of Public Housing, Homeownership Programs, and Project-based Vouchers. Include statements related to these programs as applicable.

<u>Hope VI – Mixed Finance</u>: YHA no longer anticipates the ability to successfully apply for HOPE VI funding in support of plans to renew the neighborhood in and around Codorus Homes, the YHA's oldest rental development (1954). However, the YHA continues to plan for the redevelopment of the area, hoping for mixed-finance, mixed-use development.

<u>Demolition and/or Disposition</u>: The Authority anticipates the demolition of the 60 units at the Codorus Homes site, initially 28 units closest to the creek, followed by the remaining 32 units. The YHA will work in collaboration with Creating Opportunities in Neighborhood Environments, Inc. (CONE)'s plans to construct suitable tax credit replacement housing to assist in relocation options and obtain money to fund additional housing development on the site where the remaining 32 units are currently located. The Demolition/Disposition Plan will be prepared and submitted prior to 6-30-11.

We continue to plan for the de-concentration of poverty and increase off-street parking opportunities at Parkway Homes by the demolition of three buildings with six (6) two/three bedroom units in each building. If available, the Housing Authority will apply for replacement public housing. This Demolition Plan will be submitted by December 30, 2011.

<u>Conversion of Public Housing</u>: An analysis showed that it is not financially feasible to convert Public Housing units to units assisted under the Section 8 Program at this time.

7.0 Homeownership: The Authority will continue to pursue partnerships for the rehabilitation and sale of Turnkey III Homeownership Homes located at three sites in the City of York. If financially feasible, the Authority will ask HUD to approve: (1) permitting the immediate sale of up to 8 of the existing homes owned by the Authority with sales prices established by appraisal completed when redecoration/rehabilitation is complete: (2) converting up to 10 units to public housing as replacement housing for those demolished (see above); and (3) continue to offer the remaining homes under a lease-to-own incentive. In addition, the Authority will (1) work with CONE to create for-sale housing in the Codorus Homes area; and (2) continue to work with YWCA, CONE and others in the acquisition, rehab, and resale of homes in the Olde Towne East neighborhood. As other opportunities arise, the Authority will consider partnerships. Project Based Vouchers: In the past, the Authority proposed to project base vouchers to improve the viability of low income housing development. The Authority added a chapter to its Section 8 Administrative Plan to detail its administration of its Project Based Voucher Program. The Chapter was available for public comment prior to its adoption on Nov. 23, 2010. 8.0 Capital Improvements. Please complete Parts 8.1 through 8.3, as applicable. 8.1 Capital Fund Program Annual Statement/Performance and Evaluation Report. As part of the PHA 5-Year and Annual Plan, annually complete and submit the Capital Fund Program Annual Statement/Performance and Evaluation Report, form HUD-50075.1, for each current and open CFP grant and CFFP financing. See Attachment H. Capital Fund Program Five-Year Action Plan. As part of the submission of the Annual Plan, PHAs must complete and 8.2 submit the Capital Fund Program Five-Year Action Plan, form HUD-50075.2, and subsequent annual updates (on a rolling basis, e.g., drop current year, and add latest year for a five year period). Large capital items must be included in the Five-Year Action Plan. See Attachment I. 8.3 Capital Fund Financing Program (CFFP). Check if the PHA proposes to use any portion of its Capital Fund Program (CFP)/Replacement Housing Factor (RHF) to repay debt incurred to finance capital improvements. 9.0 Housing Needs. Based on information provided by the applicable Consolidated Plan, information provided by HUD, and other generally available data, make a reasonable effort to identify the housing needs of the low-income, very low-income, and extremely low-income families who reside in the jurisdiction served by the PHA, including elderly families, families with disabilities, and households of various races and ethnic groups, and other families who are on the public housing and Section 8 tenant-based assistance waiting lists. The identification of housing needs must address issues of affordability, supply, quality, accessibility, size of units, and location. See Attachment J. Includes City and County Information. Current wait list information is provided for the Section 8 and Public Housing Programs.

9.1 Strategy for Addressing Housing Needs. Provide a brief description of the PHA's strategy for addressing the housing needs of families in the jurisdiction and on the waiting list in the upcoming year. Note: Small, Section 8 only, and High Performing PHAs complete only for Annual Plan submission with the 5-Year Plan.

YHA, as a HIGH Performing Agency, acknowledges a continuing focus on service to families and individuals with incomes at or below 80% of the County median income. Our commitment to a long term strategy to sustain and enhance current facilities remains. Our investment in rehabilitation is planned with regularly scheduled input and review by the residents, including the Resident Advisory Board, and agency staff. Whenever possible, we look for outside funding opportunities, including Energy Service Contracts (ESCO – second phase), for sources of additional revenue to meet our rehabilitation and property improvement goals.

We will continue to collaborate with City and County government offices and other housing and service providers toward filling the gap between need and resources, and improving neighborhoods.

#### 1. Goals for Addressing Strategies outlined in the 5-Year Plan:

- a. Apply for 50 additional rental assistance vouchers, subject to availability and documented need; increase by 25 if the 2010 application for FUP vouchers is not approved and a NOFA is published in 2011-12;
- b. Retain a Public Housing occupancy level of 97% or better for each Asset Management Project (AMP);
- c. Retain a Voucher Lease Up level of 96% or better;
- d. Continue to limit the issuance of vouchers to families who "port" to York County to 15% (maximum of 26 of total vouchers issued vs. current percentage of 25%. The 15% shall be distributed throughout the year; monitored quarterly;
- e. Leverage private and/or public funds and partnerships to create additional housing opportunities: At minimum, 39 rental units known as Homes at Thackston Park, plus 4 owner-occupied homes on the Thackston Park site and 5 owner-occupied buildings, Phase 2, in the Olde Towne East neighborhood;
- f. <u>Collaborate with CONE</u> and other developers toward the creation of additional affordable housing opportunities that will assist applicants on the YHA public housing and Section 8 wait lists;
- g. Maintain PHAS, REAC, and SEMAP scores of 80% or better (85% as stated in 5-Year plan if adequately funded);
- h. Implement actions in Language Assistance Plan; remove language barriers;
- i. Continue progress of document imaging and achieving goal of complete imaging by 9-30-12;
- j. Implement on-line applications for all programs by 01-01-12, which requires progress in Plan year;
- k. Train staff as needed;
- 1. Improve average unit turnaround time for developments with site-based wait list to 29 days; and units without site-based wait list to 35 days;
- m. Reduce Tenant Accounts Receivable balances for each of the following AMPs to a maximum of 10%: AMP 1, Codorus Homes; AMP 2, Wellington Homes; AMP 3, Parkway Homes;
- n. Address the capital needs of property owned and/or managed by the Authority; make improvements in manner that focuses on energy efficiency;
- o. Keep focus on the basic administrative purpose and the mission while working to improve financial resources, financial efficiency;
- p. See above for plans to demolish or dispose of certain housing that is no longer determined to be a viable resource for residents we serve. These plans must be well underway within this Plan year; apply for funding available to implement plans, including housing vouchers, for housing alternatives;
- q. Take actions to create alternatives for the non-elderly disabled who may be impacted by the Elderly Only Designation Plan that will be presented to HUD for approval this Plan year (see above);
- r. Collaborate with agencies for the provision of services for all of our customers;
- s. Collaborate with one or more agencies to implement the PREP (Prepare Renter's Program) so that the training can be provided to the YHA's applicants and YHA can provide a preference for graduates of the training;
- t. Conduct outreach to potential voucher landlords; increase landlord participation by 20 in this Plan Year (currently 749 (was 694 in April 2010);
- u. Finalize Plans for Turnkey sites, make improvements, lease or sell a minimum of 3 this Plan Year;
- v. Transfer minimum of 8 public housing resident households on the transfer list to accommodate household size;
- w. Continue to work with voucher holders through the Family Self-Sufficiency Program toward the Section 8 Homeownership Program goal;
- x. Purge the Section 8 Wait list during this fiscal and analyze the need to open the wait list, in accordance with policy.

- **10.0** Additional Information. Describe the following, as well as any additional information HUD has requested.
  - (a) Progress in Meeting Mission and Goals. Provide a brief statement of the PHA's progress in meeting the mission and goals described in the 5-Year Plan. See Exhibit K.
  - (b) For Fiscal Year End 9-30-10:
    - i. Section 8 Program:
      - 1. Amended Section 8 appeal process to ensure client appeals are held in a timely manner
      - 2. Applied for 25 additional FUP vouchers for 'eligible families and youth aging out of foster care'
      - 3. Applied for 50 additional vouchers to assist disabled; however, was not selected in lottery.
      - 4. Accomplished 'High Performer' in SEMAP review with a score of 100%!!!
      - 5. Averaged at least 95% lease up in the voucher program
      - 6. Increased lease-up under Shelter Plus Care Program to eleven (11).
      - 7. Reviewed Section 8 Payment Standards in 2009-10 and decided to continue at 105% of fair market rent for 0, 1, and 2 bedroom units and at 100% of fair market rent for 3+ bedroom units.
      - 8. Continued to actively solicit landlords to take advantage of our HAP direct deposit option, reduced the number of paper checks being printed and mailed from approximately 700 per month to 40 per month.
    - ii. Public Housing Program: 98+% occupancy throughout the year; Achieved HIGH PERFORMER status based on HUD's assessment tool; Unit turnaround time increased to 47 days, still an improvement over 5+ years ago, but an increase since last year; Moved additional accounting and maintenance processes to responsibility of Management vs. Central Admin. or Maintenance (Asset Management); admitted 7 households under the ready for permanent housing preference; retained bilingual employees to address needs of applicants and residents; moved 10 resident households to address accommodation needs; provided accommodations to 59 households; transferred 6 families due to over or under-housed conditions; reduced Tenant Accounts Receivable debt to 5%; able to continue rehabilitation and extraordinary maintenance of our properties, including ARRA funded modifications; unable to meet the goals of designated elderly only housing and demolition of housing at Codorus Homes and Parkway homes due to circumstances unforeseen in 2008-10, but proposes to advance in achieving these goals in this plan year;
    - iii. <u>Supportive Services:</u> Credit scores and the overall economy have limited staff's ability to assist residents with attaining homeownership; Many collaborations continue, and new have been formed, to provide quality of life programming such as, computer resource centers, after-school programming, youth activities, services for the elderly and disabled, mental health services, cultural opportunities, credit/budget counseling, Family Self-Sufficiency Programs creating escrow accounts for participating residents and resulting in 18 families transitioning to homeownership, Wellness Centers for the elderly and families staffed by York College interns at no cost to the Authority or residents, Weed and Seed initiatives, and creation of resident councils
    - iv. <u>General:</u> Increased an already extensive list of collaborations and partnerships to improve neighborhoods and the quality of life of the people who live in them.
    - v. Working with CONE toward the development of the Codorus area recently submitted an application for Tax Credit funding to develop 39 rental homes; have covered expenses related to development in anticipation of reimbursement; planning for 4 for-sale homes on same site. Planning toward future development on current Codorus Homes site. All require extensive planning. Also worked with CONE and YWCA on development in Olde Towne East neighborhood; acquired 4 properties and planned rehab and resale.
    - vi. Implemented two ARRA grants, one received through a competitive process (work is underway) and one a formula grant (work is complete) and other Capital Fund Grants. See Capital Fund Progress Reports.
  - (c) Significant Amendment and Substantial Deviation/Modification. Provide the PHA's definition of "significant amendment" and "substantial deviation/modification"
    - i. Under the Capital Fund: Any one item or combination of items that exceeds 5% of the annual amount allocated under the Capital Fund
    - ii. Under Strategies or Services: When there is a change to rent or admission policies or organization of the wait list; and, Any change with regard to demolition or disposition, designation, homeownership programs or conversion activities, unless the elimination is as a result of elimination of funding that proposed to or had previously covered the expense of the service/program.

- 11.0 Required Submission for HUD Field Office Review. In addition to the PHA Plan template (HUD-50075), PHAs must submit the following documents. Items (a) through (g) may be submitted with signature by mail or electronically with scanned signatures, but electronic submission is encouraged. Items (h) through (k) must be attached electronically with the PHA Plan. Note: Faxed copies of these documents will not be accepted by the Field Office.
  - (a) Form HUD-50077, *PHA Certifications of Compliance with the PHA Plans and Related Regulations* (which includes all certifications relating to Civil Rights)
  - (b) Form HUD-50070, Certification for a Drug-Free Workplace (PHAs receiving CFP grants only)
  - (c) Form HUD-50071, Certification of Payments to Influence Federal Transactions (PHAs receiving CFP grants only)
  - (d) Form SF-LLL, Disclosure of Lobbying Activities (PHAs receiving CFP grants only)
  - (e) Form SF-LLL-A, Disclosure of Lobbying Activities Continuation Sheet (PHAs receiving CFP grants only)
  - (f) Resident Advisory Board (RAB) comments. Comments received from the RAB must be submitted by the PHA as an attachment to the PHA Plan. PHAs must also include a narrative describing their analysis of the recommendations and the decisions made on these recommendations.
  - (g) Challenged Elements
  - (h) Form HUD-50075.1, Capital Fund Program Annual Statement/Performance and Evaluation Report (PHAs receiving CFP grants only)
  - (i) Form HUD-50075.2, Capital Fund Program Five-Year Action Plan (PHAs receiving CFP grants only)
  - (j) Housing Needs
  - (k) Progress Report on 2005-2010 5 year plan.

This information collection is authorized by Section 511 of the Quality Housing and Work Responsibility Act, which added a new section 5A to the U.S. Housing Act of 1937, as amended, which introduced 5-Year and Annual PHA Plans. The 5-Year and Annual PHA plans provide a ready source for interested parties to locate basic PHA policies, rules, and requirements concerning the PHA's operations, programs, and services, and informs HUD, families served by the PHA, and members of the public of the PHA's mission and strategies for serving the needs of low-income and very low-income families. This form is to be used by all PHA types for submission of the 5-Year and Annual Plans to HUD. Public reporting burden for this information collection is estimated to average 12.68 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.

**Privacy Act Notice.** The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated there under at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality

### ATTACHMENT A

**form HUD-50077** - PHA Certifications of Compliance with PHA Plans and Related Regulations

form HUD-50077-CR - Civil Rights Certification

**form HUD-50077-SL** - Certification of Consistency with the County of York's Consolidated Plan

**form HUD-50077-SL** - Certification of Consistency with the City of York's Consolidated Plan

# PHA Certifications of Compliance with PHA Plans and Related Regulations

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
Expires 4/30/2011

### PHA Certifications of Compliance with the PHA Plans and Related Regulations: Board Resolution to Accompany the PHA 5-Year and Annual PHA Plan

1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.

2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.

3. The PHA certifies that there has been no change, significant or otherwise, to the Capital Fund Program (and Capital Fund Program/Replacement Housing Factor) Annual Statement(s), since submission of its last approved Annual Plan. The Capital Fund Program Annual Statement/Annual Statement/Performance and Evaluation Report must be submitted annually even if there is no change.

4. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Board or Boards in developing the Plan, and considered the recommendations of the Board or Boards (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.

5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.

6. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.

7. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identify any impediments to fair housing choice within those programs, address those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and maintain records reflecting these analyses and actions.

8. For PHA Plan that includes a policy for site based waiting lists:

- The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2006-24);
- The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
- Adoption of site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a
  pending complaint brought by HUD;
- The PHA shall take reasonable measures to assure that such waiting list is consistent with affirmatively furthering fair housing;
- The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
- 9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
- 10. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
- 11. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.

12. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable. 13. The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a). 14. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively. 15. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act. 16. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements. 17. The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35. 18. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments). 19. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan. 20. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA. 21. The PHA provides assurance as part of this certification that: (i) The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA; (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours. 22. The PHA certifies that it is in compliance with all applicable Federal statutory and regulatory requirements. Housing Authority of the City of York PA022 PHA Number/HA Code PHA Name 5-Year PHA Plan for Fiscal Years 20 - 20 X Annual PHA Plan for Fiscal Years 20 11 - 2012

| l hereby certify that all the information stated herein, as well as any i prosecute false claims and statements. Conviction may result in crim | information provided in the accompaniment herewith, is true and accurate. Warning: HUD will sinal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802) |
|--|--|
| Name of Authorized Official  | Title  |
| Marion Oberdick  | Board Chair  |
| Signature Marcon Abanto  | Date July 12, 2011   |

### **Civil Rights Certification**

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
Expires 4/30/2011

#### **Civil Rights Certification**

Housing Authority of the City of York

PHA Name

#### **Annual Certification and Board Resolution**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioner, I approve the submission of the Plan for the PHA of which this document is a part and make the following certification and agreement with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:

The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990, and will affirmatively further fair housing.

PA022

PHA Number/HA Code

| I hereby certify that all the information stated herein, as well as any information proprosecute false claims and statements. Conviction may result in criminal and/or civi |                 |
|---|-----------------|
|   |                 |
| Name of Authorized Official   | Title           |
| Marion Oberdick   | Board Chair     |
| Signature Massons Cherk   | Date 07/12/2011 |

### Certification by State or Local Official of PHA Plans Consistency with the Consolidated Plan

| I,      | Chris Rafferty  | the          | Director of Community     | Development | certify  | that  | the  | Five   | Year   | and   |
|---------|-----------------|--------------|---------------------------|-------------|----------|-------|------|--------|--------|-------|
| Annual  | PHA Plan of the | Housing Auth | ority of the City of York | is consiste | ent with | the ( | Cons | olidat | ed Pla | an of |
| the Cou | inty of York    | prepa        | red pursuant to 24        | CFR Part    | 91.      |       |      |        |        |       |

M. Chis Rafferty 7/8/11
Signed / Dated by Appropriate State or Local Official

### Certification by State or Local Official of PHA Plans Consistency with the Consolidated Plan

| I,       | Kevin Schreiber   | the          | Director of  | of Economic  | Development | certify  | that  | the  | Five   | Year   | and  |
|----------|-------------------|--------------|--------------|--------------|-------------|----------|-------|------|--------|--------|------|
| Annua    | l PHA Plan of the | Housing Auth | ority of the | City of York | is consiste | ent with | the ( | Cons | olidat | ed Pla | n of |
| the City | y of York         | prepa        | red purs     | uant to 24   | CFR Part    | 91.      |       |      |        |        |      |

Signed / Dated by Appropriate State or Local Official

# **ATTACHMENT B**

form HUD-50070 - Certification for a Drug-Free Workplace

# Certification for a Drug-Free Workplace

### U.S. Department of Housing and Urban Development

| Applicant Name Housing Authority of the City of York  |   |   |  |  |
|---|---|---|--|--|
| Program/Activity Receiving Federal Grant Funding  |   |   |  |  |
| Capital Fund - All Public Housing Developments  |   |   |  |  |
| Acting on behalf of the above named Applicant as its Authorize the Department of Housing and Urban Development (HUD) regard   | d Offic   | cial, I make the following certifications and agreements to   |  |  |
| I certify that the above named Applicant will or will continue  |   | (1) Abide by the terms of the statement; and  |  |  |
| to provide a drug-free workplace by:  a. Publishing a statement notifying employees that the un- lawful manufacture, distribution, dispensing, possession, or use   | (2) Notify the employer in writing of his or her c<br>tion for a violation of a criminal drug statute occurring<br>workplace no later than five calendar days after such conv |   |  |  |
| of a controlled substance is prohibited in the Applicant's work-<br>place and specifying the actions that will be taken against<br>employees for violation of such prohibition.   | after<br>ploye  | Notifying the agency in writing, within ten calendar days receiving notice under subparagraph d.(2) from an emer or otherwise receiving actual notice of such conviction.                                       |  |  |
| b. Establishing an on-going drug-free awareness program to inform employees   | ing p   | oyers of convicted employees must provide notice, includ-<br>position title, to every grant officer or other designee on  |  |  |
| (1) The dangers of drug abuse in the workplace;   | unles   | e grant activity the convicted employee was working, is the Federalagency has designated a central point for the  |  |  |
| (2) The Applicant's policy of maintaining a drug-free workplace;  | гесеі   | pt of such notices. Notice shall include the identification per(s) of each affected grant;  |  |  |
| (3) Any available drug counseling, rehabilitation, and employee assistance programs; and  | days  | Taking one of the following actions, within 30 calendar of receiving notice under subparagraph d.(2), with respect  |  |  |
| (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.  |   | y employee who is so convicted  (1) Taking appropriate personnel action against such an   |  |  |
| c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement  | empl<br>requi   | oyee, up to and including termination, consistent with the rements of the Rehabilitation Act of 1973, as amended; or  |  |  |
| required by paragraph a.;   | eily i  | (2) Requiring such employee to participate satisfacto-<br>in a drug abuse assistance or rehabilitation program ap-  |  |  |
| d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will   | ргоу  | ed for such purposes by a Federal, State, or local health, law reement, or other appropriate agency;  |  |  |
| employee will   |   | Making a good faith effort to continue to maintain a drug-<br>workplace through implementation of paragraphs a. thru f.   |  |  |
| 2. Sites for Work Performance. The Applicant shall list (on separate partial HUD funding of the program/activity shown above: Place of Perform Identify each sheet with the Applicant name and address and the program.   | nance sl  | hall include the street address, city, county, State, and zip code.   |  |  |
| Codorus Homes (York, PA 17401); Wellington Homes (York, Homes Extended (York, PA 17404); Broad Park Manor (York PA); Wrightsville (Wrightsville, PA 17368) and West Manches Springfield Apartments (York, PA 17408); Stony Brook Manor 17327); Windsor (Windsor, PA 17366); Fairmont Village (New 17404); Fielding Way (Etters, PA 17319); Ridgefield Ct. (Wes 17356); all in York County, PA | , PA 17<br>ster (Yo<br>r Aparti<br>v Cumb   | 7403); Scattered Sites (York, Yoe, Emigsville, Hanover, ork, PA 17404); Fairmont (New Cumberland, PA 17070); ments (York, PA 17402); Glen Rock (Glen Rock, PA perland, PA 17070); North Beaver Street (York, PA |  |  |
| Check here if there are workplaces on file that are not identified on the attack  | hed she   | ets.  |  |  |
| I hereby certify that all the information stated herein, as well as any info<br>Warning: HUD will prosecute false claims and statements. Conviction may<br>(18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)   |   |   |  |  |
| Name of Authorized Official  Debbie J. Loucks   | Title   | utive Director  |  |  |
| Signature   | <u>-veo</u>   | Date  |  |  |
| x Debbis Foucks   |   | July 12, 2011   |  |  |

# **ATTACHMENT C**

**form HUD-50071** - Certification of Payments to Influence Federal Transactions

# Certification of Payments to Influence Federal Transactions

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

| Applicant Name Housing Authority of the City of York   |   |   |  |  |  |  |  |
|--|---|---|--|--|--|--|--|
| Program/Activity Receiving Federal Grant Funding Capital Fund - All Public Housing Developments  |   |   |  |  |  |  |  |
| The undersigned certifies, to the best of his or her knowledge and   | d belief, th  | nat:  |  |  |  |  |  |
| (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.  (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions. | certific<br>at all t<br>under g<br>subreci<br>This ce<br>reliance<br>into. So<br>or enter<br>31, U.S. | the undersigned shall require that the language of this ation be included in the award documents for all subawards tiers (including subcontracts, subgrants, and contracts grants, loans, and cooperative agreements) and that all pients shall certify and disclose accordingly.  Trification is a material representation of fact upon which e was placed when this transaction was made or entered ubmission of this certification is a prerequisite for making ring into this transaction imposed by Section 1352, Title S. Code. Any person who fails to file the required ation shall be subject to a civil penalty of not less than 0 and not more than \$100,000 for each such failure. |  |  |  |  |  |
| I hereby certify that all the information stated herein, as well as any in Warning: HUD will prosecute false claims and statements. Conviction m. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)   | -   | •   |  |  |  |  |  |
| Name of Authorized Official  | Title   |   |  |  |  |  |  |
| Debbie J. Loucks   | Executi   | ve Director   |  |  |  |  |  |
| Signature  | 1   | Date (mm/dd/yyyy)   |  |  |  |  |  |
| Deblie Houcks  |   | July 12, 2011   |  |  |  |  |  |

# **ATTACHMENT D**

**Standard Form LLL** – Disclosure of Lobbying Activities

### DISCLOSURE OF LOBBYING ACTIVITIES

Approved by OMB 0348-0046

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

(See reverse for public burden disclosure.)

| 1. Type of Federal Action:   | 2. Status of Federa                         | al Action:         | 3. Report Type:   |                              |
|--|---|--------------------|---|------------------------------|
| a. contract  | a. bid/o                                    | ffer/application   | a a. initial filing                                     |                              |
| b. grant   | □ b. initia                                 | l award            | b. material chan  | •                            |
| c. cooperative agreement   | c. post-                                    | award              | For Material Chang                                      | je Only:                     |
| d. loan  |   |                    |   | quarter                      |
| e. loan guarantee  |   |                    | date of last repo                                       | rt                           |
| f. loan insurance  |   |                    | 14 144414 <u>-                                     </u> |                              |
| 4. Name and Address of Reportin  | g Entity:                                   | 5. If Reporting E  | ntity in No. 4 is a Subawa                              | ardee, Enter Name            |
| ▼ Prime  |   | and Address o      | f Prime:  |                              |
|  | , if known:                                 |                    |   |                              |
|  | ,   |                    |   |                              |
|  |   |                    |   |                              |
|  |   |                    |   |                              |
|  |   |                    |   |                              |
| Congressional District, if know  | 7: <sup>4c</sup>                            | Congressional      | District, if known:                                     |                              |
| 6. Federal Department/Agency:  |   |                    | am Name/Description:                                    |                              |
| <b>3</b> ,   |   |                    | ·   |                              |
|  |   |                    |   |                              |
|  |   | CFDA Number.       | if applicable:  |                              |
|  |   |                    |   |                              |
| 8. Federal Action Number, if know  | <u>'n:</u>                                  | 9. Award Amour     | nt, if known:   | <del></del>                  |
| ,  |   | <sub>\$</sub>      | ·   |                              |
|  |   | 1 7                |   |                              |
| 10. a. Name and Address of Lobb  |   | 1                  | erforming Services (included                            | ang address ii               |
| (if individual, last name, first i   | name, Mi):                                  | different from     | •   |                              |
|  |   | (last name, fire   | st name, IVII ):  |                              |
|  |   |                    |   |                              |
|  |   |                    |   |                              |
|  |   |                    |   |                              |
|  |   |                    | <del>1</del>  |                              |
| 11. Information requested through this form is authorized 1352. This disclosure of lobbying activities is a manual property of the control of |   | Signature:         | Khair & Taucks  |                              |
| upon which reliance was placed by the tier above wh  | en this transaction was made                | Print Name: Deb    | obie J. Loucks  |                              |
| or entered into. This disclosure is required pursu-<br>information will be available for public inspection.  |   | Title: Executive D |   |                              |
| required disclosure shall be subject to a civil penalty not more than \$100,000 for each such failure.   | of not less than \$10,000 and               |                    | 717-845-2601 ext. 1127                                  |                              |
| not more than \$100,000 for each such tallure.   | TOUTING THAIL \$100,000 TO GAST SUCH TANGE. |                    |   | Date:                        |
|  |   |                    | Author  | rized for Local Reproduction |
| Federal Use Only:  |   |                    | garanta'i da a an      | ard Form LLL (Rev. 7-97)     |

# **ATTACHMENT E**

**Standard Form - LLL-A** - Disclosure of Lobbying Activities Continuation Sheet

Approved by OMB 0348-0046

# DISCLOSURE OF LOBBYING ACTIVITIES CONTINUATION SHEET

|                   | _    |               |
|-------------------|------|---------------|
| Reporting Entity: | Page | oi            |
|                   |      |               |
| N   A             |      |               |
| N   A             |      |               |
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#### **Attachment F**

### **Resident Advisory Board Comments**

The Resident Advisory Board met on the following dates to discuss items that could be considered for inclusion in the draft Agency Plan, and to review the draft Agency Plan: April 13, May 4, and May 18, 2011. The draft was made available for public comment on May 20, 2011. Since then, on June 8 and June 29, 2011 the draft and the attachments were reviewed. On June 29, 2011, the Resident Advisory Board noted their comments on the attached table; and, they signed their names.

The RAB agreed with all but two items in the plan. The Housing Authority currently, at their cost, deducts 5% of a household's earned income from the gross income prior to calculating rent. At one time the deduction was 10% of the earned income. The Housing Authority can no longer afford to provide this optional deduction and therefore plans to remove the deduction. This will be implemented as described in the Agency Plan on page 4 of 12. The second comment was that the RAB believes the Housing Authority should reduce the security deposit for dogs as it does for cats during certain times when the number of cats at the local shelters are extremely high. This will be considered; however, the Housing Authority wishes to share that the potential for damage from dogs has been higher than that of cats, which is a consideration when determining if there should be a temporary reduction in the deposit requirements.

The RAB comments did not result in a change to the draft Agency Plan. Their comments prior to, during, and since the plan has been finalized are greatly appreciated.

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| ſ     | Annual Plan   |            | Page Comment |          | Comments:                                      |  |  |  |
|-------|---|------------|--------------|----------|--|--|--|--|
| L     |   |            | No -         | Yes      |  |  |  |  |
|       | Eligibility, Selection and Admission Policies:  |            |              | ا        | ell would be good ideal to have it in York Co. |  |  |  |
|       | a. Public Housing:  |            |              |          | to have it in your co.                         |  |  |  |
|       | ii. Except for elderly, give preference for applicants that have successfully completed the Prepare Renters Program if training exists in York County.  | 4 of<br>12 |              |          |  |  |  |  |
|       | iii. Change transfer policy that will require an occupancy transfer to be made within AMP the resident lives in, or if no unit size in that AMP to fit need, the AMP that is geographically closest.  Appendix once ment Property               | 4 of 12    |              | <b>✓</b> | okay   |  |  |  |
| 01.00 | iv. Assess need to remove residency preference for Northern York County.  | 4 of<br>12 |              | /        | okay   |  |  |  |
| 7     | <ul> <li>b. Section 8</li> <li>ii. Open wait list and issue voucher to otherwise eligible<br/>PH resident who the Authority determines will not be<br/>assisted timely in their documented/verified physical<br/>accommodation need.</li> </ul> | 4 of<br>12 |              | /        | Good ideal                                     |  |  |  |
|       | ii. Open wait list for up to 10 individuals residing in<br>assisted living facilities or planning to move into<br>assisted living facility.   | 4 or<br>12 |              | /        | Very Good redeal                               |  |  |  |

| Financial Resources  | 4 of<br>12 |   |   |  |
|--|------------|---|---|--|
| Rent Determination   |            |   |   | We do not agree with   |
| a. Public Housing - Stop deducting the 5% of earned income effective 1/1/12 for new residents and at time of re-exams or interim adjustments effective 10/1/12 or after (note - the deduction was eaten by YHA; can no longer fund this reduction. | 4 of<br>12 | / |   |  |
| Operations and Management  |            |   |   | For residents to be responsible for any damages done.        |
| a. Public Housing - include grounds fees in with abuse \$ calculation  | 5          |   | / | for any damages done.  |
| b. Section 8 - Add inspection module to website, allows Landlords to see the inspection results immediately  | 5          |   | ~ | Divis landlords quicker access to reports.                   |
| Designated Elderly - same as prior year submission   | 5          |   | / |  |
| Community Service-Self-Sufficiency - Continue Family Self-<br>Sufficiency Programs for Public Housing and Section 8  | 6          |   | / |  |
| Safety and Crime Prevention  | 6          |   | 1 |  |
| Pet Policy - no change from prior years  | 6          | / |   | To consider for dogs as well as eats for lower fees to adopt |
| Civil Rights - no change from prior years  | 6          |   | / |  |
| Fiscal Year Audit - Final Agency Plan may include that the 9-<br>30-10 audit was completed - No findings.  | 6          | X |   |  |
| Asset Management - States current status   | 6          | X |   |  |
| Hope VI, Dev. Demo. Disposition, Conversion of PH,   | 8          |   | 1 |  |

| Homeownership Programs, and Project based vouchers  |          |          |   |                 |
|---|----------|----------|---|-----------------|
| <ul> <li>Hope VI not seen as viable for YHA</li> <li>Demolition at Codorus - 28 units</li> </ul>  | 8        |          | , |                 |
| Conversion of Public Housing to Section 8 - not   |          |          |   |                 |
| feasible at this time   |          |          |   |                 |
| Homeownership - Options for Turnkey   |          |          |   |                 |
| Capital Improvements - See charts Craig Zumbrun shared on June 8 <sup>th</sup> . If wish to comment, suggest it be limited to Annual Statement because the 2 <sup>nd</sup> - 5 <sup>th</sup> year plans can change next year. Could report on progress report to. |          |          | J |                 |
| Housing Needs - Exhibit J   |          |          | / |                 |
| Strategies for addressing needs   | 9        |          | _ |                 |
| Other - Exhibit K - Progress made under previous 5 year plan  |          |          |   |                 |
| - 10/1/2005 - 9/30/2010   |          |          |   |                 |
|   |          |          |   |                 |
|   |          |          |   |                 |
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Marganta Laura 6/29/11
Delne K. Walton 6/29/11
Degina Mach 6/29/11
Muyl Hobert 6/29/11
Margant of Josies 6/29/11
Marlene Kelley 6/29/11

#### Attachment G

#### **Challenged Elements**

Other than the comments received from the Resident Advisory Board (RAB), which are not challenged elements, the Housing Authority did not receive any written comments challenging the draft Agency Plan.

During the public meeting held prior to the preparation of the draft, there was discussion on the public housing criminal activity policy. That policy was amended June 28, 2011 to allow certain applicants a right to be housed if they committed a crime more than 10 years prior to their application being considered. During that meeting, attendees also agreed that an applicant successfully completing renter (PREP) training should benefit the resident and the landlords (including the Housing Authority under the public housing program).

Concern remains over the high number of applicants under the Section 8 and Public Housing Programs and the difficulty in creating housing that is safe, decent and affordable for this population, the majority of which are extremely low income households.

In addition, it is a challenge to address the capital needs of our Housing Authority due to the insufficient amount of Capital Funds available to us. The majority of the funding we receive is directed to take care of emergency and urgent needs, leaving very little to take care of planned replacement of inefficient, outdated systems.

### ATTACHMENT H

form HUD-50075.1 – 2011 Capital Fund Program Original Annual Statement

**form HUD-50075.1** – 2007 Capital Fund Program Revised Annual Statement/Performance and Evaluation Report

**form HUD-50075.1** – 2008 Capital Fund Program Revised Annual Statement/Performance and Evaluation Report

**form HUD-50075.1** – 2009 Capital Fund Program ARRA Revised Annual Statement/Performance and Evaluation Report

**form HUD-50075.1** – 2010 Capital Fund Program Original Annual Statement/Performance and Evaluation Report

**form HUD-50075.1** – 2009 Capital Fund Program Competitive ARRA Final Annual Statement/Performance and Evaluation Report

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226

| Part I: S                      | ummary   |   |             |  |                  |                  |
|--------------------------------|--|---|-------------|--|------------------|------------------|
| PHA Nam<br>York Hou<br>(PA022) | e:<br>sing Authority                             | Grant Type and Number Capital Fund Program Grant No: CFP PA2 Replacement Housing Factor Grant No: Date of CFFP: | 26P02250111 |  |                  |                  |
| Perfor                         | al Annual Statement Emance and Evaluation Report | Reserve for Disasters/Emergencies for Period Ending:  |             | ☐ Revised Annual Statement<br>☐ Final Performance and Ev | valuation Report |                  |
| Line                           | Summary by Development A                         | Account   |             | al Estimated Cost  |                  | al Actual Cost 1 |
|                                |  |   | Original    | Revised <sup>2</sup>                                     | Obligated        | Expended         |
| 1                              | Total non-CFP Funds                              |   | 0           |  |                  |                  |
| 2                              | 1406 Operations (may not exc                     | ceed 20% of line 21) <sup>3</sup>   | 0           |  |                  |                  |
| 3                              | 1408 Management Improvem                         | ents  | 172,875     |  |                  |                  |
| 4                              | 1410 Administration (may no                      | t exceed 10% of line 21)  | 120,605     |  |                  |                  |
| 5                              | 1411 Audit                                       |   | 0           |  |                  |                  |
| 6                              | 1415 Liquidated Damages                          |   | 0           |  |                  |                  |
| 7                              | 1430 Fees and Costs                              |   | 60,000      |  |                  |                  |
| 8                              | 1440 Site Acquisition                            |   | 0           |  |                  |                  |
| 9                              | 1450 Site Improvement                            |   | 29,000      |  |                  |                  |
| 10                             | 1460 Dwelling Structures                         |   | 455,000     |  |                  |                  |
| 11                             | 1465.1 Dwelling Equipment—                       | •   | 0           |  |                  |                  |
| 12                             | 1470 Non-dwelling Structures                     | S   | 0           |  |                  |                  |
| 13                             | 1475 Non-dwelling Equipmer                       | nt  | 85,000      |  |                  |                  |
| 14                             | 1485 Demolition                                  |   | 210,500     |  |                  |                  |
| 15                             | 1492 Moving to Work Demor                        | nstration   | 0           |  |                  |                  |
| 16                             | 1495.1 Relocation Costs                          |   | 30,000      |  |                  |                  |
| 17                             | 1499 Development Activities                      | 4   | 0           |  |                  |                  |

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 <sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report.
 <sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.
 <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226

Expires 4/30/2011

| Part I: S                                     | ummary      |   |           |   |           |             |                             |              |
|---|-------------|---|-----------|---|-----------|-------------|-----------------------------|--------------|
| PHA Name<br>York Hous<br>Authority<br>(PA022) |             | Grant Type and Number Capital Fund Program Grant No: CFP PA26P02250111 Replacement Housing Factor Grant No: Date of CFFP: |           | FFY of Grant:2011<br>FFY of Grant Approval: |           |             |                             |              |
| Type of Gi                                    |             |   |           |   |           |             |                             |              |
| Origin  | al Annual S | Statement Reserve for Disasters/Emergencie  | es        |   | ☐ Rev     | vised Annua | al Statement (revision no:  | 1            |
| Perfo   | rmance and  | d Evaluation Report for Period Ending:  |           |   | ☐ Fi      | nal Perforn | nance and Evaluation Report |              |
| Line  | Summary     | y by Development Account  |           | Total Estimated Co                          |           |             |                             | ctual Cost 1 |
|   |             |   | Original  |   | Revised 2 | 2           | Obligated                   | Expended     |
| 18a   | 1501 Coll   | ateralization or Debt Service paid by the PHA   | 0         |   |           |             |                             |              |
| 18ba  | 9000 Coll   | ateralization or Debt Service paid Via System of Direct Payment   | 0         |   |           |             |                             |              |
| 19  | 1502 Con    | tingency (may not exceed 8% of line 20)   | 43,077    |   |           |             |                             |              |
| 20  | Amount o    | of Annual Grant:: (sum of lines 2 - 19)   | 1,206,057 |   |           |             |                             |              |
| 21  | Amount of   | of line 20 Related to LBP Activities  | 0         |   |           |             |                             |              |
| 22  | Amount o    | of line 20 Related to Section 504 Activities  | 10,000    |   |           |             |                             |              |
| 23  | Amount o    | of line 20 Related to Security - Soft Costs   | 92,000    |   |           |             |                             |              |
| 24  | Amount o    | of line 20 Related to Security - Hard Costs   | 20,000    |   |           |             |                             |              |
| 25  | Amount of   | of line 20 Related to Energy Conservation Measures  | 0         |   |           |             |                             |              |
| Signature of Executive Director Date          |             |   |           | Signature of P                              | ublic Ho  | ousing Di   | rector                      | Date         |

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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>&</sup>lt;sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement. <sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226

Expires 4/30/2011

| Part II: Supporting Page                          |  | ant Tyme and Number                     |                      |             | Fodovol              | EEV of Cronts 2                 | 011                            |                |  |
|---|--|---|----------------------|-------------|----------------------|---------------------------------|--------------------------------|----------------|--|
| PHA Name: York Housi                              | FP (Yes/ No):  | and Program Grant No: CFP PA26P02250111 |                      |             |                      | Federal FFY of Grant: 2011      |                                |                |  |
| Development Number<br>Name/PHA-Wide<br>Activities | General Description of Major Wor<br>Categories                           | ork Development Account No.             | Quantity             | Total Estin | nated Cost           | l Cost Total Actual Cost        |                                | Status of Work |  |
|   |  |   |                      | Original    | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |  |
| AMP#PA022000001<br>Codorus Homes                  |  |   |                      |             |                      |                                 |                                |                |  |
|   | Relocation for 6 families (est)  | 1495                                    | 6 Units              | 30,000      |                      |                                 |                                |                |  |
|   | Demolition of 12 units and disconnect utilities (est) (6 units occupied) | 1485                                    | 12 Units             | 100,000     |                      |                                 |                                |                |  |
|   | Re-grade, topsoil & reseed demo site                                     | (est) 1485                              | 67,200 SF            | 110,500     |                      |                                 |                                |                |  |
| AMP#PA022000002<br>Wellington Homes               | , , , , , , , , , , , , , , , , , , ,                                    |   |                      | .,,         |                      |                                 |                                |                |  |
|   | New facades, including upgraded electrical (est)                         | 1460                                    | 8 Units, 2<br>Bldgs. | 280,000     |                      |                                 |                                |                |  |
|   | Site improvements for facades (est)                                      | 1450                                    | 2 Bldgs              | 19,000      |                      |                                 |                                |                |  |
| AMP#PA022000003<br>Parkway Homes                  |  |   |                      |             |                      |                                 |                                |                |  |
| -   | Security Cameras for Office (est)  | 1475                                    | 6 Cameras            | 20,000      |                      |                                 |                                |                |  |
|   | Sidewalk Repairs (est)- REAC   | 1450                                    | 1,125 SF             | 10,000      |                      |                                 |                                |                |  |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

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 $<sup>^{\</sup>rm 2}$  To be completed for the Performance and Evaluation Report.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part II: Supporting Page                          | s  |  |          |                      |                      |                                 |                                |                |  |
|---|--|--|----------|----------------------|----------------------|---------------------------------|--------------------------------|----------------|--|
| PHA Name: York Housi                              | Ca<br>CF   | Grant Type and Number Capital Fund Program Grant No: CFP PA026P02250111 CFFP (Yes/ No): Replacement Housing Factor Grant No: |          |                      |                      | Federal FFY of Grant: 2011      |                                |                |  |
| Development Number<br>Name/PHA-Wide<br>Activities | General Description of Major Wor<br>Categories     |  | Quantity | Total Estimated Cost |                      | Total Actual Cost               |                                | Status of Work |  |
|   |  |  |          | Original             | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |  |
| AMP#PA022000004<br>Broad Park Manor               |  |  |          |                      |                      |                                 |                                |                |  |
|   | Add smoke alarms per HUD (est)                     | 1460   | 94 Units | 81,500               |                      |                                 |                                |                |  |
|   | Replace lobby carpet with Fritztile (3 bldgs)(est) | 1460   | 400 SF   | 31,500               |                      |                                 |                                |                |  |
| AMP#PA022000006<br>The Fairmont                   |  |  |          |                      |                      |                                 |                                |                |  |
|   | Replace carpet in hallways – 4 floors              | (est) 1460   | 2,600 SF | 52,000               |                      |                                 |                                |                |  |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

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<sup>&</sup>lt;sup>2</sup> To be completed for the Performance and Evaluation Report.

Annual Statement/Performance and Evaluation Report Capital Fund Program, Capital Fund Program Replacement Housing Factor and Capital Fund Financing Program U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 4/30/2011

| Part II: Supporting Page                          |   |                         |   |  |                      |                                 |                                |                |  |  |
|---|---|-------------------------|---|--|----------------------|---------------------------------|--------------------------------|----------------|--|--|
| PHA Name: York Housi                              | Ca<br>Ci  | FP (Yes/ No):           | Fund Program Grant No: CFP PA2602250111                               |  |                      |                                 | Federal FFY of Grant: 2011     |                |  |  |
| Development Number<br>Name/PHA-Wide<br>Activities | General Description of Major Wo   | Development Account No. | Quantity  | Total Estin  | nated Cost           | Total Actual                    | Cost                           | Status of Work |  |  |
|   |   |                         |   | Original   | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |  |  |
| AMP#PA022000001,<br>2, 3, & 4                     | Police Service contract with York of Police Dept.: Neighborhood Police Unit at AMP 3; OT detail AMP 1,                      | 1408                    | Amp 1<br>Amp 2<br>Amp 3   | 2,000<br>2,000<br>48,000                                     |                      |                                 |                                |                |  |  |
| AMP#PA022000003                                   | Security Services – At Jefferson<br>Center – Contract for security detail<br>building entrance and surrounding<br>building. |                         | Est. 1/2 of cost  | 10,000   |                      |                                 |                                |                |  |  |
| AMP#PA022000004                                   | AMP#PA022000004 - Security<br>Services – At BPM – Contract for<br>security detail – walking through<br>buildings and site.  | 1408                    | Est. 1/2 of cost  | 30,000   |                      |                                 |                                |                |  |  |
| AMP#PA022000001,<br>2, 3, 4, 5, 6, 7, & 8         | Contract for Pre-REAC Inspections<br>Exterior, common areas (non-unit<br>spaces). Inspect at All Amps                       | s - 1408                | AMP #1<br>AMP#2<br>AMP#3<br>AMP#4<br>AMP#5<br>AMP#6<br>AMP#7<br>AMP#8 | 1,000<br>1,500<br>1,500<br>1,000<br>800<br>800<br>600<br>600 |                      |                                 |                                |                |  |  |
| AMP#PA022009999<br>COCC                           | HA WIDE  Computer Software – Update obso Software licenses  | lete 1408               | 1 software  | 2,000  |                      |                                 |                                |                |  |  |

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| AMP#PA022009999         | Resident Initiatives and Quality of Life   | 1408 | Staffing  | 59,075  |  |  |
|-------------------------|--|------|---|---------|--|--|
| COCC                    | Programs – Staffing costs associated with administering resident programming that are not covered by ROSS/FSS grants; self-sufficiency activities not covered by ROSS/FSS that enable residents to progress in self-sufficiency such as GED programs, Computer Literacy and resume writing, and ESL training | 1408 | Programming   | 3,000   |  |  |
| AMP#PA022009999<br>COCC | Employee Training – (Various:<br>Supervisory, Management, HR, and<br>Computer)   | 1408 | 2 Sessions  | 3,000   |  |  |
| AMP#PA022009999<br>COCC | Budget Counseling – HA wide –<br>Contract for the provision of weekly<br>budget counseling services for public<br>housing residents.   | 1408 | 1 Subcontract   | 2,000   |  |  |
| AMP#PA022009999<br>COCC | Fraud Investigator for Public Housing sites. Estimate for 1 year's worth of services.  | 1408 | (will also use recovered /saved funds)                              | 4,000   |  |  |
| AMP#PA022009999<br>COCC | Administration costs associated with administration of this Capital Fund   | 1410 |   | 120,605 |  |  |
| AMP#PA022009999<br>COCC | ADA Accommodation  | 1460 | Charge to AMPs<br>as individual<br>accommodations<br>are identified | 10,000  |  |  |
| AMP#PA022009999<br>COCC | Computer Hardware Equipment – Replace Obsolete Equipment at Central Admin. Office that services Public Housing Program – Management. IMR Document Backfile/Current File Scanning (PH/Admin/Maint.)   | 1475 |   | 55,000  |  |  |
| AMP#PA022009999<br>COCC | Equipment needed to access FBI records for use in screening PH applications.   | 1475 |   | 10,000  |  |  |

 $<sup>^{\</sup>rm 1}$  To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

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<sup>&</sup>lt;sup>2</sup> To be completed for the Performance and Evaluation Report.

| Part III: Implementation Scho                     | edule for Capital Fund                         | Financing Program             |                                  |                             |   |
|---|--|-------------------------------|----------------------------------|-----------------------------|---|
| PHA Name: York Housing A                          | authority (PA022)                              |                               |                                  |                             | Federal FFY of Grant: 2011                    |
| Development Number<br>Name/PHA-Wide<br>Activities | Name/PHA-Wide (Quarter Ending Date) Activities |                               |                                  | s Expended<br>Ending Date)  | Reasons for Revised Target Dates <sup>1</sup> |
|   | Original Obligation End Date                   | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure End Date |   |
| AMP # PA022000001                                 |  |                               |                                  |                             | DATES ARE SPECIFIED BY HUD                    |
| AMP # PA022000002                                 |  |                               |                                  |                             | ON AWARD ANNOUNCEMENT                         |
| AMP # PA022000003                                 |  |                               |                                  |                             |   |
| AMP # PA022000004                                 |  |                               |                                  |                             |   |
| AMP # PA022000005                                 |  |                               |                                  |                             |   |
| AMP # PA022000006                                 |  |                               |                                  |                             |   |
| AMP # PA022000007                                 |  |                               |                                  |                             |   |
| AMP # PA022000008                                 |  |                               |                                  |                             |   |
| AMP # PA022000009                                 |  |                               |                                  |                             |   |
| AMP # PA022009999                                 |  |                               |                                  |                             |   |
|   |  |                               |                                  |                             |   |
|   |  |                               |                                  |                             |   |
|   |  |                               |                                  |                             |   |
|   |  |                               |                                  |                             |   |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

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| Part I: | Summary                     |  |                         |  |           | <u>-</u>                                     |
|---------|-----------------------------|--|-------------------------|--|-----------|--|
| PHA Na  | nme: York Housing Authority | Grant Type and Number Capital Fund Program Grant No: 1 Replacement Housing Factor Gran Date of CFFP: | PA26PO22501-07<br>t No: |  |           | FFY of Grant: 2007<br>FFY of Grant Approval: |
|         |                             | Reserve for Disasters/Emergence t for Period Ending: 03/31/2011                                      | ies                     | ☑Revised Annual Stateme<br>☐ Final Performance and Eva |           | ·  |
| Line    | Summary by Development      | Account  |                         | Total Estimated Cost                                   |           | Total Actual Cost 1                          |
| 1       | Total non-CFP Funds         |  | Original                | Revised <sup>2</sup>                                   | Obligated | Expended                                     |
| 2       | 1406 Operations (may not ex | ceed 20% of line 21) <sup>3</sup>  |                         |  |           |  |
| 3       | 1408 Management Improven    | nents  | 236,500                 | 236,500  | 236,500   | 232,840                                      |
| 1       | 1410 Administration (may no | ot exceed 10% of line 21)  | 156,300                 | 146,638  | 146,638   | 146,638                                      |
| 5       | 1411 Audit                  |  |                         |  | -,        |  |
| 6       | 1415 Liquidated Damages     |  |                         |  |           |  |
| 7       | 1430 Fees and Costs         |  | 65,000                  | 86,044   | 86,044    | 86,044                                       |
| 8       | 1440 Site Acquisition       |  | ,                       | ,  | ,         | ,  |
| 9       | 1450 Site Improvement       |  | 87,400                  | 154,249  | 154,249   | 154,249                                      |
| 10      | 1460 Dwelling Structures    |  | 829,115                 | 798,587  | 798,587   | 798,587                                      |
| 11      | 1465.1 Dwelling Equipment-  | —Nonexpendable   | ,                       | ,  | ,         | ,  |
| 12      | 1470 Non-dwelling Structure | es .   | 46,000                  | 41,000   | 35,600    | 35,600                                       |
| 13      | 1475 Non-dwelling Equipme   | ent  | 10,000                  | 10,000   | 10,000    | 8,765  |
| 14      | 1485 Demolition             |  | 80,000                  | 0  | 0         | 0  |
| 15      | 1492 Moving to Work Demo    | nstration  |                         |  |           |  |
| 16      | 1495.1 Relocation Costs     |  | 24,000                  | 0  | 0         | 0  |
| 17      | 1499 Development Activities | 3 <sup>4</sup>   | ,                       |  |           |  |

3/31/2011 Page2 form **HUD-50075.1** (4/2008)

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

## U.S. Department of Housing and Urban Development

Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part I: S                        | ummary               |  |             |                                       |   | •                   |
|----------------------------------|----------------------|--|-------------|---------------------------------------|---|---------------------|
| PHA Nam<br>York Hou<br>Authority | sing Grant Capital   | Type and Number Fund Program Grant No: PA26PO22501-07 ement Housing Factor Grant No: CFFP: |             |                                       | FFY of Grant:2007<br>FFY of Grant Approval: |                     |
| Type of G                        | rant                 |  |             |                                       |   |                     |
|                                  | inal Annual Statemer | <del></del>  | Emergencies | Revi                                  | ised Annual Statement (revision no: 3)      |                     |
|                                  |                      | on Report for Period Ending: 03/31 2011  |             | · · · · · · · · · · · · · · · · · · · | Performance and Evaluation Report           |                     |
| Line                             | Summary by Deve      | elopment Account   |             | Total Estimated Cost                  |   | Total Actual Cost 1 |
|                                  |                      |  | Origina     | Revised                               | <sup>2</sup> Obligated                      | Expended            |
| 18a                              | 1501 Collateralizati | ion or Debt Service paid by the PHA  |             |                                       |   |                     |
| 18ba                             | 9000 Collateralizati | ion or Debt Service paid Via System of Direct<br>Payment                                   |             |                                       |   |                     |
| 19                               | 1502 Contingency     | (may not exceed 8% of line 20)   | 29,111      | 29,111                                | 11,159                                      | 0                   |
| 20                               | Amount of Annual     | Grant:: (sum of lines 2 - 19)  | 1,563,426   | 1,466,383                             | 1,466,383                                   | 1,462,723           |
| 21                               | Amount of line 20    | Related to LBP Activities  |             |                                       |   |                     |
| 22                               | Amount of line 20    | Related to Section 504 Activities  | 65,000      | 79,612                                | 79,612                                      | 79,612              |
| 23                               | Amount of line 20    | Related to Security - Soft Costs   | 110,000     | 110,000                               | 110,000                                     | 110,000             |
| 24                               | Amount of line 20    | Related to Security - Hard Costs   |             |                                       |   |                     |
| 25                               | Amount of line 20    | Related to Energy Conservation Measures  | 161,000     | 161,000                               | 0   | 0                   |
| Signatu                          | re of Executive D    | Director   | Date        | Signature of Public Ho                | ousing Director                             | Date                |

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<sup>\*</sup>Significant amendment is considered 5% of Annual Grant Amount

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

| Part II: Supporting Page                          |   |  |   |   |                                      |                                 |                                |  |  |
|---|---|--|---|---|--------------------------------------|---------------------------------|--------------------------------|--|--|
| PHA Name: York Housi                              | Cap<br>CFF<br>Rep   | nt Type and Number<br>ital Fund Program Grant l<br>P (Yes/ No):<br>lacement Housing Factor |   | _   |                                      | Federal FFY of Grant: 2007      |                                |  |  |
| Development Number<br>Name/PHA-Wide<br>Activities | General Description of Major Work<br>Categories   | Development Account No.  | Quantity  | Total Estir   | nated Cost                           | Total Actual                    | Cost                           | Status of Work   |  |
|   |   |  |   | Original  | Revised <sup>1</sup>                 | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |  |  |
| AMP # PA022000001                                 |   |  |   |   |                                      |                                 |                                |  |  |
| Codorus Homes                                     | Repair Soffit & fascia 4 bldgs (est) Re point brick as needed (est) Re roof rear porch 48 units (est) New roof & Sheathing 1 bldg (est) Emerge                                  |  | 8,800 LF<br>1,000 LF<br>1,440 SF<br>4,288 SF        | 26,800<br>10,000<br>10,000<br>0                           | 65,000<br>10,000<br>10,000<br>28,360 | 65,000<br>0<br>0<br>28,360      | 65,000<br>0<br>0<br>28,360     | Complete Not being done Not being done Complete  |  |
| Codorus Homes Ext.                                | Replace bathtub drain lines w/ straight drail line 12 units (est) Re point brick as needed (est) Re roof rear porch 12 units (est)  | 1460<br>1460<br>1460   | 12 bathrooms 500 LF 1,008 SF                        | 12,000<br>5,000<br>5,000                                  | 15,400<br>0<br>0                     | 15,400<br>0<br>0                | 15,400<br>0<br>0               | Not being done Not being done  |  |
| AMP # PA022000002                                 | •   |  |   |   |                                      |                                 |                                |  |  |
| Wellington Homes                                  | **Upgrade smoke alarms in 72 units per HUD ( Power wash Scattered sites (est)   | est) 1460<br>1460  | 326 each<br>8 bldgs                                 | 56,440<br>5,600   | 116,525<br>0                         | 116,525<br>0                    | 116,525<br>0                   | Complete<br>Done by Maint.   |  |
| AMP # PA022000003                                 |   |  |   |   |                                      |                                 |                                |  |  |
| Parkway Homes                                     | New Facades (est) Site Improvements (est) Re point brick as needed (est) Demo 2 buildings 12 units (est) Add Parking lot, 2 Lights, 500 LF sidewalk (est) Relocation Cost (est) | 1460<br>1450<br>1460<br>1485<br>1450<br>1495.1   | 2 bldgs<br>260 LF<br>2500 LF<br>2 bldgs<br>5,000 SF | 200,000<br>40,000<br>25,000<br>80,000<br>35,000<br>24,000 | 0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0           | 0<br>0<br>0<br>0<br>0          | Moved to 50108<br>Moved to 50108<br>Not being done<br>Moved to CFP<br>50114<br>Move to CFP 50114 |  |
| Parkway Homes Ext.                                | Re-point brick as needed 1,500 LF (est<br>Remove oversized shrubs & replace (e  |  | 1,500 LF<br>200 plants                              | 15,000<br>5,000   | 15,000<br>4,001                      | 0<br>4,001                      | 0<br>4,001                     | Incomplete<br>Complete   |  |
| AMP # PA022000004                                 |   |  | •   |   | -                                    |                                 |                                | •  |  |
| Broad Park Manor                                  | New Mailboxes in lobby 3 bldgs (est)<br>Remove wallpaper at Elevator jambs &<br>paint 27 areas in 3 bldgs (est)   |  | 3 bldg<br>8,640 SF                                  | 18,000<br>5,400   | 53,400<br>6,000                      | 53,400<br>6,000                 | 53,400<br>6,000                | Complete<br>Complete   |  |
|   | Paint hallways 9 floors 3 bldgs (est)<br>Replace floor tile 1 <sup>st</sup> floor in 3 bldgs (est)  | est) 1460<br>1460  | 11,178 SF<br>480 SF                                 | 28,000<br>6,750   | 0<br>5,100                           | 0<br>5,100                      | 0<br>5,100                     | Not needed<br>Complete   |  |

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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

\*\*\*Included heat detectors/load center\*

\*\*\*Included heat detectors/load center\*

**Part II: Supporting Pages** PHA Name: York Housing Authority **Grant Type and Number** Federal FFY of Grant: 2007 Capital Fund Program Grant No: PA26PO22501-07 CFFP (Yes/No): Replacement Housing Factor Grant No: General Description of Major Work Total Estimated Cost Development Number Development Total Actual Cost Status of Work **Quantity** Name/PHA-Wide Account No. Categories Activities Original Revised 1 Funds Funds Obligated<sup>2</sup> Expended<sup>2</sup> AMP # PA022000004 Continued White Rose Senior Replace Store Front entry doors 2 sets 1470 5.000 0 0 0 Done by ESCO 2 sets Center (est) Re-point brick as needed 1,500 LF (est) Parkway Home Ext. 1460 1.500 LF 15,000 15.000 0 0 Incomplete Remove oversized shrubs & replace (est) 1450 5,000 5,000 8,003 8,003 Complete 200 plants Replace AC's 3, 5, 7.5 ton (est) HACY Office 1470 4 AC's 41,000 41,000 35,600 35,446 Complete 31 S. Broad St. AMP # PA022000005 **Scattered Sites** 19 W. Penn St. conc. replace 10 steps (est) 1460 1.500 12.131 12,131 12.131 Complete 1 set steps 6 N. Main St, Conc. replace steps (est) (York County) 1460 1,000 1.000 0 0 Incomplete 1 set steps Power wash scattered sites (est) 1460 12 bldgs 8,400 0 Done by Maint. Wrightsville/W. Replace windows in 20 units (est) 1460 140 120,000 233,556 233,556 233,556 Complete Manchester windows AMP # PA022000006 New Roof 1 bldg (est) The Fairmont 1460 11.400 SF 60,000 89.835 89.835 89.835 Complete Tub liners w/surrounds 68 units (est) 1460 68 tubs 32,250 Not being done Fairmont Village 25 tub liners 40,079 Tub liners w/surrounds 25 units (est) 1460 11.750 40.079 40,079 Complete 50 sets of Replace closet, laundry & furnace doors 1460 22,500 15,000 15,000 15,000 Complete doors w/ metal bi-fold doors 25 units (est) Replace interior door w/metal bi-fold 1460 0 Fielding Way 25 sets of 11.375 0 0 Not being done and/r luan doors 15 units (est) doors AMP # PA022000007 Replace sidewalk along Kenneth Rd. (est) 1450 1.250 SF 2,400 20,804 20,804 20,804 Complete Springfield Apts. New Range Hoods 75 units (est) 1460 75 Hoods 16,350 7,748 7.748 7,748 Complete Replace floor tiles in bathroom 75 units (est) 3,750 SF 1460 50,000 10,748 10,748 10,748 Complete AMP # PA022000008 New Landscaping, 200 plants, mulch, Stony Brook Manor 1450 200 plants 5,000 13,034 13,034 13,034 Complete

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| grade & reseed (est) |  |  |  |  |
|----------------------|--|--|--|--|

 $<sup>^{\</sup>rm 1}$  To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part II: Supporting Pages PHA Name: York Housing Aut | hority  | rant Type and Nur                     | nher  |  |              | Federal              | FFY of Grant: 200               | 17                             |                |  |  |
|--|---|---------------------------------------|---|--|--------------|----------------------|---------------------------------|--------------------------------|----------------|--|--|
| THA Name. Tolk Housing Aut                           | Ca<br>CH  | npital Fund Program<br>FFP (Yes/ No): | und Program Grant No: PA26PO22501-07<br>es/No): |  |              |                      |                                 |                                |                |  |  |
|  |   | placement Housing                     |   |  | _            |                      | 1                               |                                |                |  |  |
| Development Number<br>Name/PHA-Wide Activities       | General Description of Major Work Categor   |                                       | Development Quantity Account No.                |  | Total Estima |                      | Total Actual C                  |                                | Status of Work |  |  |
|  |   |                                       |   |  | Original     | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |  |  |
|  | HA-WIDE   |                                       |   |  |              |                      |                                 |                                |                |  |  |
| AMP # PA022009999                                    | Computer Software Upgrades –  | 1408                                  |   |  | 10,000       | 14,500               | 14,500                          | 10,840                         | Ongoing        |  |  |
| COCC   | Microsoft, Acrobat and other  |                                       |   |  |              |                      |                                 |                                |                |  |  |
|  | software/licensing upgrades to impro  | ove                                   |   |  |              |                      |                                 |                                |                |  |  |
|  | efficiency for PH staff.  |                                       |   |  |              |                      |                                 |                                |                |  |  |
| AMP # PA022000001, 2, 3, & 4                         | Community Policing contract with the York C<br>Police Dept. for the provisions of community<br>services. 1-2 full-time officers | City 1408 police                      |   |  | 68,000       | 68,000               | 68,000                          | 68,000                         | Complete       |  |  |
| AMP # PA022000003 &                                  | Security Services – At AMP 3 BPM –  | 1408                                  |   |  | 42,000       | 42,000               | 42,000                          | 42,000                         | Complete       |  |  |
| 4  | Contract for security detail- walking thro  | ough                                  |   |  |              |                      |                                 |                                | 1              |  |  |
|  | buildings and site; At AMP 3 – Jefferson  | 1                                     |   |  |              |                      |                                 |                                |                |  |  |
|  | Center – Contract for security detail at  |                                       |   |  |              |                      |                                 |                                |                |  |  |
|  | building entrance and surrounding the   |                                       |   |  |              |                      |                                 |                                |                |  |  |
|  | building.   |                                       |   |  |              |                      |                                 |                                |                |  |  |
| AMP # PA022009999                                    | Home Skills Services – Contract for   |                                       |   |  | 4,500        | 4,500                | 4,500                           | 0                              | Ongoing        |  |  |
| COCC   | provisions of home skills (housekeep  | oing)                                 |   |  |              |                      |                                 |                                |                |  |  |
|  | training for applicants and residents.  |                                       |   |  |              |                      |                                 |                                |                |  |  |
| AMP # PA022009999                                    | Resident Initiatives and Quality of life  | 1408                                  |   |  | 94,000       | 94,000               | 94,000                          | 94,000                         | Complete       |  |  |
| COCC   | Programs-Salary and benefit costs related   |                                       |   |  |              |                      |                                 |                                |                |  |  |
|  | staff working with resident programming   | 5                                     |   |  |              |                      |                                 |                                |                |  |  |
|  | beyond ROSS/FSS programming. ***  |                                       |   |  |              |                      |                                 |                                |                |  |  |
| AMP # PA022009999                                    | Budget Counseling – HA wide – Cor   | ntract 1408                           |   |  | 5,500        | 5,500                | 5,500                           | 5,500                          | Complete       |  |  |
| COCC   | for the provision of weekly budget  |                                       |   |  |              |                      |                                 |                                |                |  |  |
|  | counseling services for public housing  | ng                                    |   |  |              |                      |                                 |                                |                |  |  |
|  | residents.  |                                       |   |  |              |                      |                                 |                                |                |  |  |
| AMP # PA022009999                                    | Employee Training (various-PHM, REA   | C, 1408                               |   |  | 12,500       | 12,500               | 12,500                          | 12,500                         | Complete       |  |  |
| COCC   | Computer, New Regulations, Maintenand   |                                       |   |  |              |                      |                                 |                                |                |  |  |
| AMP # PA022009999                                    | Administration costs associated with  | 1410                                  |   |  | 156,300      | 146,638              | 146,638                         | 146,638                        | Complete       |  |  |
| COCC   | administration of this Capital Fund   |                                       |   |  |              |                      |                                 |                                |                |  |  |
| AMP#PA022009999                                      | Fees & Costs – Architectural/Engine   | er, 1430                              |   |  | 65,000       | 65,000               | 86,043                          | 86,044                         | Complete       |  |  |

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<sup>&</sup>lt;sup>2</sup> To be completed for the Performance and Evaluation Report.

| COCC                      | advertisements etc. for this Capital Fund  |              |  |                       |                          |             |             |          |
|---------------------------|--|--------------|--|-----------------------|--------------------------|-------------|-------------|----------|
| AMP # PA022009999<br>COCC | ADA Accommodations – as per HUD Report. The assessment report was not quantities i.e. lower mailboxes or renumbering, relocate existing items etc., funding for the report are in CFP 50105, 50106 & 50107 | 1460<br>1450 |  | 65,000<br>Incl. above | 65,000<br>Incl. above    | 54,000      | 65,000      | Complete |
| AMP# PA022000005          | Replace/repair sidewalks, steps, porches per REAC at 35 W. Main, Windsor (est)   | 1450<br>1460 | 1,551 SF<br>Flooring,<br>joist/15<br>Posts | 0                     | 23,259<br>Incl.<br>above | 19,604<br>0 | 19,604<br>0 | Complete |
| AMP # PA022009999<br>COCC | Computer Equipment   | 1475         | 10   | 10,000                | 10,000                   | 10,000      | 8,765       | Ongoing  |

<sup>\*\*\*</sup> For detail. See Attachment E to Agency Plan

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<sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

 $<sup>^{2}\,\</sup>mathrm{To}$  be completed for the Performance and Evaluation Report.

| Part III: Implementation Scho | edule for Capital Fund           | Financing Program |                      |                        |   |
|-------------------------------|----------------------------------|-------------------|----------------------|------------------------|---|
| PHA Name: York Housing A      |                                  | <del>g</del> g    |                      |                        | Federal FFY of Grant: 2007                    |
|                               |                                  |                   |                      |                        |   |
| Development Number            |                                  | l Obligated       |                      | s Expended             | Reasons for Revised Target Dates <sup>1</sup> |
| Name/PHA-Wide                 | e/PHA-Wide (Quarter Ending Date) |                   |                      | Ending Date)           |   |
| Activities                    |                                  |                   |                      |                        |   |
|                               | Original                         | Actual Obligation | Original Expenditure | Actual Expenditure End |   |
|                               | Obligation End                   | End Date          | End Date             | Date                   |   |
|                               | Date                             |                   |                      |                        |   |
| AMP # PA022000001             | 7/9 Rev 9/12/09                  |                   | 7/11 Rev 9/12/11     |                        |   |
| AMP # PA022000002             | 7/9 Rev 9/12/09                  |                   | 7/11 Rev 9/12/11     |                        |   |
| AMP # PA022000003             | 7/9 Rev 9/12/09                  |                   | 7/11 Rev 9/12/11     |                        |   |
| AMP # PA022000004             | 7/9 Rev 9/12/09                  |                   | 7/11 Rev 9/12/11     |                        |   |
| AMP # PA022000005             | 7/9 Rev 9/12/09                  |                   | 7/11 Rev 9/12/11     |                        |   |
| AMP # PA022000006             | 7/9 Rev 9/12/09                  |                   | 7/11 Rev 9/12/11     |                        |   |
| AMP # PA022000007             | 7/9 Rev 9/12/09                  |                   | 7/11 Rev 9/12/11     |                        |   |
| AMP # PA022000008             | 7/9 Rev 9/12/09                  |                   | 7/11 Rev 9/12/11     |                        |   |
| AMP # PA022009999             | 7/9 Rev 9/12/09                  |                   | 7/11 Rev 9/12/11     |                        |   |
|                               |                                  |                   |                      |                        |   |
|                               |                                  |                   |                      |                        |   |
|                               |                                  |                   |                      |                        |   |
|                               |                                  |                   |                      |                        |   |

<sup>\*</sup>Significant amendment is considered 5% of Annual Grant Amount

Revised August 28, 2007

Revised October 19, 2007

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<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

|         | Summary me: York Housing Authority Capital Fund Program Grant No: PA26P Replacement Housing Factor Grant No: Date of CFFP: | O22501-08 |  |                    | FFY of Grant: 2008<br>FFY of Grant Approval: |
|---------|--|-----------|--|--------------------|--|
|         | Grant inal Annual Statement Reserve for Disasters/Emergencies ormance and Evaluation Report for Period Ending: 03/31/2011  |           | ☐Revised Annual Staten<br>☐ Final Performance and Ev |                    |  |
| Line    | Summary by Development Account   |           | Total Estimated Cost                                 |                    | Total Actual Cost 1                          |
|         |  | Original  | Revised <sup>2</sup>                                 | Obligated          | Expended                                     |
| 1       | Total non-CFP Funds  |           |  |                    |  |
| 2       | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup>   |           |  |                    |  |
| 3       | 1408 Management Improvements   | 245,500   | ,  | 245,500            | 187,255                                      |
| 4       | 1410 Administration (may not exceed 10% of line 21)  | 159,380   |  | 159,380            | 159,380                                      |
| 5       | 1411 Audit   |           |  |                    |  |
| 6       | 1415 Liquidated Damages  |           |  |                    |  |
| 7       | 1430 Fees and Costs  | **110,000 |  | 110,000            | 78,841                                       |
| 8       | 1440 Site Acquisition  |           |  |                    |  |
| 9       | 1450 Site Improvement  | 20,000    |  | 20,000             | 0  |
| 10      | 1460 Dwelling Structures   | 740,380   | 743,788  | 743,788            | 743,165                                      |
| 11      | 1465.1 Dwelling Equipment—Nonexpendable  |           |  |                    |  |
| 12      | 1470 Non-dwelling Structures   | 250,000   |  | 250,000            | 0  |
| 13      | 1475 Non-dwelling Equipment  | 20,000    | 61,000   | 61,000             | 19,950                                       |
| 14      | 1485 Demolition  |           |  |                    |  |
| 15      | 1492 Moving to Work Demonstration  |           |  |                    |  |
| 16      | 1495.1 Relocation Costs  |           |  |                    |  |
| 17      | 1499 Development Activities <sup>4</sup>   |           |  |                    |  |
| 18a     | 1501 Collateralization or Debt Service paid by the PHA   |           |  |                    |  |
| 18ba    | 9000 Collateralization or Debt Service paid Via System of Direct Payme   | nt        |  |                    |  |
| 19      | 1502 Contingency (may not exceed 8% of line 20)  | 48,541    |  | 48,541             | 0  |
| 20      | Amount of Annual Grant:: (sum of lines 2 - 19)   | 1,593,801 |  | 1,593,801          | 1,188,590                                    |
| 21      | Amount of line 20 Related to LBP Activities  |           |  |                    |  |
| 22      | Amount of line 20 Related to Section 504 Activities  | 10,000    |  | 10,000             | 9,377  |
| 23      | Amount of line 20 Related to Security - Soft Costs   | ***92,000 |  | 92,000             | 92,000                                       |
| 24      | Amount of line 20 Related to Security - Hard Costs   | ,         |  | ,                  |  |
| 25      | Amount of line 20 Related to Energy Conservation Measures  | 403,900   |  |                    |  |
| Signati | ure of Executive Director  | Date      | Signature of Publi                                   | c Housing Director | Date   |

<sup>\*</sup>Significant amendment is considered 5% of 'Annual Grant Amount

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<sup>\*\* \$30,000</sup> for Engineer Study to improve HVAC, Electrical, Lighting and Plumbing.

<sup>\*\*\*</sup>soft costs corrected to reflect all 1408 security items

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part II: Supporting Pages                         |   | ~                    |   |   |   | 1                    |                                  | • |  |
|---|---|----------------------|---|---|---|----------------------|----------------------------------|---|--|
| PHA Name: York Housing                            | ng Authority  | Capital F<br>CFFP (Y | ype and Number<br>und Program Grant N<br>es/ No): NO<br>nent Housing Factor |   | 1-08  | Federal              | FFY of Grant: 2                  | 2008                                    |  |
| Development Number<br>Name/PHA-Wide<br>Activities | General Description of Major Work Categories  |                      |   |   | Total Estimated Cost                              |                      | Total Actual (                   | Status of Work                          |  |
| Tienvines   |   |                      |   |   | Original  | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup>  | Funds<br>Expended <sup>2</sup>          |  |
| AMP # PA022000001                                 |   |                      |   |   |   |                      |                                  | •                                       |  |
| Codorus Homes Ext.                                | Replace Front & Rear Storm Doo<br>OR funds toward Revitalization e<br>under Hope VI   |                      | 1460  | 24 each   | 11,200  |                      | 0                                | 0                                       | Not being done.<br>Moved to 2012   |
| AMP # PA022000002                                 |   |                      |   |   |   |                      |                                  |   |  |
| Wellington Homes                                  | Replace Windows per REAC – 72 (estimate)  | 2 Units              | 1460  | 740<br>Windows  | 259,000   | 437,494              | 437,494                          | 437,494                                 | Complete   |
| AMP # PA022000003                                 |   |                      |   |   |   |                      |                                  |   |  |
| Parkway Homes                                     | Replace washer drains/add clean-<br>New Façade est.<br>Site Improvement for Façade est.<br>New Management Office (estimate<br>Site Improvements for New Mana<br>Office (estimate) | te)<br>agement       | 1460<br>1460<br>1450<br>1470<br>1450  | 60 end units<br>1 bldg<br>130 LF<br>2,500 SF<br>10,000 SF | 100,000<br>125,000<br>10,000<br>250,000<br>10,000 | 20,000               | 0<br>0<br>0<br>250,000<br>20,000 | 0<br>0<br>0<br>0                        | Moved to 50114<br>Moved to 50109<br>Moved to 50109<br>Contract Issued<br>Permits Pending<br>(mgmt office<br>work continues<br>in 2009) |
| Parkway Homes Ext.                                | Replace Front & rear storm doors<br>Additional Smoke Alarms per HU  |                      | 1460<br>1460  | 132 each 66 units   | 53,605<br>50,490                                  | 71,140<br>101,000    | 71,140<br>101,000                | 71,140<br>101,000                       | Complete<br>Complete   |
| AMP # PA022000004                                 | •   |                      |   |   |   |                      |                                  |   | •  |
| Parkway Home Ext.                                 | Replace Front & rear storm doors<br>Additional Smoke Alarms per HU  |                      | 1460<br>1460  | 32 each<br>16 units                                       | 12,995<br>12,190                                  | Included above       | Included above                   | Included above                          | Complete<br>Complete   |
| AMP # PA022000005                                 |   |                      |   |   |   |                      |                                  |   |  |
| Wrightsville/W.<br>Manchester                     | Replace sheds – 800 SF (estimate<br>Replace Patios – 2880 SF (estima<br>Replace Bath vinyl floor with VC  | ite)                 | 1460<br>1460<br>1460  | 20 sheds<br>20 Patios<br>1,800 SF                         | 20,000<br>48,000<br>10,000                        | 9,000                | 0<br>0<br>9,000                  | 0<br>0<br>9,000                         | Moved to 50107<br>Moved to 50107<br>Complete   |

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 $<sup>^1</sup>$  To be completed for the Performance and Evaluation Report.  $^3$  PHAs with under 250 units in management may use 100% of CFP Grants for operations.

 $<sup>^2</sup>$  To be completed for the Performance and Evaluation Report or a Revised Annual Statement.  $^4$  RHF funds shall be included here.

|                   | units (estimate)                                       |      |           |         |         |         |         |          |
|-------------------|--|------|-----------|---------|---------|---------|---------|----------|
| AMP # PA022000006 |  |      |           |         |         |         |         |          |
| The Fairmont      | Extend Generator Exhaust Stack to roof line (estimate) | 1460 | 1 stack   | 8,000   | 4,185   | 4,185   | 4,185   | Complete |
| AMP # PA022000007 |  |      |           |         |         |         |         |          |
| Springfield Apts. | Replace Roof (estimate)                                | 1460 | 16,100 SF | 144,900 | 107,453 | 107,453 | 107,453 | Complete |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

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Office of Public and Indian Housing OMB No. 2577-0226

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| Part II: Supporting Page   |  |   |                      |          |                      |                                 |                                |                            |  |
|--|--|---|----------------------|----------|----------------------|---------------------------------|--------------------------------|----------------------------|--|
| PHA Name: York Housing   | Capita<br>CFFP   | Grant Type and Number Capital Fund Program Grant No: PA26PO22501-08 CFFP (Yes/ No): NO Replacement Housing Factor Grant No: |                      |          |                      | Federal FFY of Grant: 2008      |                                |                            |  |
| Development Number<br>Name/PHA-Wide<br>Activities                        | General Description of Major Work<br>Categories  | Development<br>Account No.  | Development Quantity |          | ated Cost            | Cost Total Actual Cost          |                                | Status of Work             |  |
|  | HA-WIDE  |   |                      | Original | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                            |  |
| AMP#PA022000001<br>AMP#PA022000002<br>AMP#PA022000003<br>AMP#PA022000004 | Police Service contract with York City<br>Police Dept. for the provision of<br>community police services. 1-2 full-time<br>officers  | 1408  |                      | 50,000   |                      | 50,000                          | 50,000                         | Complete                   |  |
| AMP#PA022000003  | Security Services – At Jefferson Center - Contract for security detail at building entrance and surrounding the building.  | - 1408  |                      | 32,000   |                      | 32,000                          | 32,000                         | Complete                   |  |
| AMP#PA022000004  | Security Services – At BPM – Contract for security detail – walking through buildings and site.  | 1408  |                      | 10,000   |                      | 10,000                          | 10,000                         | Complete                   |  |
| AMP#PA022009999<br>COCC  | Computer Software – Document Imaging System  | g 1408  |                      | 61,000   |                      | 61,000                          | 28,353                         | Ongoing Pulled from ARRA09 |  |
| AMP#PA022009999<br>COCC  | Resident Initiatives and Quality of Life<br>Programs – Staffing costs associated with<br>administering resident programming that<br>are not covered by ROSS/FSS grants.*** |   |                      | 57,500   |                      | 57,500                          | 57,500                         | Complete                   |  |
| AMP#PA022009999<br>COCC  | Employee Training – for Computer   | 1408  |                      | 7,000    |                      | 7,000                           | 1,078                          | Ongoing                    |  |
| AMP#PA022009999<br>COCC  | Employee Training- (Various: Supervisory, Management)  | 1408  |                      | 18,000   |                      | 18,000                          | 7,765                          | Ongoing                    |  |
| AMP#PA022009999  | Budget Counseling-HA wide-Contract   | 1408  |                      | 10,000   |                      | 10,000                          | 559                            | Ongoing                    |  |

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<sup>&</sup>lt;sup>2</sup> To be completed for the Performance and Evaluation Report.

| COCC            | for the provision of weekly budget        |      |           |         |         |         |                |
|-----------------|---|------|-----------|---------|---------|---------|----------------|
|                 | counseling services for PH residents.     |      |           |         |         |         |                |
| AMP#PA022009999 | Administration costs associated with      | 1410 |           | 159,380 | 159,380 | 159,380 | Complete       |
| COCC            | Administration of this Capital Fund       |      |           |         |         |         |                |
| AMP#PA022009999 | Fees & Costs – Architectural/Engineer,    | 1430 |           | 110,000 | 110,000 | 78,841  | Ongoing        |
| COCC            | advertisements etc. for this Capital Fund |      |           |         |         |         |                |
| AMP#PA022009999 | ADA Accommodation                         | 1460 | 10        | 10,000  | 10,000  | 9,377   | Ongoing        |
| COCC            |   |      |           |         |         |         |                |
| AMP#PA022009999 | Computer Hardware Equipment &             | 1475 | 10 + 1    | 20,000  | 20,000  | 19,950  | Ongoing Pulled |
| COCC            | Document Imaging System                   |      | doc. Sys. |         |         |         | from ARRA09    |

<sup>\*\*\*</sup> For more detail, see Attachment E to Agency Plan

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| Part III: Implementation Sch | edule for Capital Fund | Financing Program                             |                      |                        |                            |
|------------------------------|------------------------|---|----------------------|------------------------|----------------------------|
| PHA Name: York Housing at    | uthority               |   |                      |                        | Federal FFY of Grant: 2008 |
|                              |                        |   |                      |                        |                            |
| Development Number           | All Fund               | Reasons for Revised Target Dates <sup>1</sup> |                      |                        |                            |
| Name/PHA-Wide                | (Quarter I             | Ending Date)                                  | (Quarter H           | Ending Date)           |                            |
| Activities                   |                        |   |                      |                        |                            |
|                              | Original               | Actual Obligation                             | Original Expenditure | Actual Expenditure End |                            |
|                              | Obligation End         | End Date                                      | End Date             | Date                   |                            |
|                              | Date                   |   |                      |                        |                            |
| AMP # PA022000001            | 6/12/2010              |   | 6/12/2012            |                        |                            |
| AMP # PA022000002            | 6/12/2010              |   | 6/12/2012            |                        |                            |
| AMP # PA022000003            | 6/12/2010              |   | 6/12/2012            |                        |                            |
| AMP # PA022000004            | 6/12/2010              |   | 6/12/2012            |                        |                            |
| AMP # PA022000005            | 6/12/2010              |   | 6/12/2012            |                        |                            |
| AMP # PA022000006            | 6/12/2010              |   | 6/12/2012            |                        |                            |
| AMP # PA022000007            | 6/12/2010              |   | 6/12/2012            |                        |                            |
| AMP #PA022009999             | 6/12/2010              |   | 6/12/2012            |                        |                            |
|                              |                        |   |                      |                        |                            |

<sup>\*</sup>Significant amendment is considered 5% of Annual Grant Amount

## **Revised 6.19.09**

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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>&</sup>lt;sup>2</sup> To be completed for the Performance and Evaluation Report.

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

| PHA Na | Summary me: Authority of the City of York | Grant Type and Number Replacement Housing Factor Grant No: Date of CFFP: |  | Capital Fund Program Grant No: PA26P02250109 |           |                     |  |  |  |  |
|--------|---|--|--|--|-----------|---------------------|--|--|--|--|
|        |   | ☐ Reserve for Disasters/Emergencies<br>t for Period Ending: 03/31/2011   | ☐ Revised Annual Statement (revision no: 2 ) ☐ Final Performance and Evaluation Report |  |           |                     |  |  |  |  |
| Line   | Summary by Development                    | Account  |  | Total Estimated Cost                         |           | Total Actual Cost 1 |  |  |  |  |
| 1      | Total non-CFP Funds                       |  | Original   | Revised <sup>2</sup>                         | Obligated | Expended            |  |  |  |  |
| 2      |   | 1200/ (11 21) 3  |  |  |           |                     |  |  |  |  |
| 2      | 1406 Operations (may not exc              | ·  |  |  |           |                     |  |  |  |  |
| 3      | 1408 Management Improvem                  | nents  | 233,000  | 233,000                                      | 209,000   | 152,380             |  |  |  |  |
| 4      | 1410 Administration (may no               | et exceed 10% of line 21)  | 159,380  | 159,380                                      | 159,380   | 159,174             |  |  |  |  |
| 5      | 1411 Audit                                |  | ,  | ,  | ,         | ,                   |  |  |  |  |
| 6      | 1415 Liquidated Damages                   |  |  |  |           |                     |  |  |  |  |
| 7      | 1430 Fees and Costs                       |  | 0  | 128,000                                      | 128,000   | 94,483              |  |  |  |  |
| 3      | 1440 Site Acquisition                     |  |  |  |           |                     |  |  |  |  |
| 9      | 1450 Site Improvement                     |  | 60,000   | 90,000                                       | 30,000    | 0                   |  |  |  |  |
| 10     | 1460 Dwelling Structures                  |  | 716,288  | 460,760                                      | 90,971    | 90,971              |  |  |  |  |
| 11     | 1465.1 Dwelling Equipment-                | -Nonexpendable   |  |  |           |                     |  |  |  |  |
| 12     | 1470 Non-dwelling Structure               | S  | 350,000  | 465,000                                      | 465,000   | 0                   |  |  |  |  |
| 13     | 1475 Non-dwelling Equipme                 | nt   | 12,500   | 12,500                                       | 12,500    | 8,513               |  |  |  |  |
| 14     | 1485 Demolition                           |  | 48,016   | 48,016                                       | 48,016    | 2,000               |  |  |  |  |
| 15     | 1492 Moving to Work Demo                  | nstration  |  |  |           |                     |  |  |  |  |
| 16     | 1495.1 Relocation Costs                   |  |  |  |           |                     |  |  |  |  |
| 17     | 1499 Development Activities               | . 4  |  |  |           |                     |  |  |  |  |

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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

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| Part I: SPHA Nam Housing City of Y  Type of G | e:<br>Authority of the<br>ork | Grant Type and Number Capital Fund Program Grant No: PA26P02250 Replacement Housing Factor Grant No: Date of CFFP: | 0109                    |                       | FFY of Grant: 2009<br>FFY of Grant Approval: |                    |
|---|-------------------------------|--|-------------------------|-----------------------|--|--------------------|
|   | inal Annual Statement         | ☐ Reserve for Disasters/   | Emergencies             | □R                    | evised Annual Statement (revision no:        | 2)                 |
| Perfo   | ormance and Evaluatio         | n Report for Period Ending: 03/31/2011   | ☐ Final Performance and | Evaluation Report     |  |                    |
|   | Summary by Develo             | pment Account  | ,                       | Total Estimated Cost  | Т  | otal Actual Cost 1 |
|   |                               |  | Original                | Revised               | Obligated                                    | Expended           |
| 18a   | 1501 Collateralization        | n or Debt Service paid by the PHA  |                         |                       |  |                    |
| 18ba  | 9000 Collateralization        | n or Debt Service paid Via System of Direct<br>Payment   |                         |                       |  |                    |
| 19  | 1502 Contingency (m           | nay not exceed 8% of line 20)  | 14,617                  | 55,625                | 1,935  | 1,935              |
| 20  | Amount of Annual G            | rant:: (sum of lines 2 - 19)   | 1,593,801               | 1,652,281             | 1,142,867                                    | 507,521            |
| 21  | Amount of line 20 Re          | elated to LBP Activities   | 0                       | 0                     | , ,  | ·                  |
| 22  | Amount of line 20 Re          | elated to Section 504 Activities   | 10,0000                 | 10,000                | 6,825  | 6,825              |
| 23  | Amount of line 20 Re          | elated to Security - Soft Costs  | 167,000                 | 167,000               | 167,000                                      | 142,680            |
| 24  | Amount of line 20 Re          | elated to Security - Hard Costs  | 0                       | 0                     | ,  |                    |
| 25  | Amount of line 20 Re          | elated to Energy Conservation Measures   | 0                       | 0                     |  |                    |
| Signatu                                       | re of Executive Di            | rector   | Date                    | Signature of Public H | ousing Director                              | Date               |

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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

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| Part II: Supporting Pages                         | 3   |            |  |   |                            |                      |                                 |                                |   |  |
|---|---|------------|--|---|----------------------------|----------------------|---------------------------------|--------------------------------|---|--|
| Capit<br>CFFI                                     |   | Capital Fi | ant Type and Number  bital Fund Program Grant No: PA26P02250109  FP (Yes/ No):  blacement Housing Factor Grant No: |   |                            |                      | Federal FFY of Grant: 2009      |                                |   |  |
| Development Number<br>Name/PHA-Wide<br>Activities | General Description of Major W<br>Categories  | ork        | Development<br>Account No.   | Quantity                                  | Total Estin                | nated Cost           | Total Actual                    | Cost                           | Status of Work  |  |
|   |   |            |  |   | Original                   | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |   |  |
| AMP # PA022000001<br>Codorus Homes                | Replace domestic hot water lines(es Remove asbestos (est.) Replace tub drains w/straight drain (est.) <b>OR</b> funds toward Revitalizati efforts under Hope VI | line       | 1460<br>1460<br>1460   | 20 units<br>20 units<br>20 units          | 12,500<br>80,000<br>20,000 | 0 0 0                | 0 0 0                           | 0 0 0                          | Not being done in this CFP. Moved to 2012                           |  |
| AMP # PA022000002                                 | •   |            |  |   |                            |                      |                                 |                                |   |  |
| Wellington Homes                                  | New facades (est.) Site improvements for facades (est.  | .)         | 1460<br>1450   | 14 units-2<br>bldgs<br>3750 LF            | 0                          | 0                    | 0                               | 0                              | Moved to ARRA<br>2009- Complete<br>Moved to ARRA<br>2009 - Complete |  |
|   | Underground Pipe Replacement-He hot water supply & return (two 2 ½ Domestic hot water supply & return 1" and 1-½")- 4 buildings (est.)                          | a")and     | 1460   | 75 LF of ea. Pipe per Bldg.               | 0                          | 0                    | 0                               | 0                              | Moved to ARRA<br>2009-Complete                                      |  |
| Scattered Sites<br>(York City)                    | 30-32 N. Hartley – Rebuild retaining wall, patio & fence.(est.)   | ıg         | 1450   | 50 LF<br>fence &<br>wall, 144<br>SF Patio | 0                          | 0                    | 0                               | 0                              | Moved to ARRA<br>2009 - Complete                                    |  |
| AMP # PA022000003                                 |   |            |  |   |                            |                      |                                 |                                |   |  |
| Parkway Homes                                     | New Management Office (est) Site Improvements for New Office  | (est)      | 1470<br>1450   | 3500 SF<br>10,000 SF                      | 350,000<br>30,000          | 465,000<br>30,000    | 465,000<br>30,000               |                                | Contract Issued<br>Permits Pending                                  |  |

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|                                 |  |              | 1                | 1       | 1                 |        |       |  |
|---------------------------------|--|--------------|------------------|---------|-------------------|--------|-------|--|
|                                 | Demolition of Old Parkway Office e (est.) Upgrade panels to 150 amps & Hard wire | 1485         | 3,600 SF         | 48,016  |                   | 48,016 |       | Contract Issued  |
|                                 | Smoke Alarms per HUD (est.)  | 1460         | 85 units         | 204,000 | 105,054           |        |       | Contract Pending   |
|                                 | New Façade<br>Site Improvement for Façade (est.)                                 | 1460<br>1450 | 1 Bldg<br>130 LF | 0 0     | 125,000<br>10,000 |        |       | Contract &<br>Permits Pending  |
| Parkway Homes Ext.              | Add/replace 50 windows to meet egress in bedrooms with one window (est.)         | 1460         | 68 units         | 50,000  | 0                 | 0      | 0     | Moved to 2014<br>Existing windows<br>comply with City<br>of York fire code |
|                                 | Replace front and rear porches on affected units(est.)                           | 1460         | 68 units         | 100,000 | 80,000            |        |       | Contract Pending   |
| AMP # PA022000004               |  |              |                  |         |                   |        |       |  |
| Parkway Home Ext.<br>(Cottages) | Replace front and rear porches on affected units(est.)                           | 1460         | 16 units         | 23,000  | 23,000            |        |       | Contract Pending   |
|                                 | Roof repairs (est.) on affected units  | 1460         | 16 units         | 0       | 60,000            |        |       | Contract Pending   |
| AMP # PA022000005               |  |              |                  |         |                   |        |       |  |
| Glen Rock/Windsor               | Finish Repointing stone – 135, 137, 139<br>Hanover St, Glen Rock (est)           | 1460         | 2,468 LF         | 25,000  | 20,000            |        |       | Ongoing  |
|                                 | 25 Church Street emerg. roof repair (est.)                                       | 1460         | 1 unit           | 0       | 5,000             | 4,242  | 4,242 | Complete   |
| AMP # PA022000006               |  |              |                  |         |                   |        |       | •  |
| Fielding Way                    | Additional Retaining Wall w/drainage pipe (est.)                                 | 1450         | 150 LF           | 30,000  | 50,000            |        |       | Contract Pending   |
| AMP # PA022000009               |  |              |                  |         |                   |        |       |  |
| Cottage Place                   | Replace exterior doors & flooring as needed (est.)                               | 1460         | 6 units          | 8,532   |                   |        |       | Under Design   |
| Eastwood Terrace                | Replace exterior door, patio doors & flooring as needed (est.)                   | 1460         | 17 units         | 24,174  |                   |        |       | Under Design   |
|                                 |  |              |                  |         |                   |        |       |  |

 $<sup>^{\</sup>rm 1}$  To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

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<sup>&</sup>lt;sup>2</sup> To be completed for the Performance and Evaluation Report.

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| Part II: Supporting Pages                         | S  |                                     |  |  |                            |                      |                                 |                                |                |  |
|---|--|-------------------------------------|--|--|----------------------------|----------------------|---------------------------------|--------------------------------|----------------|--|
| Capital<br>CFFP (                                 |  |                                     | Type and Number Fund Program Grant No: PA26P02250109 Tes/ No): ment Housing Factor Grant No: |  |                            |                      | Federal FFY of Grant: 2009      |                                |                |  |
| Development Number<br>Name/PHA-Wide<br>Activities | General Description of Major V<br>Categories   | Work                                | Development<br>Account No.   | Quantity   | Total Estimated Cos        |                      | Total Actual                    | Cost                           | Status of Work |  |
|   |  |                                     |  |  | Original                   | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |  |
|   | HA-WIDE  |                                     |  |  |                            |                      |                                 |                                |                |  |
| AMP#PA022000001,<br>2 & 3                         | Police Service contract with Yor<br>Police Dept. for the provision of<br>community police services. 1-2 f<br>time officers. (est.)   |                                     | 1408   | Amp 1<br>Amp 2<br>Amp 3                            | 15,000<br>15,000<br>50,000 |                      | 15,000<br>15,000<br>50,000      | 15,000<br>15,000<br>50,000     | Complete       |  |
| AMP#PA022000003                                   | Security Services (est.)   |                                     | 1408   | ½ of cost  | 23,750                     |                      | 23,750                          | 11,189                         | Ongoing        |  |
| AMP#PA022000004                                   | Security Services (est.)   |                                     | 1408   | 2/3 of cost  | 63,250                     |                      | 63,250                          | 51,491                         | Ongoing        |  |
| AMP#PA022000004                                   | Market Broad Park Manor site –<br>Produce Marketing Materials and<br>advertise   |                                     | 1408   |  | 9,500                      |                      |                                 |                                | Ongoing        |  |
| AMP#PA022009999<br>COCC                           | Computer Software – Microsoft<br>Licenses and/or Document Imag<br>software (est.)  |                                     | 1408   | 20 Licenses &<br>/or software                      | 9,500                      |                      | 9,500                           |                                | Ongoing        |  |
| AMP#PA022009999<br>COCC                           | Resident Initiatives and Quality of Life Programs – Staffing costs associated with administering resprogramming that are not covere ROSS/FSS grants; Self-sufficien activities not covered by ROSS/I that enable residents to progress self-sufficiency such as GED programs, Computer Literacy an resume writing, and ESL training (est.) | sident<br>ed by<br>ncy<br>FSS<br>in | 1408   | Staffing (funds remain in prior years) Programming | 10,000                     |                      | 10,000                          | 6,738<br>2,287                 | Ongoing        |  |

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| AMP#PA022009999<br>COCC | Employee Training – (Various:<br>Supervisory, Management, ESCO, HR<br>and Computer. (funds remain in prior<br>years) (est.)                  | 1408 |   | 7,500   | 7,500 | 7,500   |         | Ongoing |
|-------------------------|--|------|---|---------|-------|---------|---------|---------|
| AMP#PA022009999<br>COCC | Budget counseling – HA WIDE (funds remain in prior years) (est).   | 1408 |   | 3,000   | 3,000 | 3,000   |         | Ongoing |
| AMP#PA022009999<br>COCC | Fraud Investigator for Public Housing Sites. Estimate for 1 year's worth of services.  | 1408 | 1 year  | 9,500   |       |         |         | Ongoing |
| AMP#PA022009999<br>COCC | Translation Services – Translate<br>Documents – English to Spanish –<br>Hourly rate - \$25.00 hr (est.)                                      | 1408 | 200 hours   | 5,000   |       |         |         | Ongoing |
| AMP#PA022009999<br>COCC | Administration costs associated with administration of this Capital Fund (est.)  | 1410 |   | 159,380 |       | 159,380 | 159,174 | Ongoing |
| AMP#PA022009999<br>COCC | Computer Hardware Equipment-<br>Computer Server plus replace various<br>hardware that is obsolete and/or<br>Document imaging hardware (est.) | 1475 | 1 server +<br>10 various<br>hardware  | 12,500  |       | 12,500  | 8,513   | Ongoing |
| AMP#PA022009999<br>COCC | ADA Accommodation (est.)   | 1460 | 10 – Charge to<br>AMPS as<br>individual<br>accommodations<br>are identified | 10,000  |       | 6,825   | 6,825   | Ongoing |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

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<sup>&</sup>lt;sup>2</sup> To be completed for the Performance and Evaluation Report.

Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part III: Implementation Sch                      | edule for Capital Fund             | Financing Program             |                                  |                             |   |
|---|------------------------------------|-------------------------------|----------------------------------|-----------------------------|---|
| PHA Name: Housing Author                          | rity of the City of York           | ζ                             |                                  |                             | Federal FFY of Grant: 2009                    |
| Development Number<br>Name/PHA-Wide<br>Activities | ame/PHA-Wide (Quarter Ending Date) |                               |                                  | s Expended<br>Ending Date)  | Reasons for Revised Target Dates <sup>1</sup> |
|   | Original Obligation End Date       | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure End Date |   |
| AMP # PA022000001                                 | 6/12/2011                          |                               | 6/12/2013                        |                             |   |
| AMP # PA022000002                                 | 6/12/2011                          |                               | 6/12/2013                        |                             |   |
| AMP # PA022000003                                 | 6/12/2011                          |                               | 6/12/2013                        |                             |   |
| AMP # PA022000004                                 | 6/12/2011                          |                               | 6/12/2013                        |                             |   |
| AMP # PA022000005                                 | 6/12/2011                          |                               | 6/12/2013                        |                             |   |
| AMP # PA022000006                                 | 6/12/2011                          |                               | 6/12/2013                        |                             |   |
| AMP # PA022000007                                 | 6/12/2011                          |                               | 6/12/2013                        |                             |   |
| AMP # PA022000008                                 | 6/12/2011                          |                               | 6/12/2013                        |                             |   |
| AMP # PA022000009                                 | 6/12/2011                          |                               | 6/12/2013                        |                             |   |
| AMP # PA022009999                                 | 6/12/2011                          |                               | 6/12/2013                        |                             |   |
|   |                                    |                               |                                  |                             |   |
|   |                                    |                               |                                  |                             |   |
|   |                                    |                               |                                  |                             |   |
|   |                                    |                               |                                  |                             |   |
|   |                                    |                               |                                  |                             |   |
|   |                                    |                               |                                  |                             |   |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

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| Part I:                    | Summary                       |   |                         |  |                               |   |
|----------------------------|-------------------------------|---|-------------------------|--|-------------------------------|---|
| PHA Na<br>Housin<br>of Yor | ng Authority of the City      | Grant Type and Number<br>Capital Fund Program Grant No: I<br>Replacement Housing Factor Gran<br>Date of CFFP: | PA26PO2250110<br>at No: |  |                               | FFY of Grant: 2010<br>FFY of Grant Approval: 501-10<br>03/31/2011 |
|                            | inal Annual Statement         | ☐ Reserve for Disasters/Emergen   |                         | Revised Annual Statem                      |                               |   |
|                            | ormance and Evaluation Report |   | 03/31/2011              |  | ☐ Final Performance and Evalu |   |
| Line                       | Summary by Development        | Account   | Original                | Total Estimated Cost  Revised <sup>2</sup> | Obligated                     | Total Actual Cost 1 Expended                                      |
| 1                          | Total non-CFP Funds           |   | Original                | Keviseu                                    | Obligated                     | Expended  |
| 2                          | 1406 Operations (may not ex   | ceed 20% of line 21) <sup>3</sup>   |                         |  |                               |   |
| 3                          | 1408 Management Improven      | nents   | 230,500                 |  | 175,100                       | 26,636  |
| 4                          | 1410 Administration (may no   | ot exceed 10% of line 21)   | 160,807                 |  | 160,807                       | 80,404  |
| 5                          | 1411 Audit                    |   |                         |  |                               |   |
| 6                          | 1415 Liquidated Damages       |   |                         |  |                               |   |
| 7                          | 1430 Fees and Costs           |   | 60,000                  |  |                               |   |
| 8                          | 1440 Site Acquisition         |   |                         |  |                               |   |
| 9                          | 1450 Site Improvement         |   | 50,000                  |  |                               |   |
| 10                         | 1460 Dwelling Structures      |   | 91,769                  |  |                               |   |
| 11                         | 1465.1 Dwelling Equipment-    | *   |                         |  |                               |   |
| 12                         | 1470 Non-dwelling Structure   | es  | 975,000                 |  | 60,851                        |   |
| 13                         | 1475 Non-dwelling Equipme     | nt  | 40,000                  |  |                               |   |
| 14                         | 1485 Demolition               |   |                         |  |                               |   |
| 15                         | 1492 Moving to Work Demo      | nstration   |                         |  |                               |   |
| 16                         | 1495.1 Relocation Costs       |   |                         |  |                               |   |
| 17                         | 1499 Development Activities   | 3.4   |                         |  |                               |   |

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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part I: S                           | Summary   |           |  |                             |                     |
|-------------------------------------|---|-----------|--|-----------------------------|---------------------|
| PHA Nam<br>Housing A<br>of the City | Authority Grant Type and Number  Conital Fund Program Grant No. BA26BO2250110 |           | FFY of Grant:2010<br>FFY of Grant Approval: 501-10<br>03/31/2011 |                             |                     |
|                                     | rant<br>riginal Annual Statement Reserve for Disasters/Emer                   | gencies   |  | Revised Annual Statement( ) |                     |
| × Perfo                             | ormance and Evaluation Report for Period Ending 03/31/2011                    |           |  | Final Performance and       | d Evaluation Report |
| Line                                | Summary by Development Account  | Total     | Estimated Cost   |                             | otal Actual Cost 1  |
|                                     |   | Original  | Revised <sup>2</sup>   | Obligated                   | Expended            |
| 18a                                 | 1501 Collateralization or Debt Service paid by the PHA                        |           |  |                             |                     |
| 18ba                                | 9000 Collateralization or Debt Service paid Via System of Direct<br>Payment   |           |  |                             |                     |
| 19                                  | 1502 Contingency (may not exceed 8% of line 20)                               |           |  |                             |                     |
| 20                                  | Amount of Annual Grant:: (sum of lines 2 - 19)                                | 1,608,076 |  | 396,758                     | 107,039             |
| 21                                  | Amount of line 20 Related to LBP Activities                                   |           |  |                             |                     |
| 22                                  | Amount of line 20 Related to Section 504 Activities                           | 10,000    |  |                             |                     |
| 23                                  | Amount of line 20 Related to Security - Soft Costs                            | 130,100   |  |                             |                     |
| 24                                  | Amount of line 20 Related to Security - Hard Costs                            |           |  |                             |                     |
| 25                                  | Amount of line 20 Related to Energy Conservation Measures                     |           |  |                             |                     |
| Signatu                             | re of Executive Director Date   | te Sign   | nature of Public Ho  | using Director              | Date                |
|                                     |   |           |  |                             |                     |

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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

U.S. Department of Housing and Urban Development

Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part II: Supporting Pages                           |  |                      |  |            |                      |                      |                                 |                                |                |  |
|---|--|----------------------|--|------------|----------------------|----------------------|---------------------------------|--------------------------------|----------------|--|
| PHA Name: Housing At                                | uthority of the City of York   | Capital I<br>CFFP (Y | Type and Number Fund Program Grant I Yes/ No): ment Housing Factor |            | 0                    | Federa               | Federal FFY of Grant: 2010      |                                |                |  |
| Development Number<br>Name/PHA-Wide<br>Activities   | ne/PHA-Wide Categories   |                      | Development<br>Account No.   | Quantity   | Total Estimated Cost |                      | Total Actual Cost               |                                | Status of Work |  |
|   |  |                      |  |            | Original             | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |  |
| AMP#PA022000002 Wellington Homes                    | -  |                      |  |            |                      |                      |                                 |                                |                |  |
|   | Add smoke alarms per HUD (   | est)                 | 1460   | 17 units   | 10,000               |                      |                                 |                                |                |  |
| AMP#PA022000003<br>Parkway Homes                    |  |                      |  |            |                      |                      |                                 |                                |                |  |
|   | New Management Office  |                      | 1470   | 3500 SF    | 975,000              |                      | 60,851                          |                                | Ongoing        |  |
| AMP#PA022000005<br>Scattered Sites<br>(York County) |  |                      |  |            |                      |                      |                                 |                                |                |  |
|   | 559 S. Main, 257 N. Main St.<br>Park St. replace garage door, e<br>garage door & wiring in garag | ext.<br>e (est)      | 1460   | 3 garages  | 15,000               |                      |                                 |                                |                |  |
|   | Sidewalk Repairs – various loc<br>REAC   | cations              | 1450   | 6,750 SF   | 50,000               |                      |                                 |                                |                |  |
| AMP#PA022000006 The Fairmont                        |  |                      |  |            |                      |                      |                                 |                                |                |  |
|   | Repair/replace tile in Lobby (e  | est)                 | 1460   | 416 SF     | 8,320                |                      |                                 |                                |                |  |
| AMP#PA022000008<br>Stony Brook Manor                |  |                      |  |            |                      |                      |                                 |                                |                |  |
|   | Add jockey pump to Sprinkle  | er (est)             | 1460   | 1 pump     | 12,000               |                      |                                 |                                |                |  |
| AMP#PA022000009 Eastwood Terrace                    | Replace windows  |                      | 1460   | 93 windows | 36,449               |                      |                                 |                                |                |  |

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|   | Т  |      |  | 1                                  |                          | 1                        |                               |  |  |
|---|--|------|--|------------------------------------|--------------------------|--------------------------|-------------------------------|--|--|
|   |  |      |  |                                    |                          |                          |                               |  |  |
| Part II: Supporting Pages                             | <u>                                     </u>   |      |  |                                    |                          |                          |                               |  |  |
| PHA Name: Housing<br>Authority of the City of<br>York | Tame: Housing Grant Type and Number  |      | Federal FFY of Grant: 2010                                 |                                    |                          |                          |                               |  |  |
| Part II: Supporting<br>Pages                          |  |      |  |                                    |                          |                          |                               |  |  |
| AMP#PA022000001,<br>2, 3, & 4.                        | Police Service contract with York City Police Dept. to work in conjunction with surveillance camera monitoring                     | 1408 | Amp 1<br>Amp 2<br>Amp 3<br>Amp 4                           | 7,000<br>11,000<br>38,900<br>7,000 | 7,000<br>6,280<br>11,618 | 9,338<br>6,279<br>11,017 | Ongoing<br>Ongoing<br>Ongoing |  |  |
| AMP#PA022000003                                       | Security Services – At Jefferson Center – Contract for security detailat entrance and surrounding the building.                    | 1408 | (est. 1/3 of cost)   | 17,700                             | 17,700                   |                          | Ongoing                       |  |  |
| AMP#PA022000004                                       | Security Services – At BPM – Contract for security detail – walking through buildings and site.                                    | 1408 | (est. 1/2 of cost)   | 48,500                             | 48,500                   |                          | Ongoing                       |  |  |
|   | HA Wide  |      |  |                                    |                          |                          |                               |  |  |
| AMP#PA022000004,<br>6, 7, 8                           | Elderly Only Designation Plan  | 1408 | Amp 4 (½ cost)<br>Amp 6, 7, 8 (½ cost)                     | 3,000<br>1,000<br>1,000<br>1,000   |                          |                          |                               |  |  |
| AMP#PA022000001,<br>2, 3, 4,                          | Long Range Security Plan   | 1408 | ½ cost to AMP<br>3; remaining<br>charged to 1, 2,<br>and 4 | 12,000<br>4,000<br>4,000<br>4,000  |                          |                          |                               |  |  |
| AMP#PA022000001,<br>2, 3, 4, 5, 6, 7, 8               | Housekeeping Training – for residents with failed or marginal housekeeping inspections – alternative to eviction – Monthly Classes | 1408 | All AMPS<br>charged based<br>on who attends                | 3,900                              |                          |                          |                               |  |  |
| AMP#PA022009999<br>COCC                               | Computer Software – update obsolete software   | 1408 |  | 5,000                              |                          |                          |                               |  |  |
| AMP#PA022009999                                       | Resident Initiatives and Quality of  | 1408 | Staffing   | 40,000                             |                          |                          |                               |  |  |

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| COCC                    | Life Programs – Staffing costs associated with administering |       |                |         |  |  |
|-------------------------|--|-------|----------------|---------|--|--|
|                         | resident programming that are not                            |       | Programming    | 5,000   |  |  |
|                         | covered by ROSS/FSS grants; self-                            |       |                |         |  |  |
|                         | sufficiency activities not covered by                        |       |                |         |  |  |
|                         | ROSS/FSS that enable residents to                            |       |                |         |  |  |
|                         | progress in self-sufficiency such as                         |       |                |         |  |  |
|                         | GED programs, Computer Literacy                              |       |                |         |  |  |
|                         | and resume writing, and ESL                                  |       |                |         |  |  |
| 17.57.117.1.07.00.00.00 | training.  | 4.400 |                |         |  |  |
| AMP#PA022009999         | Employee Training – (Various:                                | 1408  |                | 5,500   |  |  |
| COCC                    | Supervisory, Management, HR, and Computer)                   |       |                |         |  |  |
| AMP#PA022009999         | Budget Counseling – HA wide –                                | 1408  |                | 3,000   |  |  |
| COCC.                   | Contract for the provision of weekly                         |       |                |         |  |  |
|                         | budget counseling services for public                        |       |                |         |  |  |
|                         | housing residents  |       |                |         |  |  |
| AMP#PA022009999         | Fraud Investigator for Public                                | 1408  |                | 6,000   |  |  |
| COCC.                   | Housing sites; or contribution toward                        |       |                |         |  |  |
|                         | monitoring of security cameras.                              |       |                |         |  |  |
| AMP#PA022009999         | Translation Services – Translate                             | 1408  |                | 2,000   |  |  |
| COCC.                   | Documents – English to Spanish –                             |       |                |         |  |  |
|                         | Hourly rater - \$25/hr. for estimated                        |       |                |         |  |  |
|                         | 80 hours   |       |                |         |  |  |
| AMP#PA022009999         | Administration costs associated with                         | 1410  |                | 160,807 |  |  |
| COCC                    | administration of this Capital Fund                          |       |                |         |  |  |
| AMP#PA022009999         | ADA Accommodation  | 1460  | Charge to AMPs | 10,000  |  |  |
| COCC                    |  |       | as individual  |         |  |  |
|                         |  |       | accommodations |         |  |  |
|                         |  |       | are identified |         |  |  |
| AMP#PA022009999         | Computer Hardware Equipment –                                | 1475  |                | 15,000  |  |  |
| COCC                    | replace Obsolete Equipment at                                |       |                |         |  |  |
|                         | Central Admin. Office that services                          |       |                |         |  |  |
|                         | Public Housing Program –                                     |       |                |         |  |  |
|                         | Management   |       |                |         |  |  |
|                         |  | 1.455 |                | 25.000  |  |  |
|                         | Maintenance Vehicle  | 1475  |                | 25,000  |  |  |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

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<sup>&</sup>lt;sup>2</sup> To be completed for the Performance and Evaluation Report.

| Part III: Implementation Sch                      |   |                               |                                  |                             | 1   |
|---|---|-------------------------------|----------------------------------|-----------------------------|---|
| PHA Name: Housing Author                          | rity of the City of York                    | ζ                             |                                  |                             | Federal FFY of Grant: 2010                    |
| Development Number<br>Name/PHA-Wide<br>Activities | All Fund Obligated<br>(Quarter Ending Date) |                               |                                  | s Expended<br>Ending Date)  | Reasons for Revised Target Dates <sup>1</sup> |
|   | Original Obligation End Date                | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure End Date |   |
| AMP#PA022000001                                   | 09/14/2012                                  |                               | 09/14/2014                       |                             |   |
| AMP#PA022000002                                   | 09/14/2012                                  |                               | 09/14/2014                       |                             |   |
| AMP#PA022000003                                   | 09/14/2012                                  |                               | 09/14/2014                       |                             |   |
| AMP#PA022000004                                   | 09/14/2012                                  |                               | 09/14/2014                       |                             |   |
| AMP#PA022000005                                   | 09/14/2012                                  |                               | 09/14/2014                       |                             |   |
| AMP#PA022000006                                   | 09/14/2012                                  |                               | 09/14/2014                       |                             |   |
| AMP#PA022000007                                   | 09/14/2012                                  |                               | 09/14/2014                       |                             |   |
| AMP#PA022000008                                   | 09/14/2012                                  |                               | 09/14/2014                       |                             |   |
| AMP#PA022000009                                   | 09/14/2012                                  |                               | 09/14/2014                       |                             |   |
| AMP#PA022009999<br>COCC (HA-Wide)                 | 09/14/2012                                  |                               | 09/14/2014                       |                             |   |
|   |   |                               |                                  |                             |   |
|   |   |                               |                                  |                             |   |
| ·   |   | _                             |                                  |                             |   |
|   |   |                               |                                  |                             |   |
|   |   |                               |                                  |                             |   |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

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| Part I: S                          | ummary   |  |           |   |           |  |
|------------------------------------|--|--|-----------|---|-----------|--|
|                                    | e: Housing Authority of the rk d Street Grant Ty Capital Fi Replacem | ype and Number<br>und Program Grant No: PA022000<br>ent Housing Factor Grant No:<br>FFP: 9 24 2009 | 000409R   |   |           | FFY of Grant: 2009<br>FFY of Grant Approval:2009 |
| Type of Go<br>☐Origina<br>☑ Perfor |  | For Disasters/Emergencies Ending: 03/31/2011   |           | ☐ Revised Annual Statemer ☐ Final Performance a |           |  |
| Line                               | Summary by Development Account                                       |  |           | l Estimated Cost                                |           | Total Actual Cost 1                              |
|                                    |  |  | Original  | Revised <sup>2</sup>                            | Obligated | Expended   |
| 1                                  | Total non-CFP Funds  |  | 269,500.  |   |           |  |
| 2                                  | 1406 Operations (may not exceed 20% of                               | Eline 21) <sup>3</sup>   |           |   |           |  |
| 3                                  | 1408 Management Improvements   |  |           |   |           |  |
| 4                                  | 1410 Administration (may not exceed 10                               | % of line 21)  | 46,000.   |   | 46,000    | 6,256  |
| 5                                  | 1411 Audit   |  |           |   |           |  |
| 6                                  | 1415 Liquidated Damages  |  |           |   |           |  |
| 7                                  | 1430 Fees and Costs  |  | 233,700.  |   | 233,700   | 155,408  |
| 8                                  | 1440 Site Acquisition  |  |           |   |           |  |
| 9                                  | 1450 Site Improvement  |  |           |   |           |  |
| 10                                 | 1460 Dwelling Structures   |  | 2,415,242 |   | 2,415,242 | 907,950  |
| 11                                 | 1465.1 Dwelling Equipment—Nonexpen                                   | dable  |           |   |           |  |
| 12                                 | 1470 Non-dwelling Structures   |  |           |   |           |  |
| 13                                 | 1475 Non-dwelling Equipment  |  |           |   |           |  |
| 14                                 | 1485 Demolition  |  |           |   |           |  |
| 15                                 | 1492 Moving to Work Demonstration                                    |  |           |   |           |  |
| 16                                 | 1495.1 Relocation Costs  |  |           |   |           |  |
| 17                                 | 1499 Development Activities <sup>4</sup>                             |  |           |   |           |  |

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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part I: Su   | ımmary   |           |                        |   | -   |
|--|--|-----------|------------------------|---|---|
| PHA Name<br>Housing A<br>of the City<br>31 S. Broad<br>York<br>PA, 17405 | uthority of York Grant Type and Number Capital Fund Program Grant No: PA02200000409R Personant Howing Factor Grant No. |           |                        | FFY of Grant:2009<br>FFY of Grant Approval: 2009                                |   |
|  | nal Annual Statement Reserve for Disasters/Emergenc<br>nance and Evaluation Report for Period Ending: 03/31/2011       | ies       | ☐ R                    | evised Annual Statement (revision no:    Final Performance and Evaluation   Tax | )<br>Report<br>:al Actual Cost <sup>1</sup> |
| Line   | Summary by Development Account   | Origina   |                        |   | Expended                                    |
| 18a  | 1501 Collateralization or Debt Service paid by the PHA   | 9         |                        |   | •   |
| 18ba   | 9000 Collateralization or Debt Service paid Via System of Direct<br>Payment  |           |                        |   |   |
| 19   | 1502 Contingency (may not exceed 8% of line 20)  |           |                        |   |   |
| 20   | Amount of Annual Grant:: (sum of lines 2 - 19)   | 2,694,942 |                        | 2,694,942   | 1,069,614                                   |
| 21   | Amount of line 20 Related to LBP Activities  |           |                        |   |   |
| 22   | Amount of line 20 Related to Section 504 Activities  |           |                        |   |   |
| 23   | Amount of line 20 Related to Security - Soft Costs   |           |                        |   |   |
| 24   | Amount of line 20 Related to Security - Hard Costs   |           |                        |   |   |
| 25   | Amount of line 20 Related to Energy Conservation Measures  | 2,415,242 |                        | 2,415,242   | 1,069,614                                   |
| Signatur   | e of Executive Director Date   |           | Signature of Public Ho | ousing Director   | Date  |

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<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report.

<sup>2</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

<sup>3</sup> PHAs with under 250 units in management may use 100% of CFP Grants for operations.

<sup>&</sup>lt;sup>4</sup> RHF funds shall be included here.

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB No. 2577-0226 Expires 4/30/2011

| Part II: Supporting Page                          | 8   |        |  |                       |                  |                      |                                 |                                |                         |  |
|---|---|--------|--|-----------------------|------------------|----------------------|---------------------------------|--------------------------------|-------------------------|--|
| 31 S. Broad Street Capit                          |   |        | Type and Number  I Fund Program Grant No: PA02200000409R  (Yes/ No): yes  ement Housing Factor Grant No: |                       |                  |                      | Federal FFY of Grant: 2009      |                                |                         |  |
| Development Number<br>Name/PHA-Wide<br>Activities | PHA-Wide Categories Account No.                                     |        | ated Cost  | Ost Total Actual Cost |                  | Status of Work       |                                 |                                |                         |  |
| Tearrines   |   |        |  |                       | Original         | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                         |  |
| Broad Park Manor<br>PA22000004                    | Install variable refrigerant volume and install photovoltaic arrays | system | 1460   |                       | 2,415,242        |                      | 2,415,242                       | 1,069,614                      | In progress             |  |
|   | Architectural and Engineering ser                                   | vices  | 1430   |                       | 200,700          |                      | 200,700                         | 150,843                        | In progress             |  |
|   | Permits and fees Administration                                     |        | 1430<br>1410   |                       | 33,000<br>46,000 |                      | 33,000<br>46,000                | 4,565<br>6,256                 | In progress In progress |  |
|   |   |        |  |                       |                  |                      |                                 |                                |                         |  |
|   |   |        |  |                       |                  |                      |                                 |                                |                         |  |
|   |   |        |  |                       |                  |                      |                                 |                                |                         |  |
|   |   |        |  |                       |                  |                      |                                 |                                |                         |  |
|   |   |        |  |                       |                  |                      |                                 |                                |                         |  |
|   |   |        |  |                       |                  |                      |                                 |                                |                         |  |
|   |   |        |  |                       |                  |                      |                                 |                                |                         |  |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

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<sup>&</sup>lt;sup>2</sup> To be completed for the Performance and Evaluation Report.

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| Part III: Implementation Sch   | edule for Canital Fund | Financing Program |                      |                        |   |
|--------------------------------|------------------------|-------------------|----------------------|------------------------|---|
| PHA Name: Housing Author       |                        |                   |                      |                        | Federal FFY of Grant: 2009                    |
| 31 S. Broad Street             | ing of the city of for | -                 |                      |                        | reactai FF 1 of Grant. 2009                   |
| York                           |                        |                   |                      |                        |   |
| PA, 17405                      |                        |                   |                      |                        |   |
| Development Number             | All Fund               | d Obligated       | All Fund             | s Expended             | Reasons for Revised Target Dates <sup>1</sup> |
| Name/PHA-Wide<br>Activities    |                        | Ending Date)      | (Quarter I           | Ending Date)           |   |
|                                | Original               | Actual Obligation | Original Expenditure | Actual Expenditure End |   |
|                                | Obligation End<br>Date | End Date          | End Date             | Date                   |   |
| Broad Park Manor<br>PA22000004 | 09/23/2010             |                   | 09/23/2012           |                        |   |
|                                |                        |                   |                      |                        |   |
|                                |                        |                   |                      |                        |   |
|                                |                        |                   |                      |                        |   |
|                                |                        |                   |                      |                        |   |
|                                |                        |                   |                      |                        |   |
|                                |                        |                   |                      |                        |   |
|                                |                        |                   |                      |                        |   |
|                                |                        |                   |                      |                        |   |
|                                |                        |                   |                      |                        |   |
|                                |                        |                   |                      |                        |   |
|                                |                        |                   |                      |                        |   |
|                                |                        |                   |                      |                        |   |
|                                |                        |                   |                      |                        |   |

<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

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| Part I: Sum |  |                      |                             |                           |  |
|-------------|--|----------------------|-----------------------------|---------------------------|--|
| PHA Name    | e: York Housing Authority  Grant Type and Number  Capital Fund Program Grant No: PA2  Replacement Housing Factor Grant No  Date of CFFP: | 6SO22501-09 (AF<br>: | RRA)                        |                           | FFY of Grant: 2009<br>FFY of Grant Approval: |
| Type of C   |  |                      |                             |                           | •  |
| Origin      | nal Annual Statement Reserve for Disasters/Emerg   | gencies              |                             | Revised Annual Stateme    | ent (rev no:3)                               |
| Perform     | ance and Evaluation Report for Period Ending: 3/31/2011  |                      | 🗵 Fin                       | al Performance and Evalua | tion Report                                  |
| Line        | Summary by Development Account   |                      | Total Estimated Cost        |                           | Total Actual Cost 1                          |
|             |  | Original             | Revised <sup>2</sup>        | Obligated                 | Expended                                     |
| 1           | Total non-CFP Funds  |                      |                             |                           |  |
| 2           | 1406 Operations (may not exceed 20% of line 21) <sup>3</sup>   | 0                    |                             |                           |  |
| 3           | 1408 Management Improvements   | 4,171                | 0                           |                           |  |
| 4           | 1410 Administration (may not exceed 10% of line 21)  | 125,000              |                             | 125,000                   | 125,000                                      |
| 5           | 1411 Audit   |                      |                             |                           |  |
| 6           | 1415 Liquidated Damages  |                      |                             |                           |  |
| 7           | 1430 Fees and Costs  | 86,360               |                             | 83,855                    | 83,855                                       |
| 8           | 1440 Site Acquisition  |                      |                             |                           |  |
| 9           | 1450 Site Improvement  | 71,500               |                             | 46,190                    | 6,200  |
| 10          | 1460 Dwelling Structures   | 1,684,577            | 1,734,577                   | 1,762,392                 | 1,802,382                                    |
| 11          | 1465.1 Dwelling Equipment—Nonexpendable  |                      |                             |                           |  |
| 12          | 1470 Non-dwelling Structures   |                      |                             |                           |  |
| 13          | 1475 Non-dwelling Equipment  | 45,829               | 0                           |                           |  |
| 14          | 1485 Demolition  | ,                    |                             |                           |  |
| 15          | 1492 Moving to Work Demonstration  |                      |                             |                           |  |
| 16          | 1495.1 Relocation Costs  |                      |                             |                           |  |
| 17          | 1499 Development Activities <sup>4</sup>   |                      |                             |                           |  |
| 18a         | 1501 Collateralization or Debt Service paid by the PHA   |                      |                             |                           |  |
| 18ba        | 9000 Collateralization or Debt Service paid Via System of Direct Payment   |                      |                             |                           |  |
| 19          | 1502 Contingency (may not exceed 8% of line 20)  |                      |                             |                           |  |
| 20          | Amount of Annual Grant:: (sum of lines 2 - 19)   | 2,017,437            | 2,017,437                   | 2,017,437                 | 2,017,437                                    |
| 21          | Amount of line 20 Related to LBP Activities  |                      | , ,                         |                           |  |
| 22          | Amount of line 20 Related to Section 504 Activities  |                      |                             |                           |  |
| 23          | Amount of line 20 Related to Security - Soft Costs   |                      |                             |                           |  |
| 24          | Amount of line 20 Related to Security - Hard Costs   |                      |                             |                           |  |
| 25          | Amount of line 20 Related to Energy Conservation Measures  | s                    |                             |                           |  |
|             |  | Date                 | Signature of Public Housing | g Director                | Date   |

 $<sup>^{\</sup>rm 1}$  To be completed for the Performance and Evaluation Report.  $^{\rm 3}$  PHAs with under 250 units in management may use 100% of CFP Grants for operations.

 $<sup>^2</sup>$  To be completed for the Performance and Evaluation Report or a Revised Annual Statement.  $^4$  RHF funds shall be included here.

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| Part II: Supporting Pages                         |  |                                 |  |   |                   |                      |                                 |                                |                |  |
|---|--|---------------------------------|--|---|-------------------|----------------------|---------------------------------|--------------------------------|----------------|--|
| PHA Name: York Housin                             |  | Capital Fu                      | pe and Number<br>nd Program Grant N<br>s/ No):<br>ent Housing Factor C |   | 01-09 (ARRA       |                      | Federal FFY of Grant: 2009      |                                |                |  |
| Development Number<br>Name/PHA-Wide<br>Activities | General Description of Major Wo<br>Categories  | Work Development<br>Account No. |  | Quantity                                      | Total Estim       | nated Cost           | ost Total Actual Cost           |                                | Status of Work |  |
|   |  |                                 |  |   | Original          | Revised <sup>1</sup> | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                |  |
| AMP # PA022000002                                 |  |                                 |  |   |                   |                      |                                 | _                              |                |  |
| Wellington Homes                                  | Underground Pipe Replacement-Hea<br>hot water supply & return (two 2 ½"<br>Domestic hot water supply & return<br>1" and 1-½")- 4 buildings (estimate | ')and<br>n (1-                  | 1460   | 75 LF of<br>each pipe<br>for each<br>building | 99,311            |                      | 74,405                          | 74,405                         | Complete       |  |
|   | New Facades 38 Units, 4 buildings (<br>Site improvements for Facades   | (est.)                          | 1460<br>1450   | 4 Bldgs.<br>4 Bldgs.                          | 500,000<br>60,000 | 550,000              | 773,453                         | 773,453                        | Complete       |  |
|   | Upgrade Elect. w/Smoke Alarms in 6<br>50107 – Need to separate Neutrals for<br>Arc-fault breakers-Code Compliance<br>(estimate)                      | or                              | 1460   | 12 Bldgs.                                     | 62,391            |                      | 51,218                          | 51,218                         | Complete       |  |
| Scattered Sites<br>(York City)                    | 30-32 N. Hartley – Rebuild retaining wall, patio & fence. (Est.)   | g                               | 1450   | 50 LF<br>fence &<br>wall 144<br>SF patio      | 11,500            |                      | 6,200                           | 6,200                          | Complete       |  |
| AMP # PA022000004                                 |  |                                 |  |   |                   |                      |                                 |                                |                |  |
| Broad Park Manor                                  | Repair Parapets at 440 & 449 E. Kin (est.)   | ng                              | 1460   | 2 Bldgs                                       | 462,392           |                      | 850,545                         | 850,545                        | Complete       |  |
|   | Repair Aprons at 440 & 449 E. King & 133 S. Broad St. (est.)   | g St.                           | 1460   | 3- Bldgs.                                     | 312,391           |                      |                                 |                                | Complete       |  |
|   | Cut & re-point Brick at each floor lin (est.) 3 bldgs. 20 floors   | ntels                           | 1460   | 10,120 LF                                     | 202,400           |                      |                                 |                                | Complete       |  |
| AMP # PA022000005                                 |  |                                 |  |   |                   |                      |                                 |                                |                |  |
| Wrightsville/W.<br>Manchester                     | Replace underground Domestic Wat line in units at Wrightsville code compliance (est.)  | ter                             | 1460   | 10 units                                      | 45,692            |                      | 45,692                          | 45,692                         | Complete       |  |

<sup>&</sup>lt;sup>1</sup> To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

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| Part II: Supporting Pages                         |  |       |   |               |                   |                            |                                 |                                |                            |
|---|--|-------|---|---------------|-------------------|----------------------------|---------------------------------|--------------------------------|----------------------------|
| PHA Name: York Housing Authority                  |  |       | vpe and Number<br>and Program Grant N<br>es/No):<br>nent Housing Factor C | 501-09 (ARRA) |                   | Federal FFY of Grant: 2009 |                                 |                                |                            |
| Development Number<br>Name/PHA-Wide<br>Activities |  |       | l Estimated Cost  |               | Total Actual Cost |                            | Status of Work                  |                                |                            |
|   |  |       |   | Original      | Revised           |                            | Funds<br>Obligated <sup>2</sup> | Funds<br>Expended <sup>2</sup> |                            |
|   | HA-WIDE  |       |   |               |                   |                            |                                 |                                |                            |
| AMP # PA022009999<br>COCC                         | Administration costs associated wi<br>administration of this ARRA form<br>grant funding. <b>See attached Cost</b><br><b>Schedule</b> | ula   | 1410  | 125,000       |                   | 1                          | 125,000                         | 125,000                        | Complete                   |
| AMP # PA022009999<br>COCC                         | Document imaging System – Softv  | ware  | 1408  | 4,171         | 0                 |                            |                                 |                                | Moved to CFP 50108 & 50109 |
| HA-WIDE   | A/E fees and costs Architects - LSC Design and Altho Martin & Assoc., advertisement  | ouse  | 1430  | 86,360        |                   | 8                          | 83,855                          | 83,855                         | Complete                   |
| AMP # PA022009999<br>COCC                         | Document Imaging System – Hard   | lware | 1475  | 45,829        | 0                 |                            |                                 |                                | Moved to CFP 50108 & 50109 |
|   |  |       |   |               |                   |                            |                                 |                                |                            |
|   |  |       |   |               |                   |                            |                                 |                                |                            |
|   |  |       |   |               |                   |                            |                                 |                                |                            |
|   |  |       |   |               |                   |                            |                                 |                                |                            |
|   |  |       |   |               |                   |                            |                                 |                                |                            |

 $<sup>^{1}</sup>$  To be completed for the Performance and Evaluation Report or a Revised Annual Statement.

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<sup>&</sup>lt;sup>2</sup> To be completed for the Performance and Evaluation Report.

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| Part III: Implementation Scho                     | edule for Capital Fund             | Financing Program             |                                  |                                |   |
|---|------------------------------------|-------------------------------|----------------------------------|--------------------------------|---|
| PHA Name: York Housing A                          | uthority                           |                               |                                  |                                | Federal FFY of Grant: 2009                    |
| Development Number<br>Name/PHA-Wide<br>Activities |                                    | d Obligated<br>Ending Date)   |                                  | s Expended<br>Ending Date)     | Reasons for Revised Target Dates <sup>1</sup> |
|   | Original<br>Obligation End<br>Date | Actual Obligation<br>End Date | Original Expenditure<br>End Date | Actual Expenditure End<br>Date |   |
| AMP # PA022000002                                 | 3/17/10                            | 3/17/10                       | 3/17/12                          | 11/05/10                       |   |
| AMP # PA022000003                                 | 3/17/10                            | 3/17/10                       | 3/17/12                          | 11/05/10                       |   |
| AMP # PA022000004                                 | 3/17/10                            | 3/17/10                       | 3/17/12                          | 11/05/10                       |   |
| AMP # PA022000005                                 | 3/17/10                            | 3/17/10                       | 3/17/12                          | 11/05/10                       |   |
| AMP # PA022009999                                 | 3/17/10                            | 3/17/10                       | 3/17/12                          | 11/05/10                       |   |
|   |                                    |                               |                                  |                                |   |
|   |                                    |                               |                                  |                                |   |
|   |                                    |                               |                                  |                                |   |
|   |                                    |                               |                                  |                                |   |
|   |                                    |                               |                                  |                                |   |
|   |                                    |                               |                                  |                                |   |
|   |                                    |                               |                                  |                                |   |
|   |                                    |                               |                                  |                                |   |
|   |                                    |                               |                                  |                                |   |
|   |                                    |                               |                                  |                                |   |
| Davised 5/1/00 man IIIID                          |                                    |                               |                                  |                                |   |

Revised 5/1/09 per HUD Revised 5/21/09 per HUD Revised 6/19/09 per HUD

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<sup>&</sup>lt;sup>1</sup> Obligation and expenditure end dated can only be revised with HUD approval pursuant to Section 9j of the U.S. Housing Act of 1937, as amended.

## **ATTACHMENT I**

**form HUD-50075.2** - Capital Fund Program - Five-Year Action Plan (2011-2015)

| PART I: Summary PHA Name/Number York Housing Authority (PA022) |   |             | Locality - York, PA |           | ☑Original 5-Year Plan ☐Revision No: |           |
|--|---|-------------|---------------------|-----------|-------------------------------------|-----------|
|  |   |             |                     |           |                                     |           |
| B.   | Physical Improvements<br>Subtotal                 | Sylveyes // | 2,123,527           | 3,041,893 | 3,436,068,                          | 3,764,420 |
| C.   | Management Improvements                           | 7777777     | 254,000             | 266,800   | 280,175                             | 280,175   |
| D.   | PHA-Wide Non-dwelling<br>Structures and Equipment |             | 0                   | 175,818   | 425,000                             | 0         |
| E.   | Administration                                    |             | 165,228             | 165,228   | 165,228                             | 165,228   |
| F.   | Other   |             | 227,700             | 377,075   | 930,000                             | 423,020   |
| G.   | Operations  |             | 0                   | 0         | 0                                   |           |
| H.   | Demolition  | <u> </u>    | 250,000             | 0         | 360,000                             | 175,000   |
| [.   | Development                                       |             | 0                   | 0         | 0                                   |           |
| J.   | Capital Fund Financing – Debt Service             |             | 0                   | 0         | 0                                   |           |
| K.   | Total CFP Funds                                   |             | 3,020,455           | 3,473,921 | 3,881,471                           | 4,209,823 |
| L.   | Total Non-CFP Funds                               |             |                     |           |                                     |           |
| M.   | Grand Total                                       |             | 3,020,455           | 3,473,921 | 3,881,471                           | 4,209,823 |

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| Par  | t I: Summary (Continu             | uation)        |   |                                      |   |                                      |  |
|--|-----------------------------------|----------------|---|--------------------------------------|---|--------------------------------------|--|
| PHA Name/Number York Housing Authority (PA022) |                                   |                | Locality                                | -York, PA                            | ☑Original 5-Year Plan ☐Revision No:     |                                      |  |
| A.   | Development Number V              |                | Work Statement for Year 2<br>FFY 501-12 | Work Statement for Year 3 FFY 501-13 | Work Statement for Year 4<br>FFY 501-14 | Work Statement for Year 5 FFY 501-15 |  |
|  |                                   | // Kohykak /// |   |                                      |   |                                      |  |
|  | AMP#PA022000001                   | 1///////       | 630,252                                 | 0                                    | 0                                       | 15,000                               |  |
|  | AMP#PA022000002                   |                | 439,900                                 | 345,575                              | 10,000                                  | 2,470,000                            |  |
|  | AMP#PA022000003                   |                | 565,350                                 | 764,993                              | 2,201,038                               | 508,050                              |  |
|  | AMP#PA022000004                   |                | 389,500                                 | 894,800                              | 595,000                                 | 440,400                              |  |
|  | AMP#PA022000005                   |                | 157,000                                 | 42,120                               | 131,000                                 | 102,750                              |  |
|  | AMP#PA022000006                   |                | 126,000                                 | 389,930                              | 264,000                                 | 188,220                              |  |
|  | AMP#PA022000007                   |                | 51,000                                  | 286,975                              | 0                                       | 0                                    |  |
|  | AMP#PA022000008                   |                | 74,525                                  | 250,000                              | 0                                       | 0                                    |  |
|  | AMP#PA022000009                   |                | 0                                       | 0                                    | 0                                       | 00                                   |  |
|  | AMP#PA022009999<br>COCC (HA-Wide) |                | 49,000                                  | 67,500                               | 235,000                                 | 40,000                               |  |
|  |                                   | Totals         | 2,482,527                               | 3,041,893                            | 3,436,068                               | 3,764,420                            |  |

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|               |                               |                     |                |                        |                      | Expires 4/30/20 |
|---------------|-------------------------------|---------------------|----------------|------------------------|----------------------|-----------------|
| Work          | Work Stat                     | ement for Year 2012 |                | Work Stat              | ement for Year: 2013 |                 |
| Statement for |                               | FFY <u>501-12</u>   |                |                        | FFY <u>501-13</u>    |                 |
| Year 1 FFY    | Development                   | Quantity            | Estimated Cost | Development            | Quantity             | Estimated Cost  |
| 501-11        | Number/Name                   | -                   |                | Number/Name            | -                    |                 |
|               | General Description of        |                     |                | General Description of |                      |                 |
|               | Major Work Categories         |                     |                | Major Work Categories  |                      |                 |
|               | AMP#PA022000001               |                     |                | AMP# PA022000002       |                      |                 |
|               | Codorus Homes                 |                     |                | Wellington Homes       |                      |                 |
| See Ampual    | Replace domestic hot          | 20 units            | 12,500         | Underground utilities  | 72 units             | 54,000          |
| Statement/    | water lines(est.)             |                     |                | (est)                  |                      |                 |
|               | Remove asbestos (est.)        | 20 units            | 80,000         | Individual meters      |                      |                 |
|               | Replace tub drains            |                     |                | (Energy Improvements)  | 72 units             | 68,000          |
|               | w/straight drain line         |                     |                | (est)                  |                      |                 |
|               | (est.) <b>OR</b> funds toward | 20 units            | 20,000         |                        |                      |                 |
|               | Revitalization efforts        |                     |                | New Façade(est)        | 2 Bldg – 8 units     | 185,000         |
|               | under Hope VI                 |                     |                |                        |                      |                 |
|               |                               |                     |                |                        |                      |                 |
|               |                               |                     |                | Site Improvements for  | 2 Bldg               | 16,075          |
|               |                               |                     |                | Façade(est)            |                      |                 |
|               | Repair Kitchen                | 20 units            | 60,419         |                        |                      |                 |
|               | Cabinets (est)                |                     |                |                        |                      |                 |
|               |                               | 20 units            | 8,333          |                        |                      |                 |
|               | Extend Cleanouts (est)        |                     |                |                        |                      |                 |
|               |                               |                     |                |                        |                      |                 |
|               | Replace copper pipes in       |                     | • • • • • •    | Scattered Sites        |                      |                 |
|               | boiler rooms (est)            | 3 boiler rooms      | 30,000         | (York City)            |                      |                 |
|               | D C                           |                     |                |                        |                      |                 |
|               | Refinish hardwood             | 20 : 11 520 I F     | 20,000         |                        |                      |                 |
|               | floors (est)                  | 20 units, 11,520 LF | 20,000         |                        |                      |                 |
|               | Panlaga Storm Dagra           |                     |                |                        |                      |                 |
|               | Replace Storm Doors (est)     |                     |                |                        |                      |                 |
|               | (Energy Improvements)         | 20 units, 40 doors  | 12,000         |                        |                      |                 |
|               | (Energy Improvements)         | 20 umis, 40 uoois   | 12,000         |                        |                      |                 |
|               | Replace thermostats(est)      |                     |                |                        |                      |                 |
|               | (Energy Improvements)         |                     |                |                        |                      |                 |
|               | (Energy Improvements)         | 20 Units            | 2,000          |                        |                      |                 |
|               |                               | 20 011163           | 2,000          |                        |                      |                 |
| ,,,,,,,,,     | Ī                             |                     | İ              | i I                    |                      | İ               |

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| <del>** * * * * * * * *</del> | PI .                     |                  |         |                                      |                     | Expires 4/30/2011     |
|-------------------------------|--------------------------|------------------|---------|--------------------------------------|---------------------|-----------------------|
|                               | AMP#PA022000001          |                  |         | Replace boilers &                    |                     |                       |
| <i>\//////</i>                | Codorus Homes            |                  |         | furnace (Energy                      | 5 Buildings         | 22,500                |
| <i>\//////</i>                | 4                        |                  |         | Improvements) (est)                  | 13 units            | To be completed under |
|                               | 1                        |                  |         |                                      |                     | ESCO                  |
|                               | 1                        |                  |         | AMP#PA022000003                      |                     |                       |
|                               | Demolition of 16 units   |                  |         | Jefferson                            |                     |                       |
|                               | and 1 non residential    | 16 units         | 150,000 |                                      |                     |                       |
| 44444                         | building, and disconnect | 1 NR bldg        | 130,000 | <b>Community Center</b>              |                     |                       |
|                               |                          | 1 NK blug        |         | Re-point brick (est)                 | 1,000 LF            | 20,000                |
| <i>\//////</i>                | utilities (est)          |                  |         |                                      |                     |                       |
|                               | 1                        | 16               | 60,000  | Add 3 M film to                      | 93 windows          | 48,032                |
| <i>\//////</i>                | Relocation of 16         | 16 units         | 60,000  | windows to reduce                    |                     |                       |
| <i>\//////</i>                | families (est)           |                  |         | energy costs (Energy                 |                     |                       |
| <i>\//////</i>                | 1                        |                  |         | Improvements) (est)                  |                     |                       |
|                               | 1                        |                  |         | 1                                    |                     |                       |
| <i>\//////</i>                | Re-grade, topsoil &      | 65,000 SF        | 100,000 | Repair/replace 2 <sup>nd</sup> floor |                     |                       |
|                               | reseed demo site (est)   |                  |         | ceiling (est)                        | 1,824 SF            | 5,436                 |
|                               | 1                        |                  |         | cerning (est)                        | 1,02 1 51           | 3,130                 |
| <i>\/////</i>                 | 4                        |                  |         | Add Canopy to South                  |                     |                       |
|                               | 1                        |                  |         | Front & Rear entrance.               | (2) 8 x 10 canopies | 13,100                |
|                               | 1                        |                  |         |                                      | (2) 8 x 10 canopies | 13,100                |
| <i>\//////</i>                | 1                        |                  |         | (est)                                |                     |                       |
| <i>\//////</i>                | 4                        |                  |         |                                      |                     |                       |
| <i>\//////</i>                | 1                        |                  |         | Add walkway from                     |                     |                       |
|                               | 1                        |                  |         | parking lot to sidewalk              | 100 SF              | 1,800                 |
|                               | AMP#PA022000001          |                  |         | (est)                                |                     |                       |
|                               | Codorus Homes            |                  |         | Repave Parking Lot                   |                     |                       |
|                               | Extension                |                  |         | (est)                                | 1,500 Sq Yards      | 11,550                |
| <i>\/////</i>                 | 4                        |                  |         |                                      | •                   |                       |
|                               | 4                        |                  |         | Replace HVAC Units                   | 9 units             | 25,000                |
|                               | Replace kitchen cabs &   |                  |         | (est)                                |                     |                       |
| <i>///////</i>                |                          | 12 units 2700 LF | 75,000  | Repl. Thermostats(est)               | 9 units             | 900                   |
| <i>\//////</i>                | tops (est)               |                  | 75,000  | repr. Thermostats(est)               | y diffes            | 700                   |
|                               | 1                        |                  |         |                                      |                     |                       |
|                               | 1                        |                  |         |                                      |                     |                       |
| <i>\//////</i>                | 1                        |                  |         |                                      |                     |                       |
| <i>\//////</i>                | 1                        |                  |         |                                      |                     |                       |
|                               | 1                        |                  |         |                                      |                     |                       |
| <i>\//////</i>                | γ                        |                  |         |                                      |                     |                       |
| <i>\//////</i>                | 4                        |                  |         |                                      |                     |                       |
| <i>\//////</i>                | 1                        |                  |         |                                      |                     |                       |
| <i>\\\\\\</i>                 | 1                        |                  |         |                                      |                     |                       |
|                               | 9                        |                  |         |                                      |                     |                       |

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| AMP#PA022000002   |                    |                  |   |                        | Expires 4/30/2011 |
|---|--------------------|------------------|---|------------------------|-------------------|
| Wellington Homes  |                    |                  |   |                        |                   |
| Replace 30" gas stoves (est)                              | 71 units           | 21,300           |   |                        |                   |
| New facades (est)   | 14 units, 2 bldgs  | 280,000          |   |                        |                   |
| Site improvements for facades (est)                       | 3750 LF            | 33,600           |   |                        |                   |
| Replace Thermostats (est)                                 | 71 Units           | 71,000           |   |                        |                   |
|   |                    |                  | Parkway Homes   |                        |                   |
| Scattered Sites<br>(York City)                            |                    |                  | Replace Commercial<br>Water Heaters(Energy<br>Improvements) (est) | 27 each<br>(170 units) | 213,975           |
|   |                    |                  | Repl. Thermostat(est)s  | 170 ea                 | 17,000            |
| Add sheds for addt'l storage (est)  Replace Thermostats   | 17 each            | 17,000<br>17,000 | Parkway Homes<br>Extended   |                        |                   |
| (est) AMP#PA022000003 Parkway Homes                       |                    |                  | Replace Thermostats (est)   | 66 ea                  | 6,600             |
| Replace 30" elect. Stoves (est)                           | 170 units          | 59,500           | Replace Roofs (est)   | 200,800 SF             | 401,600           |
| Replace tub liners (est)                                  | 170 units          | 68,000           |   |                        |                   |
| Replace sub floors @<br>tubs (est)<br>Replace Sheet vinyl | 170 units          | 31,650           |   |                        |                   |
| w/VCT in bathrooms (est)                                  | 170 units 6,120 SF | 91,800           |   |                        |                   |
| Underground utilities (est)                               | 170 Units          | 123,500          |   |                        |                   |

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|   |           |         |  |                          | Expires 4/30/2011  |
|---|-----------|---------|--|--------------------------|--------------------|
| Individual meters (Energy Improvements) (est) | 170 Units | 154,500 | AMP#PA022000004<br>Parkway Homes<br>Extended                       |                          |                    |
| AMP#PA022000003<br>Parkway Homes<br>Extended  |           |         | Replace Roofs (est)  | 51,200 SF                | 102,400            |
| Sidewalk Repairs -<br>REAC                    | 1,125 SF  | 10,000  | AMP#PA022000004<br>Broad Park Manor                                |                          |                    |
| Replace tub liners (est)                      | 68 units  | 26,400  | Add smoke alarms (3 <sup>rd</sup> of 3 bldgs) per HUD (est)        | 94 units                 | 81,500             |
|   |           |         | Update elevators in one building (3rd of 3 bldgs) (est)            | 2 elevators              | 250,000            |
|   |           |         | New underground<br>wiring for Exterior<br>lightning (est)          | 1,500 LF                 | 297,000            |
|   |           |         | Replace Kitchen<br>Cabinets & countertops<br>(set.) (1 of 3 bldgs) | 94 units                 | 112,800            |
|   |           |         | Replace (3) Mach.<br>Room AC unit (Energy<br>Improvements) (est)   | (3) 12,000 BTU           | 7,500              |
|   |           |         | Add automatic door openers on Laundry room doors (est)             | 3 automatic door openers | 3,600              |
|   |           |         | Energy Efficient Heating & cooling system (est)                    | 281 units, 3 buildings   | Moved to ARRA 409R |

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|   |                |        |   |                   | Expires 4/30/201 |
|---|----------------|--------|---|-------------------|------------------|
| AMP#PA022000004 Parkway Homes Extended (Cottages) |                |        | Sidewalk Repair per<br>REAC (est)   | 1,125 SF          | 10,000           |
| Replace tub liners (est)                          | 16 units       | 6,400  | White Rose Senior<br>Center   |                   |                  |
| Replace Thermostats (est)                         | 16 Units       | 1,600  | Replace rear concrete porch (est)   | 1 porch<br>715_SF | 30,000           |
|   |                |        | AMP#PA022000005<br>Scattered Sites<br>(County Units)                      |                   |                  |
| Broad Park Manor                                  |                |        | Replace<br>Thermostats(est)   | 79 ea             | 7,900            |
|   |                |        | Replace boilers & furnace-Yoe –(est)                                      | 11 units          | 27,500           |
|   |                |        | Replace rear porch (est)  | 192 SF            | 6,720            |
|   |                |        | AMP#PA022000006<br>The Fairmont   |                   |                  |
| Rebuild incinerators @ 133 & 449 (est)            | 2 incinerators | 50,000 | Replace the Community<br>Room Heat/AC unit<br>(est)                       | 1 unit            | 23,475           |
|   |                |        | Upgrade Fire Alarm<br>system add enunciator<br>(est)                      | 1 system          | 13,500           |
|   |                |        | Automatic door openers for ea. door on floors 2, 3, 4 & 5 off Elev. (est) | 10 door openers   | 15,000           |
|   |                |        | Remodel Manager<br>Office (est)   | 400 SF            | 20,000           |
|   |                |        | Replace Thermostats (est)   | 75 each           | 7,500            |

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|  | Add smoke alarms (2nd   | 94 units                | 81,500               | Fairmont Village                             |   | Expires 4/30/201                             |
|--|-------------------------|-------------------------|----------------------|--|---|--|
| <i>\$///////</i>                             | of 3 bldgs) per HUD     | ) + units               | 61,500               | ran mont vinage                              |   |  |
|  | (est)                   |                         |                      |  |   |  |
|  | (est)                   |                         |                      |  |   |  |
| <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | Undete elevatore in one | 2 elevators             | 250,000              | Danlaga Ciding & shads                       | 18,588SF & 25 sheds                     | 270.455                                      |
|  | Update elevators in one | 2 elevators             | 250,000              | Replace Siding & sheds                       | 18,388SF & 23 sneds                     | 270,455                                      |
|  | building (1st of 3      |                         |                      | (est)  |   |  |
|  | bldgs) (est)            |                         |                      | Darley Francis (cot)                         | 25 1                                    | 27.500                                       |
|  |                         |                         |                      | Replace Furnace (est)                        | 25 each                                 | 37,500                                       |
|  |                         |                         |                      | (Energy Improvements)                        |   | To be completed under                        |
|  |                         |                         |                      |  |   | ESCO   |
|  |                         |                         |                      | Replace Thermostats                          |   |  |
| <i>////////</i>                              |                         |                         |                      | (est)  | 25 each                                 | 2,500  |
|  |                         |                         |                      |  |   |  |
|  | Replace supply valves   | 1,481 Supply Valves, 2- | Completed under ARRA | AMP#PA022000007                              |   |  |
|  | and 2 for boilers (est) | 3" for boilers          |                      | Springfield                                  |   |  |
|  |                         |                         |                      | Apartments                                   |   |  |
|  | AMP#PA022000005         |                         |                      | Replace Community                            | 1 unit                                  | 23,475                                       |
|  | Scattered Sites (County |                         |                      | Room Heat/AC unit                            |   |  |
|  | Units)                  |                         |                      | (est) (Energy                                |   |  |
|  |                         |                         |                      | Improvements)                                |   |  |
|  |                         |                         |                      | Upgrade alarm system                         | 1 system                                | 13,500                                       |
|  |                         |                         |                      | add enunciator (est)                         | ·                                       |  |
|  |                         |                         |                      | , ,  |   |  |
|  |                         |                         |                      | Update Elevators (est)                       | 2 Elevators                             | 250,000                                      |
|  | Replace windows         | 11 buildings, 22 units, | 64,490               | AMP#PA022000008                              |   | ,  |
|  | w/Energy Star windows   | 64 windows              | 04,490               |  |   |  |
|  |                         | 04 WIIIdows             |                      | Stonybrook Manor                             |   |  |
| <i>///////</i>                               | (Energy Improvements)   |                         |                      |  |   |  |
|  | (est)                   | 24                      | 24,000               | Hadata Elametana (ant)                       | 2 Elasatana                             | 250,000                                      |
|  | Add sheds for add'l     | 24 units                | 24,000               | Update Elevators (est)                       | 2 Elevators                             | 250,000                                      |
| <i>///////</i>                               | storage (est)           |                         |                      | 2012 G 14 4 1 6                              |   | 2 0 41 002                                   |
| <i>///////</i>                               | Red Lion                |                         |                      | 2013 Subtotal of                             |   | 3,041,893                                    |
| <i>\\\\\\</i>                                | 100 11                  | 1 1                     | 10.000               | Estimated Cost                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <del></del>                                  |
|  | 100 Henrietta replace   | 1 porch                 | 10,000               | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | ////\$\$\$\$\$\$\                       | <i>\$////////////</i> //                     |
| <i>///////</i>                               | rear porch (est)        |                         |                      |  | ///Intentionally///                     | <i>(////////////////////////////////////</i> |
| Y//////                                      | Replace windows         | 101 10                  | <b>50.510</b>        |  | ///x8x6x////                            | <i>{////////////////////////////////////</i> |
| <i>\//////</i>                               | w/Energy Star windows   | 10 buildings, 10 units  | 58,510               | V/////////////////////////////////////       | /////7777/////                          | <i>"////////////////////////////////////</i> |
| <i>///////</i>                               | (Energy Improvements)   | 59 windows              |                      |  |   | X/////////////////////////////////////       |
| <i>\//////</i>                               | (est)                   |                         |                      |  | /////////////////////////////////////// | <i>{/////////////</i>                        |
|  |                         |                         |                      | <u> </u>                                     | <u> </u>                                | <u> </u>                                     |

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| AMP#PA022000006   |                     |   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\        |
|---|---------------------|---|---|
| The Fairmont  |                     |   |   |
| Replace AC's 2, 3 5 ton<br>& water cooled Heat<br>pumps (Energy<br>Improvements) (est)                    | 3 AC's              | 32,000                                  |   |
| Replace each floor<br>lobby/elevator water<br>coiled AC units (Energy<br>Improvements) (est)              | 5 each              | 40,000                                  |   |
| Replace rooftop Sterling<br>Model RT-150B gas<br>fired make up air unit<br>(Energy Improvements)<br>(est) | 1 each              | 26,000                                  |   |
| Fielding Way  |                     |   | \ <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> |
| Replace Stoves & Hoods  | 15 each in 15 units | 10,500                                  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\        |
| (est)<br>Replace roof (#20) (est)   | 1 unit              | 17,500                                  |   |
| AMP#PA022000007<br>Springfield<br>Apartments  |                     |   |   |
| Replace roof top gas<br>fired make up air unit<br>(Energy Improvements)<br>(est)                          | 1 unit              | 26,000<br>To be completed under<br>ESCO |   |
| Replace Thermostats (est)   | 75 each             | 7,500                                   |   |
| Replace Laundry<br>Equipment with energy<br>efficient units (est)   | 4 each              | 17,500                                  |   |

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|                 | AMP#PA022000008                             |                            |           | V///////   |   |  |
|-----------------|---|----------------------------|-----------|--|---|--|
|                 | Stony Brook Manor Replace bearings for fire | 1 pump                     | 5,000     | <del>\/////////</del>                              | /khikskichts//                            | <del>/////////////////////////////////////</del> |
|                 | pump (est)                                  | 1 pump                     | 5,000     | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>       | /NATACKATACKATACKATACKATACKATACKATACKATAC | <i>\\\\\\\\</i>                                  |
| <i>\\\\\\</i>   | Replace boiler, heating,                    |                            |           |  | :///BAXXX////;                            |  |
|                 | DHW (Energy                                 | 1 bldg                     | 32,825    |  |   | <i>\\\\\\\\</i>                                  |
|                 | Improvements) (est)                         |                            |           | <i>\\\\\\\</i>                                     |   |  |
|                 | Repl. Thermostats(est)                      | 100 Each                   | 1,000     |  |   |  |
| <i>\\\\\\\</i>  | Replace Laundry                             |                            |           | <i>\\\\\\\\</i>                                    |   |  |
|                 | Equipment with energy                       | 5 each                     | 22,000    |  |   | <i>\\\\\\\</i>                                   |
|                 | efficient units (est)                       |                            |           | <i>\\\\\\\</i>                                     |   |  |
|                 | Comment HWA CA                              | 1.0                        | 2.500     | <i>\\\\\\\</i>                                     |   |  |
|                 | Connect HVAC to<br>Emergency                | 1 System                   | 3,500     |  |   |  |
|                 | Generator(est)                              |                            |           | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>       |   |  |
|                 | (,  |                            |           |  |   |  |
|                 | Install GFI 's in                           | 100 Units                  | 10,200    | <i>\\\\\\\</i>                                     |   |  |
|                 | Bathrooms & Kitchens                        |                            |           |  |   | <i>/////////////////////////////////////</i>     |
|                 | in identified units (est)                   |                            |           | <i>\\\\\\\</i>                                     |   |  |
|                 | 2012 Subtotal of Estim                      | ated Costs                 | 2,433,527 | <del>\/////////</del>                              |   |  |
|                 | <u></u>                                     |                            | <u> </u>  | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>       |   |  |
|                 |   |                            |           |  |   |  |
|                 | Wo  | ork Statement for Year: 20 | 14        | Wor  | rk Statement for Year: 20                 | 015  |
|                 | <del>}</del>                                | FFY 501-14                 |           | AMP#PA0220000001                                   | FFY 501-15                                |  |
|                 | AMP#PA022000002                             |                            |           | Codorus Homes                                      |   |  |
|                 | Wellington Homes                            |                            |           | Codorus Homes Ext.                                 |   |  |
|                 | Sidewalk Repairs per                        | 1,125 SF                   | 10,000    | Replace all exterior                               | 150 lights                                | 15,000   |
| <i>\//////</i>  | REAC (est)                                  |                            |           | lights with energy                                 |   |  |
| <i>\$//////</i> | 7   |                            |           | efficient lamps and                                |   |  |
| <i>\/////</i>   | 1   |                            |           | bulbs(Front light, back lights, pole lights) (est) |   |  |
|                 | AMP#PA022000003                             |                            |           | AMP#PA0220000002                                   |   |  |
|                 | Parkway Homes                               |                            |           | Wellington Homes                                   |   |  |

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|  |                              |         |  |                           | Expires 4/30/201                         |
|--|------------------------------|---------|--|---------------------------|--|
| Replace washer drains & add clean-out (est)  | 60 End Units                 | 125,000 | New Energy efficient<br>Heating & cooling (est)                  | 72 units                  | 1,500,000 To be<br>completed under ESCO  |
| New Fencing (est)  | 158 units                    | 400,000 |  |                           |  |
| Demolition (est)   | 2 bldgs                      | 360,000 | Remodel Community Center for management                          | 800SF                     | 150,000                                  |
| Relocation Costs(est)  | 18 units                     | 46,000  | office (est)   |                           |  |
| Parking Lot w/Lights & Sidewalk at 2 separate demo sites (est)                                 | 2,875 SF & 700LF<br>sidewalk | 175,000 |  |                           |  |
| Smoke Alarms<br>(Per HUD) (est)  | 80 Units                     | 120,000 | New Facades (est)  | 3 Buildings               | 800,000                                  |
| Upgrade Panels to<br>150Amps (est)   | 170 Units                    | 181,000 | Site Improvements for Facades (est)                              | 15,000 LF                 | 68,000                                   |
| Replace Electric service<br>(est)<br>Replace Kitchen   | 170 units                    | 340,000 | Replace all exterior pole lights with energy efficient lamps and | 20 lights                 | 5,000                                    |
| cabinets & tops (est)  | 170 units, 2256 LF           | 560,384 | bulbs (est)  |                           |  |
| Redo soffit over stoves (est)  | 170 units, 2040 LF           | 13,654  |  |                           |  |
| AMP#PA022000003<br>Parkway Homes Ext   |                              |         | AMP#PA022000003<br>Parkway Homes                                 |                           |  |
| New Fencing (est)  | 68 Units<br>5217 LF          | 175,000 | Replace shut off valves<br>@ radiators (est)                     | 170 Units<br>1,530 Valves | 53,550<br>Top be completed under<br>ESCO |
| Add/Replace 50 windows to meet egress in bedrooms with one windows (est) (Energy Improvements) | 68 Units                     | 65,000  | Replace pantry radiator risers (est)                             | 170 Units                 | 17,000<br>To be completed under<br>ESCO  |

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Expires 4/30/2011

|                |  |               |         |   |                   | Expires 4/30/2011          |
|----------------|--|---------------|---------|---|-------------------|----------------------------|
|                | AMP#PA022000004                          |               |         | New radiators in bathroom w/ball        | 170 Units         | 55,000                     |
|                | Broad Park Manor                         |               |         | valves(est)                             |                   | To be completed under ESCO |
|                | 4  |               |         | varves(est)                             |                   | LSCO                       |
|                | Replace Sewer Line 440                   | 50 LF         | 170,000 | Security Cameras for                    | 40 Cameras        | 141,000                    |
|                | E King (est)                             |               |         | Ground (est)                            |                   |                            |
|                | }  |               |         | Domlood all autorion                    | 50 lights         | 12 500                     |
| <i>\\\\\\</i>  | a 1                                      |               |         | Replace all exterior lights with energy | 50 lights         | 12,500                     |
|                | 1 1                                      |               |         | efficient lamps and                     |                   |                            |
|                | λ Ι                                      |               |         | bulbs (est)                             |                   |                            |
|                | White Rose Senior                        |               |         | Demolish Row Homes                      | 8,575 LF, 6 units | 175,000                    |
|                | Center                                   |               |         | (est) (3 <sup>rd</sup> of 3)            |                   |                            |
|                | 1  |               | 100.000 |   |                   | 21.000                     |
|                | Deck and Awing at<br>Senior Center (est) | 1 Bldg        | 400,000 | Relocation                              | 11 Families       | 21,000                     |
|                | Semor Center (est)                       |               |         | (est) Scattered Sites                   |                   |                            |
|                | <b>i</b>                                 |               |         | (York City)                             |                   |                            |
|                | 1  |               |         | 30 & 32 N. Hartley -                    | 1 System          | 20,000                     |
|                | YHA Office                               | 1 Bldg        | 25,000  | change steam boiler to                  |                   | To be completed under      |
| <i>\\\\\\</i>  | 31 S Broad St                            |               |         | hot water (est) (ESCO)                  |                   | ESCO                       |
|                | Connect Server Room to                   |               |         | Dania a all antarias                    | 17 units          | 4 250                      |
|                | Emergency Generator (est)                |               |         | Replace all exterior lights with energy | 1 / units         | 4,250                      |
|                | (CSU)                                    |               |         | efficient lamps & bulbs                 |                   |                            |
|                | 1  |               |         | (est)                                   |                   |                            |
|                | AMP#PA022000005                          |               |         | AMP#PA022000003                         |                   |                            |
|                | Scattered Sites                          |               |         | Parkway Homes Ext                       |                   |                            |
| <i>####</i>    | Glen Rock/                               |               |         | Replace all exterior                    | 35 lights         | 8,750                      |
|                | Windsor                                  |               |         | lights with energy                      | 33 lights         | 6,750                      |
| <i>///////</i> | 1 ""                                     |               |         | efficient lamps and                     |                   |                            |
|                | 1  |               |         | bulbs (est)                             |                   |                            |
| <i>\//////</i> | 4  |               |         |   |                   |                            |
|                | Changes Chada (ant)                      | C Ch - do     | 6,000   | A M D #D A 02200000 4                   |                   |                            |
| <i>///////</i> | Storage Sheds (est)                      | 6 Sheds       | 6,000   | AMP#PA022000004<br>Broad Park Manor     |                   |                            |
|                | Replace porch deck (est)                 | 3 porch decks | 20,000  | Divau i alk Manor                       |                   |                            |
| <i>\\\\\\</i>  | 1  | 5 F           | ,       |   |                   |                            |

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| Yoe<br>19 W Pa 3B                      |              |        | Replace carpet in lobbies & Community rooms (est)   | 3 Bldgs. 5,400 SF | 100,000 |
|--|--------------|--------|---|-------------------|---------|
| Install hot water booster pump (est)   | 1 pump       | 3,500  | Replace all exterior lights with energy efficient lamps & bulbs (est)                                   | 30 lights         | 12,000  |
|  |              |        | Replace leaking copper pipes in walls (est)   | 30                | 12,000  |
| Red Lion                               |              |        | Add address system for fire alarm (est)   | 3 Bldgs.          | 40,000  |
| Storage Sheds(est)                     | 9 Sheds      | 9,000  | me aram (est)   |                   |         |
| Roof Repairs                           | 2 roofs      | 10,000 |   |                   |         |
| Replace all porches(est)               | 10 units     | 75,000 | Replace strobes, horns<br>on fire alarm (est)   | 3 Bldgs.          | 20,000  |
| Hanover                                |              |        | Update elevators in<br>Bldg 3 of 3. (est)   | 2 Elevators       | 250,000 |
| Replace exit stairs<br>417 Carlisle St | 1 set stairs | 7,500  | AMP#PA0220000004 Parkway Extended Replace all exterior lights with energy efficient lamps & bulbs (est) | 16 Units          | 6,400   |
| AMP#PA022000006<br>The Fairmont        |              |        | AMP#PA022000005<br>Scattered Sites,<br>County   |                   |         |

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|                |  |  |  |  |                       | Expires 4/30/2011 |
|----------------|--|--|--|--|-----------------------|-------------------|
|                | Replace Carpet in 1 <sup>st</sup> Floor hallway with VCT (est) | 700 SF                                       | 14,000                                       | Replace all exterior<br>lights with energy<br>efficient lamps and<br>bulbs (est) | 79 Units              | 19,750            |
|                | Update Elevators (est)   | 2 Elevators                                  | 250,000                                      | builds (est)   |                       |                   |
|                | Opuate Elevators (est)   | 2 Elevators                                  | 230,000                                      | Replace Porches &<br>Decks at selected units<br>(est)                            | 10 units              | 75,000            |
|                |  |  |  | Replace Bathroom<br>Exhaust fans at W.<br>Manchester &<br>Wrightsville (est)     | 20 Units              | 8,000             |
|                | 2014 – Subtotal of   |  | 3,436,068                                    |  |                       |                   |
|                | Estimated Cost   |  | 2,120,000                                    | AMP#PA022000006<br>The Fairmont  |                       |                   |
|                | • • • • • • • • • • • • • • • • • • •                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      | <i>,,,,,,,,,,,</i>                           |  |                       | 4 = = 0.0         |
|                | <i>\'\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>                   |  |  | Replace Laundry  | 4 each                | 17,500            |
|                |  |  |  | Equipment with energy efficient units (est)                                      |                       |                   |
|                |  |  |  | Security Cameras interior and,   | Server and 6 Cameras  | 20,600            |
| Statement      | X/////////////////////////////////////                         | (  |  | Security Cameras   |                       |                   |
|                |  |  |  | exterior/grounds (est)   | Included above        | 20,600            |
|                |  |  |  |  |                       |                   |
|                |  |  |  | Fairmont Village   |                       |                   |
| Y//////        | X//////////  |  | ///////////////////////////////////////      | Security Cameras for   | Server and 10 Cameras | 58,760            |
| <i>\//////</i> | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>                   | <i>\////////////////////////////////////</i> | ///////////////////////////////////////      | the exterior/grounds   |                       |                   |
|                | <i>\////////////////////////////////////</i>                   |  |  | (est)  |                       |                   |
|                | X/////////////////////////////////////                         |  | <i>/////////////////////////////////////</i> | Replace all exterior   | 15 Units              | 6,000             |
|                | <i>\////////////////////////////////////</i>                   | <i>{////////////////////////////////////</i> |  | lights with energy   |                       |                   |
| <i>[]]]]]</i>  | X/////////////////////////////////////                         |  |  | efficient lamps and  |                       |                   |
|                | <u> </u>   | <u> </u>                                     | <u> </u>                                     | bulbs (est)  |                       |                   |

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| ///////////////////////////////////////       |  | Fielding Way                                 |  |
|---|--|--|--|
| <i>'\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>  |  | Security Cameras for Server and 10 Cameras   | 58,760                                       |
| /X/////////////////////////////////////       |  | the exterior/grounds                         |  |
| <u> </u>                                      | <u>/////////////////////////////////////</u> | (est)  |  |
| ///////////////////////////////////////       |  | Replace all exterior 15 Units                | 6,000  |
|   |  | lights with energy                           |  |
| /X////////////////////////////////////        |  | efficient lamps and                          |  |
| <u> </u>                                      |  | bulbs (est                                   |  |
| <i>()X//////////////</i>                      | ///////////////////////////////////////      | 2015 – Subtotal of                           | 3,764,420                                    |
| / <i>X///////////////////////////////////</i> |  | Estimated Cost                               |  |
| <i>/////////////////////////////////////</i>  |  | 7/////////////////////////////////////       |  |
|   | //////////////////////////////////////       | !/////////////////////////////////////       |  |
| 08/////////////////////////////////////       | ///////////////////////////////////////      |  |  |
| 78/////////////////////////////////////       | //////////////////////////////////////       | !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!       |  |
|   | //////////////////////////////////////       |  | <i>(////////////////////////////////////</i> |
| ///////////////////////////////////////       | //////////////////////////////////////       | ://///////////////////////////////////       |  |
| <u> </u>                                      | <u>/////////////////////////////////////</u> | <u>/////////////////////////////////////</u> | <u>(////////////////////////////////////</u> |

|                           | nt Needs Work Statement(s)                             | g Pages – Managemer       | Part III: Supportin                                 |               |
|---------------------------|--|---------------------------|---|---------------|
| 3                         | Work Statement for Year: 201                           |                           | Work Statement for Year 20                          | Work          |
| <del></del>               | FFY <u>501-13</u>                                      |                           | FFY <u>501-12</u>                                   | Statement for |
| Estimated Cost            | Development Number/Name                                | Estimated Cost            | Development Number/Name                             | Year 1 FFY    |
|                           | General Description of Major Work Categories           |                           | General Description of Major Work Categories        | <u>501-11</u> |
| Amp 1 2,000               | AMP#PA022000001, 2, 3, & 4 Police Service              | Amp 1 2,000               | AMP#PA022000001, 2, 3, & 4 Police Service           | ///894///     |
| Amp $2 - 2,000$           | contract with York City Police Dept. for the           | Amp $2 - 2,000$           | contract with York City Police Dept. for the        |               |
| Amp $3 - 60,000$          | provision of community police services/above           | Amp 3 – 51,000            | provision of community police services/above        |               |
| Amp 4 - 1,000             | baseline services.                                     | Amp $4 - 1,000$           | baseline services.                                  |               |
| 14,500 (est. 1/2 of cost) | AMP#PA022000003- Security Services – At                | 13,000 (est. 1/2 of cost) | AMP#PA022000003- Security Services – At             | / Xphylat /   |
| I                         | Jefferson Center.                                      |                           | Jefferson Center – Contract for security detail.    |               |
| 33,000 (est. 2/3 of cost) | AMP#PA022000004- Security Services – At BPM            | 32,000 (est. 1/2 of cost) | AMP#PA022000004- Security Services – At BPM         | Statement /   |
| I                         | - Contract for security detail.                        |                           | <ul> <li>Contract for security detail.</li> </ul>   |               |
| 11,000                    | AMP#PA022009999 COCC Computer Software –               | 10,000                    | AMP#PA022009999 COCC Computer Software –            |               |
| I                         | update obsolete software                               |                           | update obsolete software and Bar coding - Phase 2   |               |
| I                         |  | 28,000                    | AMP#PA022009999 COCC Physical Needs Assess          |               |
| Staffing – 116,500        | AMP#PA022009999 COCC Resident Initiatives              | Staffing – 97,000         | AMP#PA022009999 COCC Resident Initiatives           |               |
| -<br>I                    | and Quality of Life Programs – Staffing costs          | _                         | and Quality of Life Programs – Staffing costs       |               |
| Programming – 5,000       | associated with administering resident programming     | Programming – 3,000       | associated with administering resident              |               |
| <u> </u>                  | that are not covered by ROSS/FSS grants.               |                           | programming not covered by ROSS/FSS grants.         |               |
| 7,300                     | AMP#PA022009999 COCC Employee Training –               | 5,000                     | AMP#PA022009999 COCC Employee Training –            |               |
| I                         | (Various: Supervisory, Management, HR, and             |                           | (Various: Supervisory, Management, HR, and          |               |
|                           | Computer) - HTVN training subscription                 |                           | Computer) - HTVN training subscription              |               |
| 5,000                     | AMP#PA022009999 COCC Budget Counseling –               | 3,000                     | AMP#PA022009999 COCC Budget Counseling –            |               |
| I                         | HA wide – Contract for the provision of weekly         |                           | HA wide – Contract for the provision of weekly      |               |
|                           | budget counseling services for PH residents.           |                           | budget counseling services for PH residents.        |               |
| 9,500                     | AMP#PA022009999 COCC Fraud Investigator                | 7,000 (will also use      | AMP#PA022009999 COCC Fraud Investigator for         |               |
| <u> </u>                  | for Public Housing sites. Est. for 1 year of services. | recovered/saved funds)    | Public Housing sites. Est. for 1 year of services.  |               |
| 165,228                   | AMP#PA022009999 COCC Administration costs              | 165,228                   | AMP#PA022009999 COCC Administration costs           |               |
|                           | associated with administration of this Capital Fund    |                           | associated with administration of this Capital Fund |               |
| 10,000                    | AMP#PA022009999 COCC ADA Accommodation                 | 10,000                    | AMP#PA022009999 COCC ADA Accommodation              |               |
| 57,500                    | AMP#PA022009999 COCC - Computer Hardware               | 39,000                    | AMP#PA022009999 COCC Computer Hardware              |               |
| I                         | Equipment – Computer Server plus replace various       |                           | Equipment – replace Obsolete Equipment at           |               |
| I                         | hardware that is obsolete. Network Infrastructure      |                           | Central Admin office that services Public Housing   |               |
| I                         | Refresh. Desktop PC Refresh                            |                           | Program – Management. First server refresh          |               |
| 1                         |  |                           | (Email, TMS1-4). Server software updates.           |               |
| 499,528                   | 2013 Subtotal of Estimated Cost                        | 468,228                   | 2012 Subtotal of Estimated Cost                     |               |

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| Part III: Sup | pporting Pages – Management Needs Worl              | x Statement(s)            |   | Expires 4/30/20           |
|---------------|---|---------------------------|---|---------------------------|
| Work          | Work Statement for Year                             |                           | Work Statement for Year:                            | 2015                      |
| Statement for | FFY <u>501-14</u>                                   |                           | FFY <u>501-15</u>                                   |                           |
| Year 1 FFY    | Development Number/Name                             | Estimated Cost            | Development Number/Name                             | Estimated Cost            |
| 501-11        | General Description of Major Work Categories        |                           | General Description of Major Work Categories        |                           |
| 86/////       | AMP#PA022000001, 2, 3, & 4 Police Service           | Amp 1 - 2,000             | AMP#PA022000001, 2, 3, & 4 Police Service           | Amp 1 3,000               |
| About         | contract with York City Police Dept. for the        | Amp 2 - 2,000             | contract with York City Police Dept. for the        | Amp $2 - 3,000$           |
|               | provision of community police services/above        | Amp $3 - 65,000$          | provision of community police services/above        | Amp $3 - 56,000$          |
| Statement     | baseline services.                                  | Amp 4 – 1,000             | baseline services.                                  | Amp 4 - 1,000             |
|               | AMP#PA022000003 - Security Services – At            | 19,000 (est. 1/2 of cost) | AMP#PA022000003 - Security Services – At            | 22,000 (est. 1/2 of cost) |
|               | Jefferson Center – Contract for security detail- at |                           | Jefferson Center – Contract for security detail- at |                           |
|               | building entrance and surrounding the building.     |                           | building entrance and surrounding the building.     |                           |
|               | AMP#PA022000004 - Security Services – At BPM        | 35,000 (est. 1/2 of cost) | AMP#PA022000004 - Security Services – At BPM        | 39,000 (est. 1/2 of cost) |
|               | Contract for security detail – walking through      |                           | - Contract for security detail - walking through    |                           |
|               | buildings and site.                                 |                           | buildings and site.                                 |                           |
|               | AMP#PA022009999 COCC Computer Software –            | 13,000                    | AMP#PA022009999 COCC Computer Software –            | 13,000                    |
|               | update obsolete software                            |                           | update obsolete software                            |                           |
|               | AMP#PA022009999 COCC Resident Initiatives           | Staffing – 114,175        | AMP#PA022009999 COCC Resident Initiatives           | Staffing – 114,175        |
|               | and Quality of Life Programs – Staffing costs       |                           | and Quality of Life Programs – Staffing costs       |                           |
|               | associated with administering resident              | Programming – 5,000       | associated with administering resident programming  | Programming – 5,000       |
|               | programming not covered by ROSS/FSS grants.         |                           | that are not covered by ROSS/FSS grants.            |                           |
|               | AMP#PA022009999 COCC Employee Training –            | 9,500                     | AMP#PA022009999 COCC Employee Training –            | 9,500                     |
|               | (Various: Supervisory, Mgmt, HR, and Computer)      |                           | (Various: Supervisory, Mgmt, HR, and Computer)      |                           |
|               | AMP#PA022009999 COCC Budget Counseling –            | 5,000                     | AMP#PA022009999 COCC Budget Counseling –            | 5,000                     |
|               | HA wide – Contract for the provision of weekly      |                           | HA wide – Contract for the provision of weekly      |                           |
|               | budget counseling services for PH residents.        |                           | budget counseling services for PH residents.        |                           |
|               | AMP#PA022009999 - COCC-Fraud Investigator           | 9,500                     | AMP#PA022009999 - COCC-Fraud Investigator           | 9,500                     |
|               | for Public Housing sites. Est 1 year of services.   |                           | for Public Housing sites. Est. for 1 of services    |                           |
|               | AMP#PA022009999 COCC Administration costs           | 165,228                   | AMP#PA022009999 COCC Administration costs           | 165,228                   |
|               | associated with administration of this Capital Fund |                           | associated with administration of this Capital Fund |                           |
|               | AMP#PA022009999 COCC ADA Accommodation              | 10,000                    | AMP#PA022009999 COCC ADA Accommodation              | 10,000                    |
|               | AMP#PA022009999 COCC Computer Hardware              | 225,000                   | AMP#PA022009999 COCC Computer Hardware              | 30,000                    |
|               | Equipment. Wide Area NetworkConnectivity.           | ,                         | Equipment. Virtualization.                          | ,                         |
|               | Software & infrastructure replacement               |                           |   |                           |
|               | 2014 Subtotal of Estimated Cost                     | 680,403                   | 2015 Subtotal of Estimated Cost                     | 485,403                   |

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# **ATTACHMENT J**

**Housing Needs** 

## 1. Statement of Housing Needs

[24 CFR Part 903.7 9 (a)]

A. Housing Needs of Families in the Jurisdiction/s Served by the PHA

Based upon the information contained in the Consolidated Plan/s applicable to the jurisdiction, and/or other data available to the PHA, provide a statement of the housing needs in the jurisdiction by completing the following table. In the "Overall" Needs column, provide the estimated number of renter families that have housing needs. For the remaining characteristics, rate the impact of that factor on the housing needs for each family type, from 1 to 5, with 1 being "no impact" and 5 being "severe impact." Use N/A to indicate that no information is available upon which the PHA can make this assessment.

|   | Housing | _                  |        | in the Ju<br>York City |                    |      |               |
|---|---------|--------------------|--------|------------------------|--------------------|------|---------------|
| Family Type   | Overall | Afford-<br>ability | Supply | Quality                | Access-<br>ibility | Size | Loca-<br>tion |
| Income <= 30% of AMI                                  | 1990    | 5                  | 3      | 4                      | 3                  | 3    | 3             |
| Income >30% but <=50% of AMI                          | 1051    | 5                  | 3      | 3                      | 3                  | 4    | 3             |
| Income >50% but<br><80% of AMI                        | 272     | 3                  | 5      | 4                      | 4                  | 4    | 4             |
| Elderly   | 497     | 5                  | 4      | 3                      | 4                  | 2    | 4             |
| Families with Disabilities                            | 564     | 5                  | 4      | 4                      | 4                  | 4    | 4             |
| Race/Ethnicity African/American                       | 884     | 4                  | 3      | 4                      | 3                  | 3    | 4             |
| Race/Ethnicity<br>American<br>Indian/Alaska<br>Native | N/A     | N/A                | N/A    | N/A                    | N/A                | N/A  | N/A           |
| Race/Ethnicity<br>Asian                               | N/A     | N/A                | N/A    | N/A                    | N/A                | N/A  | N/A           |
| Race/Ethnicity<br>Hispanic origin                     | 784     | 4                  | 3      | 4                      | 4                  | 4    | 4             |

<sup>\*</sup> Households

What sources of information did the PHA use to conduct this analysis? (Check all that apply; all materials must be made available for public inspection.)

| X | Consolidated Plan of the Jurisdiction/s   |
|---|---|
|   | Indicate year: 2010-2014 Consolidated Plan  |
| X | U.S. Census data: the Comprehensive Housing Affordability Strategy ("CHAS") dataset |
|   | American Housing Survey data  |
|   | Indicate year:  |
|   | Other housing market study  |
|   | Indicate year:  |
|   | Other sources: (list and indicate year of information)                              |

## 1. Statement of Housing Needs

[24 CFR Part 903.7 9 (a)]

A. Housing Needs of Families in the Jurisdiction/s Served by the PHA

Based upon the information contained in the Consolidated Plan's applicable to the jurisdiction, and/or other data available to the PHA, provide a statement of the housing needs in the jurisdiction by completing the following table. In the "Overall" Needs column, provide the estimated number of renter families that have housing needs. For the remaining characteristics, rate the impact of that factor on the housing needs for each family type, from 1 to 5, with 1 being "no impact" and 5 being "severe impact." Use N/A to indicate that no information is available upon which the PHA can make this assessment.

| by Fan   | Housing N | eeds of            | Families<br>COUNT | in the Ju<br>Y, exclus | risdiction         | n<br>ork City) |               |
|--|-----------|--------------------|-------------------|------------------------|--------------------|----------------|---------------|
| Family Type  | Overali   | Afford-<br>ability | Supply            | Quality                | Access-<br>ibility | Size           | Loca-<br>tion |
| Income <= 30% of AMI                               | 12,281*   | 5                  | 4                 | 4                      | 1                  | 2              | 5             |
| Income >30% but <=50% of AMI                       | 15,095*   | 5                  | 4                 | 4                      | 1                  | 3              | 4             |
| Income >50% but<br><80% of AMI                     | 27,503*   | 5                  | 4                 | 4                      | 1                  | 3              | 4             |
| Elderly  | N/A       | 5                  | 4                 | 4                      | 3                  | 2              | 3             |
| Families with Disabilities                         | N/A       | 5                  | 5                 | 4                      | 5                  | 2              | 3             |
| Race/Ethnicity African/American                    | 5,190*    | 5                  | 4                 | 4                      | 1                  | 3              | 4             |
| Race/Ethnicity<br>American<br>Indian/Alaska Native | 208*      | 5                  | 4                 | 4                      | 1                  | 3              | 4             |
| Race/Ethnicity<br>Asian                            | 1,186*    | 5                  | 4                 | 4                      | 1                  | 3              | 4             |
| Race/Ethnicity<br>Hispanic origin                  | 4,449*    | 5                  | 4                 | 4                      | 1                  | 3              | 4             |

<sup>\*</sup> Households

What sources of information did the PHA use to conduct this analysis? (Check all that apply; all materials must be made available for public inspection.)

|   | Consolidated Plan of the Jurisdiction/s   |
|---|---|
|   | Indicate year: 2010-2014  |
|   | U.S. Census data: the Comprehensive Housing Affordability Strategy ("CHAS") dataset |
|   | American Housing Survey data  |
|   | Indicate year:  |
|   | Other housing market study  |
|   | Indicate year:  |
| X | Other sources: (list and indicate year of information)                              |
|   | York County's 2010-2014 Consolidated Plan   |

#### **Balance of County Needs**

As per the requirements of the HUD Consolidated Planning process, detailed information is provided for the balance of County. This analysis does not include York City. For related information on the City, refer to the York City Consolidated Plan.

There are four (4) categories of persons within each income bracket that are identified for analysis in this section. These categories are elderly, small families, large families, and other households. These categories of households are further examined by tenure, i.e., if the property in which the householder resides is owned or rented. The categories are defined below:

Elderly households are defined as having one (1) or two (2) members (family or non-family) with a head of household or a spouse age 62 years or older.

- 1. **Small family** households are comprised of two (2) to four (4) related family members. All members are related by blood, marriage or adoption.
- 2. Large family households are comprised of five (5) or more related family members. Like small family households, all members are related by blood, marriage or adoption.
- 3. "All other households" is for all others. It includes households where the household does not qualify for an elderly household based on the age requirement and the people residing in the household are single, or living together but not related by blood, marriage or adoption.

Table 25 presents housing needs by household type, income and housing problem for the balance of the County. The data on this table is the basis for the following section, housing needs by income level.

| Table |      |  |  |  |  |  |  |  |  |  |  |  |  |
|-------|------|--|--|--|--|--|--|--|--|--|--|--|--|
|       |      |  |  |  |  |  |  |  |  |  |  |  |  |
|       |      |  |  |  |  |  |  |  |  |  |  |  |  |
|       |      |  |  |  |  |  |  |  |  |  |  |  |  |
|       |      |  |  |  |  |  |  |  |  |  |  |  |  |
|       |      |  |  |  |  |  |  |  |  |  |  |  |  |
|       |      |  |  |  |  |  |  |  |  |  |  |  |  |
|       |      |  |  |  |  |  |  |  |  |  |  |  |  |
|       |      |  |  |  |  |  |  |  |  |  |  |  |  |
|       |      |  |  |  |  |  |  |  |  |  |  |  |  |
|       |      |  |  |  |  |  |  |  |  |  |  |  |  |
|       |      |  |  |  |  |  |  |  |  |  |  |  |  |
|       | Bala |  |  |  |  |  |  |  |  |  |  |  |  |
|       |      |  |  |  |  |  |  |  |  |  |  |  |  |

|   |              |                  | Renters          |                         |                                     |               |               | Owners           |                         | ì               |
|---|--------------|------------------|------------------|-------------------------|-------------------------------------|---------------|---------------|------------------|-------------------------|-----------------|
| Household by Type, Income and Housing<br>Problem  | Elderly      | Small<br>Related | Large<br>Related | All Other<br>Households | Total<br>Renters                    | Elderly       | Small Related | Large<br>Related | All Other<br>Households | Total<br>Owners |
| Household Income < 30% MFI (Extremely Low Income) | <u>1,635</u> | 937              | <u>101</u>       | <u>1,330</u>            | 4,003                               | <u>3,614</u>  | <u>1,043</u>  | <u>179</u>       | <u>1,027</u>            | <u>5,863</u>    |
| % with any housing problem                        | <u>64.2%</u> | <u>78.5%</u>     | 94.9%            | <u>79.7%</u>            |                                     | <u>73.6%</u>  | <u>80.8%</u>  | 82.4%            | <u>82.3%</u>            |                 |
| % Cost Burden > 30%                               | <u>60.5%</u> | <u>78.0%</u>     | <u>74.7%</u>     | <u>78.9%</u>            |                                     | <u>73.3%</u>  | <u>80.8%</u>  | <u>82.4%</u>     | <u>80.5%</u>            |                 |
| % Cost Burden > 50%                               | <u>46.1%</u> | <u>65.3%</u>     | 40.4%            | <u>59.5%</u>            |                                     | <u>42.1%</u>  | <u>70.7%</u>  | 77.1%            | <u>65.8%</u>            |                 |
| Household Income >30%- <50% MFI (Low Income)      | <u>1,591</u> | <u>1,352</u>     | <u>283</u>       | <u>1,320</u>            | <u>4,546</u>                        | <u>6,221</u>  | 1,821         | <u>403</u>       | 937                     | 9,382           |
| % with any housing problem                        | <u>69.7%</u> | <u>67.4%</u>     | <u>62.4%</u>     | <u>76.7%</u>            |                                     | <u>31.3%</u>  | <u>69.9%</u>  | <u>81.5%</u>     | <u>68.6%</u>            |                 |
| % Cost Burden > 30%                               | <u>68.0%</u> | 65.0%            | 53.4%            | <u>75.5%</u>            | 2 460000<br>2 4600000<br>2 46000000 | <u>30.7%</u>  | 64.9%         | <u>77.5%</u>     | <u>68.6%</u>            |                 |
| % Cost Burden > 50%                               | 23.0%        | 8.0%             | 3.6%             | <u>15.7%</u>            |                                     | <u>11.9%</u>  | <u>37.8%</u>  | 44.6%            | <u>43.9%</u>            |                 |
| Household Income >50%- <80% MFI (Moderate Income) | <u>1,377</u> | 2,705            | 446              | <u>2,827</u>            | <u>7,355</u>                        | <u>8,406</u>  | <u>6,588</u>  | <u>1,591</u>     | <u>2,571</u>            | <u>19,156</u>   |
| % with any housing problem                        | <u>29.7%</u> | 13.4%            | 34.2%            | <u>17.3%</u>            |                                     | <u>17.4%</u>  | 46.2%         | <u>49.7%</u>     | <u>52.3%</u>            |                 |
| % Cost Burden > 30%                               | 28.8%        | 12.1%            | 6.8%             | <u>18.2%</u>            |                                     | <u>17.0%</u>  | <u>45.9%</u>  | 44.1%            | <u>51.8%</u>            |                 |
| % Cost Burden > 50%                               | 7.6%         | <u>5.8%</u>      | 0.0%             | <u>5.3%</u>             |                                     | <u>4.7%</u>   | 10.3%         | <u>5.6%</u>      | 11.4%                   |                 |
| Household Income > 80% MFI                        | 1,312        | <u>5,666</u>     | 620              | 4,826                   | 12,424                              | <u>14,082</u> | <u>51,805</u> | 7,021            | 10,982                  | 83,890          |
| % with any housing problem                        | 19.3%        | <u>3.5%</u>      | <u>15.6%</u>     | 1.9%                    | 56 17                               | <u>6.2%</u>   | 9.2%          | 14.2%            | <u>17.7%</u>            |                 |
| % Cost Burden > 30%                               | <u>15.8%</u> | 1.2%             | 0.0%             | <u>0.8%</u>             | 1                                   | <u>6.2%</u>   | <u>8.9%</u>   | <u>9.9%</u>      | <u>17.7%</u>            | 22              |
| % Cost Burden > 50%                               | 9.7%         | 0.0%             | 0.0%             | 0.2%                    |                                     | <u>1.1%</u>   | <u>6.2%</u>   | 5.3%             | 2.1%                    |                 |
| TOTAL HOUSEHOLDS                                  | <u>5,915</u> | 10,660           | <u>1,450</u>     | <u>10,303</u>           | 28,328                              | 32,323        | 61,257        | <u>9,194</u>     | <u>15,517</u>           | <u>118,291</u>  |

Source: 2000 CHAS, American Community Survey and YCP

#### 1. Statement of Housing Needs

[24 CFR Part 903.7 9 (a)]

A. Housing Needs of Families in the Jurisdiction/s Served by the PHA

Based upon the information contained in the Consolidated Plan's applicable to the jurisdiction, and/or other data available to the PHA, provide a statement of the housing needs in the jurisdiction by completing the following table. In the "Overall" Needs column, provide the estimated number of renter families that have housing needs. For the remaining characteristics, rate the impact of that factor on the housing needs for each family type, from 1 to 5, with 1 being "no impact" and 5 being "severe impact." Use N/A to indicate that no information is available upon which the PHA can make this assessment.

| <del></del>   | Housing   | Needs of           | f Families | in the Jui | risdiction         |         |          |
|---|-----------|--------------------|------------|------------|--------------------|---------|----------|
| by Fan  | nily Type | (YORK              | COUNTY     | and Yorl   | k City con         | nbined) |          |
| Family Type   | Overall   | Afford-<br>ability | Supply     | Quality    | Access-<br>ibility | Size    | Location |
| Income <= 30% of AMI                                  | 12354     |                    |            |            |                    |         |          |
| Income >30% but <=50% of AMI                          | 15406     |                    |            |            |                    | ļ       |          |
| Income >50% but<br><80% of AMI                        | 27309     |                    |            |            | <u> </u>           |         |          |
| Elderly   | 497**     | 5                  | 4          | 3          | 4                  | 2       | 4        |
| Families with Disabilities                            | 564**     | 5                  | 4          | 4          | 4                  | 3       | 3.5      |
| Race/Ethnicity<br>African/American                    | 884**     | 4                  | 3          | 4          | 3                  | 3       | 4        |
| Race/Ethnicity<br>American<br>Indian/Alaska<br>Native | N/A       | N/A                | N/A        | N/A        | N/A                | N/A     | N/A      |
| Race/Ethnicity<br>Asian                               | N/A       | N/A                | N/A        | N/A        | N/A                | N/A     | N/A      |
| Race/Ethnicity<br>Hispanic origin                     | 784**     | 4                  | 3          | 4          | 4                  | 4       | 4        |

\*\*Based on information supplied by the York City Statement of Housing Needs

## B. Housing Needs of Families on the Public Housing and Section 8 Tenant-Based Assistance Waiting Lists

State the housing needs of the families on the PHA's waiting list/s. Complete one table for each type of PHA-wide waiting list administered by the PHA. PHAs may provide separate tables for site-based or sub-jurisdictional public housing waiting lists at their option.

|  |   | lousing Needs of Fa  |            |                         |                 |
|--|---|----------------------|------------|-------------------------|-----------------|
| Waiting list type: (select on          | Waiting list type: (select one) As of April 4, 2011 |                      |            |                         |                 |
| x Section 8 tenant-based               | assist  | tance                |            |                         |                 |
| Dublic Housing                         |   |                      |            |                         |                 |
| Combined Section 8                     |   |                      |            |                         |                 |
| Public Housing Site-B                  |   | -                    | -          | ial)                    |                 |
| If used, identify wh                   | ich de  | velopment/subjuris   | diction:   |                         | <del></del> -   |
| Section 8                              |   | # of families        | % of total | Combined                | Annual Turnover |
|  |   |                      | families   | (Software/Central       |                 |
|  |   | (                    |            | Database)               |                 |
| Waiting list total                     |   | 1333 (947)*          |            | 2280                    | 175             |
| Extremely low income <=30              | )%  | 740 (-)*             | 56% (-)*   |                         |                 |
| AMI                                    |   |                      |            |                         |                 |
| Very low income                        |   | 589 (-)*             | 44% (-)*   | •                       |                 |
| (>30% but <=50% AMI)                   |   |                      |            |                         |                 |
| Low income                             |   | 4 (-)*               | <1% (<1%)* |                         |                 |
| (>50% but <80% AMI)                    |   |                      |            |                         | <b></b>         |
| Families with children                 |   | 807                  | 61%        |                         |                 |
| Elderly with children                  |   |                      |            |                         |                 |
| Families with Disabilities             |   | 347                  | 26%        |                         |                 |
| Race/ethnicity white                   |   | 934                  | 70%        |                         |                 |
| Race/ethnicity Black                   |   | 370                  | 28%        |                         |                 |
| Race/ethnicity Indian                  |   | 5                    | <1%        |                         |                 |
| Race/ethnicity Asian                   |   | 2                    | <1%        |                         |                 |
| Race/ethnicity Hispanic                |   | 412                  | 31%        |                         |                 |
| Race/ethnicity Multi                   |   | 13                   | <1%        |                         |                 |
| Racial/Declined to report or           | ther  |                      |            |                         |                 |
| Race/ethnicity                         |   | 9                    | <1%        |                         | •               |
| Hawaiian/Other/Pacific Isla            | nder  |                      |            |                         |                 |
| Characteristics by                     |   |                      |            |                         |                 |
| Bedroom Size (Public                   |   |                      |            |                         |                 |
| Housing Only)                          |   |                      |            |                         |                 |
| 1BR                                    | 489   | -                    | 37%        |                         |                 |
| 2 BR                                   | 454   |                      | 34%        |                         |                 |
| 3 BR                                   | 325   |                      | 24%        |                         |                 |
| 4 BR                                   | 53  |                      | <1%        |                         |                 |
| 5 BR                                   | 8   | <del>- ·</del>       | <1%        | -                       | <del></del>     |
| 5+ BR                                  | N/A   |                      | N/A        | 1                       |                 |
| Is the waiting list closed (s          |   | one)? No XY          |            |                         | <del></del>     |
| If yes:                                | ,   |                      |            |                         |                 |
| l '                                    | en clo  | sed (# of months)?   | 27 months  |                         |                 |
| T                                      |   | s closed January 14, |            |                         |                 |
| I ———————————————————————————————————— |   | eopen the list in th |            |                         |                 |
|  |   |                      |            | aiting list, even if ge | nerally closed? |
| ☐ No ☐ Yes                             | •   | <del>-</del>         |            | <u> </u>                |                 |
| <del></del>                            |   |                      |            | <del></del>             |                 |

<sup>\*(</sup>applicants not yet in software system, but on Central Database)

| Housing Needs of Families on the Waiting List |                       |                               |                            |
|---|-----------------------|-------------------------------|----------------------------|
| Waiting list type: (select                    | one)                  | As of April 4,                | 2011                       |
| Section 8 tenant-b                            |                       |                               |                            |
| Public Housing                                |                       |                               |                            |
| Combined Section                              | 8 and Public Housing  |                               |                            |
| _   |                       | ictional waiting list (option | eal)                       |
| If used, identify                             | which development/si  |                               |                            |
| General Occupancy                             | # of families         | % of total families           | Annual Turnover            |
| Waiting list total                            | 2352                  |                               |                            |
| Extremely low income                          | 1929                  | 82%                           |                            |
| <=30% AMI                                     |                       |                               |                            |
| Very low income                               | 361                   | 15%                           |                            |
| (>30% but <=50% AMI)                          |                       |                               |                            |
| Low income                                    | 61                    | 3%                            |                            |
| (>50% but <80% AMI)                           |                       |                               |                            |
| Families with children                        | 1510                  | 64%                           |                            |
| Elderly families                              |                       |                               |                            |
| Families with Disabilities                    | _                     | 28%                           |                            |
| Race/ethnicity white                          | 1499                  | 64%                           |                            |
| Race/ethnicity Black                          | 752                   | 32%                           |                            |
| Race/ethnicity Indian                         | 17                    | <1%                           |                            |
| Race/ethnicity Asian                          | 15                    | <1%                           |                            |
| Race/ethnicity Hispanic                       | 805                   | 34%                           |                            |
| Race/ethnicity                                | 22                    | 1%                            |                            |
| Hawaiian/Other                                |                       |                               |                            |
| Race/ethnicity Multi                          | 47                    | 2&                            |                            |
| Racial/Declined to repor                      | t                     | 1                             |                            |
| other   |                       |                               |                            |
| Characteristics by                            |                       |                               |                            |
| Bedroom Size (Public                          |                       |                               | Based on fiscal year 09-10 |
| Housing Only)                                 | 775                   | 229/                          | <del>+</del>               |
| 1BR 2 BR                                      | 889                   | 33%                           | 26                         |
| 3 BR  | 520                   | 22%                           | 31<br>  18                 |
| 4 BR  | 135                   |                               | <del></del>                |
| 5 BR  | 28                    | <6%<br><1%                    | 5                          |
|   | NA                    |                               | 13                         |
|   |                       | NA Ves                        | <u> </u>                   |
| Is the waiting list close                     | ed (select one)? A N  | lo ∐ Yes                      |                            |
| If yes:                                       | t been closed (# of m | anthe)?                       | j                          |
|   |                       | list in the PHA Plan yea      | r? No No Vas               |
|   |                       | ories of families onto the    |                            |
| generally closed                              |                       | ories or families one th      | o watering fist, even if   |

|  | Housing Needs of J    | Families on the Waiti        | ng List                    |
|--|-----------------------|------------------------------|----------------------------|
| Waiting list type: (select                                 | one)                  | As of April 4                | J. 2011                    |
| Section 8 tenant-ba  |                       |                              | ,                          |
| Public Housing   |                       |                              |                            |
| l <b>=</b>   | 8 and Public Housing  |                              |                            |
|  |                       | ctional waiting list (option | nal)                       |
|  | which development/su  |                              |                            |
| Springfield  | # of families         | % of total families          | Annual Turnover            |
| Waiting list total   | 260                   |                              |                            |
| Extremely low income <=30% AMI                             | 207                   | 80%                          |                            |
| Very low income<br>(>30% but <=50% AMI)                    | 44                    | 17%                          |                            |
| Low income<br>(>50% but <80% AMI)                          | 9                     | 3%                           |                            |
| Families with children                                     | 0                     | 0                            |                            |
| Elderly  | 102                   | 34%                          |                            |
| Handicap/Disabled  | 164                   | 67%                          |                            |
| Race/ethnicity white                                       | 206                   | 79%                          |                            |
| Race/ethnicity Black                                       | 46                    | 18%                          |                            |
| Race/ethnicity Indian                                      | 2                     | <1%                          |                            |
| Race/ethnicity Asian                                       | 3                     | 1%                           |                            |
| Race/ethnicity Hispanic                                    | 57                    | 22%                          |                            |
| Race/ethnicity   | 0                     | 0%                           |                            |
| Hawaiian/Other   |                       |                              |                            |
| Race/ethnicity Multi<br>Racial/Declined to report<br>other | 3<br>t                | 1%                           |                            |
| Characteristics by   |                       | <del>-</del>                 |                            |
| Bedroom Size (Public                                       |                       |                              | <b>i</b>                   |
| Housing Only)  |                       | -                            | Based on fiscal year 09-10 |
|  | 260                   | %                            | 11                         |
| 2 BR   |                       |                              |                            |
| 3 BR   |                       |                              |                            |
| 4 BR   |                       |                              |                            |
| 5 BR   |                       |                              |                            |
| 5+ BR  | NA                    | NA                           |                            |
| Is the waiting list close                                  | ed (select one)? X N  | lo Yes                       |                            |
| If yes:  | (                     | <u> </u>                     |                            |
| •  | t been closed (# of m | nonths)?                     |                            |
|  | •                     | list in the PHA Plan ye      | ear? 🗌 No 🔲 Yes            |
|  |                       | _                            | the waiting list, even if  |
| generally closed   |                       | •                            | · ·                        |

| Housing Needs of Families on the Waiting List             |                         |                               |  |
|---|-------------------------|-------------------------------|--|
| Waiting list type: (select                                | one)                    | As of April 4, 2              | 2011   |
| Section 8 tenant-ba                                       | •                       |                               | -  |
| Public Housing  |                         |                               |  |
|   | 8 and Public Housing    |                               |  |
| X Public Housing Site                                     | e-Based or sub-jurisdic | ctional waiting list (optiona | il)  |
| If used, identify   | which development/su    | ubjurisdiction:               |  |
| Stony Brook   | # of families           | % of total families           | Annual Turnover  |
| Waiting list total  | 163                     |                               |  |
| Extremely low income <=30% AMI                            | 146                     | 90%                           |  |
| Very low income<br>(>30% but <=50% AMI)                   | 12                      | 7%                            |  |
| Low income<br>(>50% but <80% AMI)                         | 5                       | 3%                            |  |
| Families with children                                    | 0                       | 0                             |  |
| Elderly   | 52                      | 31%                           |  |
| Handicap/Disabled   | 113                     | 69%                           |  |
| Race/ethnicity white                                      | 128                     | 79%                           |  |
| Race/ethnicity Black                                      | 33                      | 25%                           |  |
| Race/ethnicity Indian                                     | 0                       | 0%                            |  |
| Race/ethnicity Asian                                      | 1                       | <1%                           |  |
| Race/ethnicity Hispanic                                   | 34                      | 21%                           | 的"是"基本企业的"A. T. A. T |
| Race/ethnicity Hawaiian/Other                             | 0                       | 0%                            |  |
| Race/ethnicity Multi<br>Racial/Declined to repor<br>other | t 1                     | <1%                           |  |
| Characteristics by  | <del></del>             |                               |  |
| Bedroom Size (Public                                      |                         |                               |  |
| Housing Only)   |                         |                               | Based on fiscal year 09-10   |
| 1   | 162                     |                               |  |
| 2 BR  |                         |                               |  |
| 3 BR  |                         |                               |  |
| 4 BR  |                         |                               |  |
| 5 BR  |                         |                               |  |
| 5+ BR   | NA                      | NA                            |  |
| Is the waiting list clos                                  | ed (select one)? X N    | No 🗌 Yes                      |  |
| If yes:   |                         |                               |  |
| _   | t been closed (# of n   | •                             |  |
|   | • •                     | list in the PHA Plan year     |  |
|   |                         | gories of families onto th    | e waiting list, even if  |
| generally close   | d? 🔲 No 🔲 Yes           |                               |  |

| Housing Needs of Families on the Waiting List |                      |                               |                            |
|---|----------------------|-------------------------------|----------------------------|
| Waiting list type: (select o                  | ne)                  | As of April 4, 2              |                            |
| Section 8 tenant-bas                          |                      | 7 to 07 t tp 111 1,7 1        |                            |
| Public Housing                                |                      |                               |                            |
| Combined Section 8                            | and Public Housing   |                               |                            |
| X Public Housing Site                         | Based or sub-jurisdi | ctional waiting list (optiona | al)                        |
| If used, identify w                           | hich development/si  | ubjurisdiction:               |                            |
| Wrightsville                                  | # of families        | % of total families           | Annual Turnover            |
| Waiting list total                            | 101                  |                               |                            |
| Extremely low income                          | 78                   | 77%                           |                            |
| <=30% AMI                                     |                      |                               |                            |
| Very low income                               | 18                   | 18%                           |                            |
| (>30% but <=50% AMI)                          |                      |                               |                            |
| Low income                                    | 5                    | 5%                            |                            |
| (>50% but <80% AMI)                           |                      |                               |                            |
| Families with children                        | 98                   | 97%                           |                            |
| Elderly families                              | 4                    | 4%                            |                            |
| Handicap/Disabled                             | 24                   | 24%                           |                            |
| Race/ethnicity white                          | 243                  | 70%                           |                            |
| Race/ethnicity Black                          | 80                   | 23%                           |                            |
| Race/ethnicity Indian                         | 4                    | 1%                            |                            |
| Race/ethnicity Asian                          | 3                    | <1%                           |                            |
| Race/ethnicity Hispanic                       | 85                   | 24%                           |                            |
| Race/ethnicity                                | 3                    | <1%                           |                            |
| Hawaiian/Other                                |                      |                               |                            |
| Race/ethnicity Multi                          | 16                   | 5%                            |                            |
| Racial/Declined to report                     |                      |                               |                            |
| other   |                      |                               |                            |
| Characteristics by                            |                      |                               |                            |
| Bedroom Size (Public                          |                      |                               | 5                          |
| Housing Only)                                 |                      |                               | Based on fiscal year 09-10 |
| 1BR 1   |                      | 0                             | 0                          |
|   | 6                    | %                             | 1                          |
|   | 4                    | <u> </u>                      | 0                          |
| 4 BR  |                      |                               |                            |
| 5 BR  | <del> </del>         |                               |                            |
|   | NA.                  | NA                            |                            |
| Is the waiting list closed                    | d (select one)? X N  | No L Yes                      |                            |
| If yes:                                       |                      | 4. 10                         |                            |
| _   | been closed (# of n  | •                             |                            |
|   |                      | list in the PHA Plan yea      |                            |
|   | ermit specific categ | gories of families onto the   | e waiting list, even if    |

|   | Housing Needs of 1     | Families on the Waitin       | ng List                                |
|---|------------------------|------------------------------|--|
| Waiting list type: (salest                    |                        | As of April 4                |  |
| Waiting list type: (select Section 8 tenant-b |                        | rea or repring               | , 2011                                 |
| Public Housing                                | dseu assistance        |                              |  |
| · <del></del>                                 | 8 and Public Housing   |                              |  |
|   |                        | ctional waiting list (option | nal)                                   |
|   | which development/su   |                              | ,                                      |
| Yoe-Red Lion - Windsor                        |                        | % of total families          | Annual Turnover                        |
| - Glen Rock                                   |                        |                              |  |
| Waiting list total                            | 349                    |                              |  |
| Extremely low income                          | 273                    | 78%                          |  |
| <=30% AM1                                     |                        |                              |  |
| Very low income                               | 68                     | 19%                          |  |
| (>30% but <=50% AMI)                          |                        |                              |  |
| Low income                                    | 8                      | 2%                           |  |
| (>50% but <80% AMI)                           |                        |                              |  |
| Families with children                        | 337                    | 97%                          |  |
| Elderly families                              | 2                      | <1%                          |  |
| Handicap/Disabled                             | 52                     | 14%                          |  |
| Race/ethnicity white                          | 243                    | 70%                          |  |
| Race/ethnicity Black                          | 80                     | 23%                          |  |
| Race/ethnicity Indian                         | 4                      | 1%                           |  |
| Race/ethnicity Asian                          | 3                      | <1%                          |  |
| Race/ethnicity Hispanic                       | 85                     | 24%                          |  |
| Race/ethnicity                                | 3                      | <1%                          |  |
| Hawaiian/Other                                |                        |                              |  |
| Race/ethnicity Multi                          | 16                     | 5%                           | The second second second second second |
| Racial/Declined to repor                      | rt                     |                              |  |
| other   |                        |                              |  |
| Characteristics by                            | <b>.</b>               |                              |  |
| Bedroom Size (Public                          | I                      |                              |  |
| Housing Only)                                 | <del></del>            |                              | Based on fiscal year 09-10             |
| 1BR   | 18*                    | 0                            | 0                                      |
| 2 BR  | 210                    | <u> </u>                     | 0                                      |
| 3 BR  | 132                    | %                            | 0                                      |
| 4 BR  | 0                      | 0                            |  |
| 5 BR  | 0                      | 0                            |  |
| 5+ BR   | NA                     | NA                           |  |
| Is the waiting list clos                      | sed (select one)? X N  | No Yes                       |  |
| If yes:                                       |                        |                              |  |
| _   | it been closed (# of n | •                            |  |
|   |                        | list in the PHA Plan yo      |  |
|   |                        |                              | the waiting list, even if              |
| generally close                               | ed? No Yes             |                              |  |

| Housing Needs of Families on the Waiting List  |                        |                         |  |  |
|--|------------------------|-------------------------|--|--|
| Waiting list type: (select one)  Section 8 tenant-based assistance  Public Housing  Combined Section 8 and Public Housing  X Public Housing Site-Based or sub-jurisdictional waiting list (optional)  If used, identify which development/subjurisdiction: |                        |                         |  |  |
| One Bedroom  | # of families          | % of total families     | Annual Turnover  |  |
| Waiting list total   | 2                      |                         |  |  |
| Extremely low income <=30% AMI   | 1                      | 50%                     |  |  |
| Very low income<br>(>30% but <=50% AMI)  | 1                      | 50%                     |  |  |
| Low income<br>(>50% but <80% AMI)  | 0                      | 0%                      |  |  |
| Families with children   | 0                      | 0                       |  |  |
| Elderly  | 0                      | 0                       | read was a series of the serie |  |
| Handicap/Disabled  | 0                      | 0                       |  |  |
| Race/ethnicity white   | 2                      | 100%                    |  |  |
| Race/ethnicity Black   | 0                      | 0%                      |  |  |
| Race/ethnicity Indian  | 0                      | 0                       |  |  |
| Race/ethnicity Asian   | 0                      | 0                       |  |  |
| Race/ethnicity Hispanic  | 0                      | 0%                      |  |  |
| Race/ethnicity<br>Hawaiian/Other   | 0                      | 0%                      |  |  |
| Race/ethnicity Multi<br>Racial/Declined to repo<br>other   | rt 0                   | 0%                      |  |  |
| Characteristics by<br>Bedroom Size (Public<br>Housing Only)  |                        |                         |  |  |
| 1BR  | 0                      | 0                       |  |  |
| 2 BR   | 0                      | 0                       |  |  |
| 3 BR   | 0                      | 0                       |  |  |
| 4 BR   | 0                      | 0                       |  |  |
| 5 BR   | 0                      | 0                       |  |  |
| 5+ BR  | NA                     | NA                      |  |  |
| Is the waiting list clos   | sed (select one)? X N  | No Yes                  |  |  |
| 1 -  | it been closed (# of n | nonths)?                |  |  |
| _  | -                      | list in the PHA Plan ye | ear? 🔲 No 🔲 Yes  |  |
|  |                        | •                       | the waiting list, even if  |  |
|  | ed? No Yes             |                         | -  |  |

| velopment/subjur of families %  8:  1:  3  8:  2  1:  6:  3                            | nal waiting list (optionisdiction: 6 of total families 5% 2% 80% 17% 64% 82% 61% | Annual Turnover            |
|--|--|----------------------------|
| blic Housing or sub-jurisdiction yelopment/subjur of families %  8: 1: 3 8: 2 1: 6: 3: | risdiction: 6 of total families 5 % 2 % 8 % 8 0 % 10 % 17 % 6 4 % 8 2 %          |                            |
| or sub-jurisdiction velopment/subjur of families %  8:  1:  3  8:  1:  6:  3           | risdiction: 6 of total families 5 % 2 % 8 % 8 0 % 10 % 17 % 6 4 % 8 2 %          |                            |
| velopment/subjur of families %  8:  1:  3  8:  2  1:  6:  3                            | risdiction: 6 of total families 5 % 2 % 8 % 8 0 % 10 % 17 % 6 4 % 8 2 %          |                            |
| velopment/subjur of families %  8:  1:  3  8:  2  1:  6:  3                            | risdiction: 6 of total families 5 % 2 % 8 % 8 0 % 10 % 17 % 6 4 % 8 2 %          |                            |
| 89<br>11<br>3<br>8<br>2<br>1<br>1<br>6<br>3  | 2%<br>30%<br>20%<br>1.7%<br>54%  | Annual Turnover            |
| 1<br>3<br>8<br>2<br>1<br>6<br>3  | 2%<br>30%<br>20%<br>1.7%<br>54%<br>32%   |                            |
| 1<br>3<br>8<br>2<br>1<br>6<br>3  | 2%<br>30%<br>20%<br>1.7%<br>54%<br>32%   |                            |
| 3<br>8<br>2<br>1<br>6<br>3   | 8%<br>80%<br>10%<br>1.7%<br>54%  |                            |
| 3<br>8<br>2<br>1<br>6<br>3   | 8%<br>80%<br>10%<br>1.7%<br>54%  |                            |
| 8 2 1 1 6 3 3 <  | 30%<br>10%<br>17%<br>54%   |                            |
| 8 2 1 1 6 3 3 <  | 30%<br>10%<br>17%<br>54%   |                            |
| 2<br>1<br>6<br>3   | 10%<br>17%<br>54%<br>32%   |                            |
| 2<br>1<br>6<br>3   | 10%<br>17%<br>54%<br>32%   |                            |
| 1<br>6<br>3<br><   | .7%<br>54%<br>32%  |                            |
| 6 3  | 54%<br>32%   |                            |
| 3  | 32%  |                            |
| <  |  |                            |
|  | <1%  |                            |
|  |  |                            |
|  | <1%  |                            |
|  | 37%  |                            |
| 2  | 2%<br>   |                            |
|  | 1%   |                            |
|  |  | Based on fiscal year 09-10 |
|  |  |                            |
|  |  | 15                         |
|  |  | 1                          |
|  |  | 9                          |
|  |  |                            |
|  |  |                            |
|  |  |                            |
| losed (# of mont   | ths)?  |                            |
|  | et one)? X No losed (# of mono reopen the list                                   | 1%                         |

| <u> </u>   | Housing Needs of I       | Families on the Waitin      | ng List         |
|--|--------------------------|-----------------------------|-----------------|
| Waiting list type: (selec  |                          | As of April 2               |                 |
| Section 8 tenant-l   | -                        |                             |                 |
| Public Housing   |                          |                             |                 |
| Combined Section   | n 8 and Public Housing   |                             |                 |
| X Public Housing Si  | te-Based or sub-jurisdic | ctional waiting list (optio | nal)            |
| If used, identify  | which development/su     | ıbjurisdiction:             | 10000000        |
| Hanover  | # of families            | % of total families         | Annual Turnover |
| Waiting list total   | 164                      | 197                         |                 |
| Extremely low income   | 122                      | 74%                         |                 |
| <=30% AMI  |                          |                             |                 |
| Very low income  | 38                       | 23%                         |                 |
| (>30% but <=50% AMI)   |                          |                             |                 |
| Low income   | 3                        | 2%                          |                 |
| (>50% but <80% AMI)  |                          |                             |                 |
| Families with children   | 149                      | 91%                         |                 |
| Elderly with children  | 3                        | 2%                          |                 |
| Handicap/Disabled  | 23                       | 14%                         |                 |
| Race/ethnicity white   | 132                      | 80%                         |                 |
| Race/ethnicity Black   | 24                       | 15%                         |                 |
| Race/ethnicity Indian  | 2                        | 1%                          |                 |
| Race/ethnicity Asian   | 0                        | 0%                          |                 |
| Race/ethnicity Hispanic  | 36                       | 22%                         |                 |
| Race/ethnicity   | 1                        | <1%                         |                 |
| Hawaiian/Other   |                          |                             |                 |
| Race/ethnicity Multi   | 5                        | 3%                          |                 |
| Racial/Declined to repo  | rt                       |                             |                 |
| other  |                          |                             |                 |
| Characteristics by   |                          |                             | ,               |
| Bedroom Size (Public   |                          |                             |                 |
| Housing Only)  |                          |                             |                 |
| OBR  | 10                       |                             |                 |
| 1BR  | 0                        | 0                           | 0               |
| 2 BR   | 99                       | %                           | 4               |
| 3 BR   | 58                       | %                           | 1               |
| 4 BR   | 0                        | 0                           |                 |
| 5 BR   | 0                        | 0                           |                 |
| 5+ BR  | NA                       | NA                          |                 |
| Is the waiting list clos   | sed (select one)? X N    | o 🗌 Yes                     |                 |
| If yes:  |                          |                             |                 |
| _  | it been closed (# of m   |                             |                 |
| Does the PHA   | expect to reopen the     | list in the PHA Plan ye     | ar? ☐ No ☐ Yes  |
| Does the PHA permit specific categories of families onto the waiting list, even if |                          |                             |                 |
| generally close  | ed? No Yes               |                             | -               |

## Housing Authority of the City of York's Agency Plan

## ATTACHMENT K

Progress the HACY has made in meeting the goals and objectives described in the previous 5-Year Plan (10-1-2005 through 9-30-10).

| Goals/Strategies in the 5 Year Plan   | Progress in Meeting Goals   | Comments  |
|---|---|---|
| The goals and objectives listed below are derived from HUD's strategic Goals and Objectives and those emphasized in recent legislation.   | 3   |   |
| HUD Strategic Goal: Increase the availability of  |   |   |
| decent, safe, and affordable housing.   |   |   |
| 1. PHA Goal: Expand the supply of assisted  |   |   |
| housing   |   |   |
| Objectives:  a. Apply for additional rental vouchers: 150, subject to availability and it being economically feasible.  | <ul> <li>a. Applied for vouchers to assist non-elderly disabled - lost lottery selection; Applied for 29 Shelter Plus Care Subsidies - Approved; Applied for Family Unification - denied</li> </ul>                                 | a. Succeeded in receiving 29     additional vouchers.                         |
| <ul> <li>Retain the level of vouchers currently<br/>administered by the YHA, subject to it being<br/>economically feasible.</li> </ul>  | <ul> <li>b. YMCA SRO reduced from 56 to 45. All other vouchers were<br/>retained.</li> </ul>  | b. Net increase of 18 vouchers  |
| c. Reduce public housing vacancies if necessary to maintain an occupancy goal of 97% or better. Implement strict screening criteria for admissions; increase awareness of services for residents in jeopardy of eviction. | c. During 5 year period, occupancy reached 99% plus for most months, but reduced to 98% at end of 5 year period.  | c. Met and exceeded goal  |
| <ul> <li>d. Leverage private or other public funds to create<br/>additional housing opportunities: Create 50<br/>additional housing opportunities by 2010,<br/>subject to funding availability.</li> </ul>                | d. See Below. 46 LIHTC homes in Springettsbury Twp.; 24 homes for sale in Dover Township.   | d. Added 70 affordable homes<br>during this 5 year period. See<br>more below. |
| e. Acquire or build housing units (rental or homeownership): 25, subject to funding availability.   | e. Built 24 homes for first-time buyers in Dover Township. See more below.  | e. See above.   |
| f. Assist Creating Opportunities in Neighborhood Environments, Inc. (CONE) in the development of affordable housing.  | f. Assisted in the developed Waverly Court. YHA contracts to provide management and social services for this site.  | f. YHA received revenue from the development equal to its costs.              |
| g. Collaborate with other developer's of affordable housing where the housing being developed will assist applicants on the Housing Authority's Public Housing and Housing Choice   | g. Developed with goal being able to assist applicants waiting on YHA program wait lists. Targeted those applicants as method of Affirmative marketing. Receive information from other affordable housing providers and shared with | g. No comment   |

- Voucher Program wait lists.
- Continue to investigate opportunities to expand YHA housing programs to provide transitional housing through a public / private collaboration.
- i. Collaborate to expand housing opportunities for the mentally and / or physically disabled.
- 2. PHA Goal: Improve the quality of assisted housing

#### Objectives:

- a. Maintain quality public housing management: (PHAS score) 85% or better
- b. Maintain a voucher management (SEMAP) score of 85% or better.
- c. Increase customer satisfaction:
  - Improve communication with residents and vendors
  - Expand written materials regarding housing programs and services available to include, among other things, a website with the ability for interested persons to complete and submit applications for our programs
  - Continue to train staff on customer satisfaction importance and techniques
  - Monitor the level of customer satisfaction and provide additional training as needed.
- d. Concentrate on efforts to improve specific management functions: (list; e.g., public housing finance; voucher unit inspections)
  - Amend job descriptions and overall staffing to meet the current and projected needs of the Authority.
  - Improve and maintain technical support.
  - Continue staff training on: Applicable regulations, management skills, technical skills-including Computer Mainframe software.
  - Improve average unit turnaround time to 30

applicants.

- h. Need to expand transitional housing has been less significant based on community expression. Continued to give preference to public housing applicants who are ready for permanent housing, thereby freeing up the transitional housing for those in need.
- i. Received Shelter Plus Care subsidies 29.
- a. Scores ranged from 90% to 96% High Performer each of the 5 years!!
- b. Scored 100% for FYE 9-30-10; > 85% each year.

c.

- No specific measurement; except overall complaints were down, until 2009-10 when economy peaked desperation.
- Website completed; brochures update; video in lobby are among improvements in improving materials. Increased Spanish documents. Implemented Landlord access with Section 8 Landlords having on-line access to account information & monthly payments being deposited in a timely manner vs. paper checks.
- Conducted training a minimum of two times during 5 year period.
- Planned; not complete in this year. Staff vacancies and new computer hardware made this difficult to complete.

d.

- Various amendments were made; Asset Management was accomplished by end of period, 9-30-10.
- New Computer Software program difficult to transition. Computer support increased; On-base document imaging has been helpful in ease of locating documents and overall efficiency.

- h. Will continue to monitor need.
- i. Successful; however, additional need exists based on numbers in our public housing
- a. Met and exceeded Goal.
- b. Met and exceeded Goal.
- c. Accomplished; Could improve and will work to improve.

d. Successful; Will continue to work to improve. Ongoing.

- days, minimum.
- Increase public housing rents collected by 5%.
- Maintain the public housing occupancy rate of 97% or better.
- Achieve and maintain a Section 8 lease-up rate of 97% or better.
- Improve marketability of the public housing program, as measured by the reduction in housing offer refusals and the wait list demographics.
- As required under all programs the Authority administers, update policies and procedures to comply with regulations and laws. This shall include but not be limited to proposed amendments to the Housing Choice Voucher (Section 8) Program and the Public Housing Program if the State and Local Housing Flexibility Act of 2005 is adopted and to the Public Housing Program to address new regulation on project-based accounting and management.
- e. Renovate or modernize public housing units in accordance with capital needs subject to the availability of funds.
- f. Monitor the need to demolish or dispose of obsolete public housing at Codorus Homes and Parkway Homes sites. Prepare Demolition or Disposition Plans as required, and obtain necessary approvals. Apply for funding, if available under the HOPE VI or similar program.

g. Provide replacement public housing or mixed use housing, if public housing units are demolished or disposed of, subject to availability.

- Trained heavily on new computer software, document imaging; Asset Management.
- Ave. increased from 31 days 2005 to 47 days 2010.
- Rents \$3,418,663 in 2010 compared to \$2,950,260 in 2005, an increase of \$468,403, 16%.
- 99% occupancy for most of 5 years, transitioning in last year to 98%.
- Reached 99% during this 5 year period, declining to 95% in the last fiscal year.
- Housing offer refusals reduced slightly; wait list is long, we think due to economic conditions and closure of Section 8 list. Established Site based lists, so know that County units are desirable. City, not as much.
- Updated as needed. Could improve on Public Housing policy amendments. The State and Local Housing Flexibility Act of 2005 never materialized. Completed Project Based accounting and management (asset management).
- e. While backlog of need exists due to lack of funding; public housing units are in satisfactory condition, achieving high REAC scores. Successful in use of Stimulus Capital Funds to improve neighborhoods in addition to taking care of some backlog.
- f. Continued to monitor need to demolish homes along creek in Codorus Homes. Received report through contract with engineer. Two units were taken off rent rolls effective 9-30-10; Parkway demo delayed due to lack of funding continues to be set back in Capital Fund plan; HOPE VI was not viable for our Codorus Homes site.
- g. n/a none demolished or disposed of this 5 year period.

- e. We remain proud of the condition of our public housing units. Neighborhood appearance is important to us.
- f. Ongoing work. Monitored need throughout. Will demolish in next 5 years. Disappointed about HOPE VI; did apply for various funding to improve Codorus neighborhood. City approved \$200,000 in HOME funds to develop housing replacement options.
- g. n/a

- h. Provide replacement vouchers if public housing units are demolished or disposed of and replacement public housing is not available.
- Adopt policy and procedures which take into consideration, due to reduction in funding and increased expenses, the overall efficiency of the programs while meeting the needs of the clients we serve.
- 3. PHA Goal: Increase assisted housing choices Objectives:
  - a. Provide voucher mobility counseling: Precounsel all voucher holders. Provide additional counseling for those expressing a need.
  - b. Conduct outreach efforts to potential voucher landlords: Maintain or increase existing level of landlord participation. Outreach will be targeted to areas where there is no concentration of poverty.
  - c. Increase voucher payment standards, as needed: Monitor annually, at minimum.
  - d. Implement the voucher homeownership program in accordance with regulations.
  - e. Implement public housing or other homeownership programs:
    - Annually, assess the feasibility of converting public housing to homeownership.
    - Re-structure the Turnkey III Homeownership program in accordance with regulations to improve sales and transfer total ownership to Homeowner's Association by 9/2008.
       Consider use of site/units for collaborated effort to increase housing availability for the disabled.
  - f. Implement public housing site-based waiting lists, if and where determined feasible.
  - g. Convert public housing to vouchers, if determined appropriate. (At this time, 5/2005, the average cost to administer a voucher (HAP

- h. n/a none demolished or disposed of this 5 year period.
- On going funding restrictions while increase in federal unfunded mandates. Considered during each Agency Plan preparation.

- a. Provided throughout period as confirmed under annual Section 8 Assessments.
- Began Landlord Access direct deposit so there is no delay in payments and on-line information on accounts.
   Began newsletters to landlords, but had to put on hold due to staff shortages. 40% of assisted units in County, this figure hasn't changed significantly throughout period.
- c. Have increased, and then decreased slightly due to funding levels. Followed HUD regs. Monitor annually.

e.

- d. Have worked on; however, there have been no purchases under this program. Have been Successes under Family Self-Sufficiency Program with 18 buying homes.
  - Done; due to list of ph applicants; elected not to convert ph to homeownership. Current economy requires affordable rentals.
  - In beginning of period, had collaborated with several non-profit housing entities in efforts to sell 16 Turnkey homes; current collaborations include use of Youthbuild to renovate. Have been more aggressive in leasing in2009-10. Current economy is attractive for lease to own vs. immediate sale.
- f. Northern York County and Hanover were in place. Added Stony Brook Manor, Springfield Apts., Wrightsville, and Southern York County. Successful -established wait lists.
- g. Monitored 2 times during the five year period. At end of 5 year period, the costs were more equal. However, believe the policies of public housing are attractive and wait list

b. The number of participating landlords grew by 55 in past

year to 749.

h. n/a

Large wait lists in County sites, so large that today's applicant may not be assisted for 5+ years.

The information above is one of several factors that encourage us to maintain as public housing at this time.

| and_administration) exceeds the average cost to a operate public housing unit.)  h. Collaborate with public and private partners in an effort to increase homeownership in the City and County of York by households with incomes at or below 80% of area median income.  | shows continued need to administer program.  h. Collaborated with Affordable Housing Options, local Farmer's Home Administration, and Federal Home Loan Bank to create 24 homes in Dover Township - 8 for 60-80% of AMI; 11 at 50-60% of AMI, and 5 at < 50% of AMI. Collaborate with CONE and YWCA to develop 25 for-sale owner occupied homes in Olde Towne East; 4 homes in process as of 9-30-10.                             | Timing of Dover Twp. project proved to be more costly than planned due to increase in prices; Work on Olde Towne East homes has been costly, would be too much for typical buyer. |
|---|---|---|
| HUD Strategic Goal: Improve community quality of life and economic vitality  1. PHA Goal: Provide an improved living environment Objectives: a. Implement measures to de-concentrate poverty by bringing higher income public housing households into lower income developments: increase the number of households with incomes above 60% of area   | <ul> <li>a. Used de-concentration analysis tool each year, which shows that incomes fluctuated up and down over the past 5 years.</li> <li>One site started with all incomes well below average and by the end of the 5 years incomes well exceeded average.</li> <li>Dwelling rental is based on income, and it increased by</li> </ul>  | Has been as successful as possible considering the economic climate.  |
| median income by 20 % over the existing level in developments with 75 or more units. Where possible, increase should be due to increased earnings of existing residents in their effort to achieve self-sufficiency.  b. Implement measures to promote income mixing in public housing by assuring access for lower income families into higher income developments, if any.  | <ul> <li>\$468,403.00, or 16% between 2005 and 2010.</li> <li>b. Throughout period, gave preference based on income ranges. Each year, assessed income levels at each site and did not have a concentration of low or higher income to a degree that caused any concern.</li> <li>c.</li> </ul>   |   |
| <ul> <li>c. Implement public housing security improvements:</li> <li>Monitor all sites on an ongoing basis for needed physical security improvements.</li> <li>Complete improvements, subject to funding availability.</li> <li>Provide contract police and security service patrols of sites determined to be at risk.</li> <li>Improve compliance by residents to not break security breaches.</li> <li>d. Designate developments or buildings for</li> </ul> | <ul> <li>Ongoing.</li> <li>City installed shot spotters; improved cameras at Jefferson Center, Broad Park Manor &amp; other elderly sites.</li> <li>Provided as available. Contracted for overtime detail in city family sites.</li> <li>Developed Criminal Activity Policy and implemented; provided on-going instructions in secure buildings.</li> <li>Insufficient Elderly on wait list; will continue to work on.</li> </ul> |   |

| particular resident groups (elderly, persons with disabilities). Review feasibility biannually.  e. Apply for rental subsidies, when available and eligible, to control the level of non-elderly disabled in buildings initially constructed for elderly.  f. Collaborate wherever possible with other  Set funds aside in 2010 Capital fund to contract for assistance.  assistance.  e. n/a  e. n/a  f. Have various partners - York College, York Arts, Martin  |  |
|--|--|
| annually.  e. Apply for rental subsidies, when available and eligible, to control the level of non-elderly disabled in buildings initially constructed for elderly.  |  |
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| disabled in buildings initially constructed for elderly.   |  |
| elderly.   |  |
| , and the second |  |
| f. Collaborate wherever possible with other f. Have various partners - York College, York Arts, Martin   |  |
|  |  |
| agencies/providers to improve the quality of Library, 4-H, Girl Scouts, budget counseling, local churches,   |  |
| life in all communities within and surrounding etc. to mention a few. Through the public housing   |  |
| our public housing developments.  preferences, admitted 7 families transitioning from bridge   |  |
| housing programs; and 1 through the Nursing Home   |  |
| g. As best possible, subject to public housing g. Transferred as best possible when occupancy was at or  |  |
| g. As best possible, subject to public housing g. Transferred as best possible when occupancy was at or occupancy being at or above 98.5%, above 98.5%. In FYE 9-30-10, 10 accommodation transfers   |  |
| accommodate transfer needs of residents due were completed and 6 transfers were for occupancy needs.   |  |
| to household size within 18 months of the  |  |
| need, in accordance with the Authority's   |  |
| transfer policy.   |  |
| HUD Strategic Goal: Promote self-sufficiency and   |  |
| asset development of families and individuals  |  |
| 1. PHA Goal: Promote self-sufficiency and asset  |  |
| development of assisted households   |  |
| Objectives:  |  |
| a Increase the number and percentage of  |  |
| employed persons in assisted families: increase  |  |
| by 10% (66) of the existing number of family computer conversion, by 2009 there were 745 persons   |  |
| members employed (663 of 2321) by 9/30/07, employed, an increase of 148 or 24.7% compared to the goal of 15%.  |  |
| and 15% (99) by 9/30/09.   |  |
| b. Provide or attract supportive services to b. Administered the Family Self-sufficiency programs  |  |
| improve assistance recipients' employability: throughout the 5 year period. Programs at Jefferson  |  |
| maintain or increase existing level of services, Computer Center, Budget Counseling, GED, Driver's Ed.   |  |
| subject to funding availability.   |  |
| c. Provide or attract supportive services to c.  |  |
| increase independence for the elderly or   |  |
| families with disabilities.  |  |
| ■ Collaborate with local agencies in the Ongoing. AAA, CILO, Mental Health services, etc.  |  |
| provision of services  Strive to develop/convert a portion of the Incomplete Still interested in doing this  |  |
| ■ Incomplete. Still interested in doing this.  |  |

| existing public housing into an assisted living facility.  Apply for funding as it becomes available for the provision of services. | <ul> <li>Partnered with White Rose Senior Center resulting<br/>in case management services for 3 years. Obtained<br/>additional 3 years of funding for two Service<br/>Coordinators to work at elderly sites.</li> </ul> |  |
|---|--|--|
| HUD Strategic Goal: Ensure Equal Opportunity in   |  |  |
| Housing for all Americans   |  |  |
| 1. PHA Goal: Ensure equal opportunity and   |  |  |
| affirmatively further fair housing  |  |  |
| Objectives:   |  |  |
| a. Undertake affirmative measures to ensure   | a. Accept applications from everyone and process those   |  |
| access to assisted housing regardless of race,  | applications according to the HUD approved and YHA   |  |
| color, religion national origin, sex, familial  | adopted policies without regard to these protected   |  |
| status, and disability:   | classes.   |  |
| b. Undertake affirmative measures to provide a  | b. Completed. Believe that suitable living environments  |  |
| suitable living environment for families living in  | were offered to everyone without regard to these classes.  |  |
| assisted housing, regardless of race, color, religion national origin, sex, familial status, and                                    | Classes.   |  |
| disability:   |  |  |
| c. Undertake affirmative measures to ensure   | c. Completed. Believe that accommodations were made  |  |
| accessible housing to persons with all varieties  | based on housing the Authority had available to offer,   |  |
| of disabilities regardless of unit size required.   | regardless of unit size needed.  |  |